

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 16 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 05 1995 under 61627

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The applicant **Washoe County**, a political subdivision of the State of Nevada, hereby makes application for permission to change the **Point of Diversion, Manner & Place of Use** of a **portion** of water heretofore appropriated under **Permit 57741**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.0188 c.f.s., not to exceed 3. ac. ft. annually**
3. The water to be used for **Municipal purposes**
4. The water heretofore permitted for **Commercial & Domestic Purposes**
5. The water is to be diverted at the following point **NW¼ SE¼, Section 22, T.16N., R.19E., M.D.B.&M., or at a point from which the SE Corner of said Section 22, bears S. 48°53'27" E., a distance of 2340.40 feet (Reservoir Well – See Permit 61628)**
6. The existing permitted point of diversion is located within **SW¼ SW¼, Section 32, T.17N., R.20E., M.D.B.&M., or at a point from which the SW Corner of said Section 32 bears S. 66°09'04" W., a distance of 1020.59 feet. (See map under Permit 49878)**
7. Proposed place of use **See Attachment "A" and map filed under Permit 61627**
8. Existing place of use **within the SW¼ SW¼, Section 32, T.17N., R.20E., M.D.B.&M., being more particularly described as Lot C-4, Block A., New Washoe City Subdivision No. 6, Washoe County, Nevada. See map filed under Permit 49878**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing drilled and cased municipal well, equipped with pump, motor, meter and distribution system.**
12. Estimated cost of works **Completed under Permit 61628**
13. Estimated time required to construct works **Completed under Permit 61628**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**
15. Remarks: **Water being changed by this application is being dedicated to Washoe County for the benefit of the Franktown Estates Homeowner's Association for use with improvements within the Franktown Estates subdivision in Washoe Valley.**

By **Gregory M. Bilyeu**  
s/**Gregory M. Bilyeu**  
**500 Damonte Ranch Parkway, #1056**  
**Reno, NV 89521**

Compared cmf/cac

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 57741 is issued subject to the terms and conditions imposed in said Permit 57741 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 61627, 61628, 61629, 61724, 62348 and 70114 shall not exceed 219.66 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0188 cubic feet per second, or 3.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 20, 2005

Proof of completion of work shall be filed on or before:

October 20, 2005

Water must be placed to beneficial use on or before:

September 20, 2007

Proof of the application of water to beneficial use shall be filed on or before:

October 20, 2007

Map in support of proof of beneficial use shall be filed on or before:

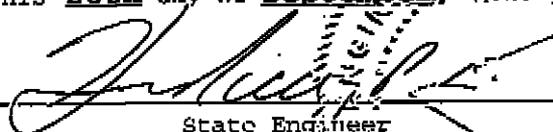
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of September, A.D. 2004

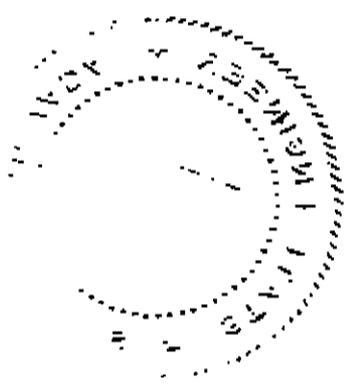
  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



T.17N., R.19E.

Section 13 - SW $\frac{1}{4}$   
 14 - S $\frac{1}{4}$   
 15 - SE $\frac{1}{4}$   
 20 - S $\frac{1}{4}$   
 21 - S $\frac{1}{4}$   
 22 - All  
 23 - All  
 24 - W $\frac{1}{4}$   
 26 - All  
 27 - All  
 28 - All  
 29 - All  
 30 - All  
 31 - All  
 32 - All  
 33 - All  
 34 - All  
 35 - All

T.17N., R.18E.

Section 25 - All  
 26 - E $\frac{1}{4}$   
 36 - N $\frac{1}{2}$  & N $\frac{1}{2}$  S $\frac{1}{4}$

T.16E., R.19E.

Section 2 - All  
 3 - All  
 4 - All  
 5 - All  
 6 - All  
 7 - All  
 8 - All  
 9 - All  
 10 - All  
 11 - All  
 14 - All  
 15 - All  
 16 - All  
 17 - All  
 18 - All

T.16N., R.19E. (Cont.)

Section 19 - All  
 20 - All  
 21 - All  
 22 - All  
 23 - All  
 24 - S $\frac{1}{4}$   
 25 - N $\frac{1}{2}$  & SW $\frac{1}{4}$   
 26 - All  
 27 - All  
 28 - All  
 29 - All  
 30 - All  
 31 - All  
 32 - All  
 33 - All  
 34 - All  
 35 - N $\frac{1}{2}$   
 36 - NW $\frac{1}{4}$

T.16N., R.18E.

Section 24 - E $\frac{1}{4}$   
 25 - SE $\frac{1}{4}$   
 36 - SE $\frac{1}{4}$

T.15N., R.19E.

Section 4 - N $\frac{1}{2}$  & SW $\frac{1}{4}$   
 5 - All  
 6 - All  
 7 - E $\frac{1}{4}$   
 8 - All

