

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 11 2003

Returned to applicant for correction JUL 21 2003

Corrected application filed AUG 13 2003

Map filed SEP 08 2003

The applicant **GARY W. & SALLY A. JOHNSON, TRUSTEES** of the **JOHNSON FAMILY TRUST** hereby makes application for permission to change the **Point of Diversion, Manner of Use & Place of Use of a portion** of water heretofore appropriated under **Proof No. 08912**

1. The source of water is **Underground**
2. The amount of water to be changed **One acre-foot**
3. The water to be used for **Commercial & Domestic**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **within the SE¼ of the NE¼ of Section 8, T.20N., R.19E., M.D.M., or at a point from which the southeast section corner of Section 8 bears S.18°23'36"E. a distance of 3101.91 feet.**
6. The existing permitted point of diversion is located **within the NE¼ of the NW¼, Section 16, T.20N., R.19E., M.D.M., or at a point from which the North quarter section corner of said Section 16, bears N.28°59'E. a distance of 1178.5 feet.**
7. Proposed place of use **within a portion of the SE¼ of the NE¼, Section 8, T.20N., R.19E., M.D.M.**
8. Existing place of use **within a portion of the NE¼ of the NW¼, Section 16, T.20N., R.19E., M.D.M. Area to be removed from irrigation equals 0.25 acres.**
9. Use will be from **Jan. 1 to Dec. 31** of each year.
10. Use was permitted from **Jan. 1 to Dec. 31** of each year.
11. Description of proposed works **Drilled Well, Pump and distribution system**
12. Estimated cost of works **\$18,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **3 years**

15. Remarks: The water requested under this application will be used for commercial and domestic purposes. Total annual consumptive rate will be 1.0 acre-feet.

By GARY W. JOHNSON
s/Gary W. Johnson
1245 Argosy Road
Reno, Nv 89506

Compared sg/sa- ag/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Proof V08912 is issued subject to the terms and conditions imposed in said Proof V08912 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to any determination of the underground waters of Lemmon Valley, Basin 92B that may be made under adjudication proceedings pursuant to NRS 534.100.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0044 cubic feet per second, **but not to exceed 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

March 30, 2006

Proof of completion of work shall be filed on or before:

April 30, 2006

Water must be placed to beneficial use on or before:

March 30, 2007

Proof of the application of water to beneficial use shall be filed on or before:

April 30, 2007

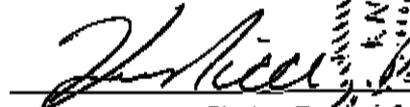
Map in support of proof of beneficial use shall be filed on or before:

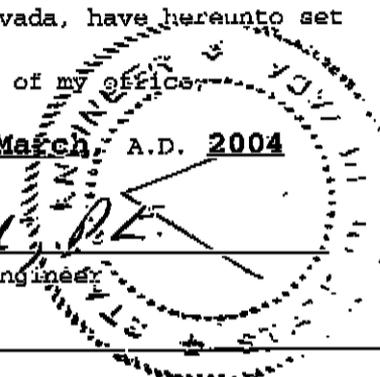
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 30th day of March, A.D. 2004


State Engineer



MAR 22 2005

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

