

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 30 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 30 2003

The applicant **Tim and Margarita J. DeLong** as Co-Trustees under the **Tim DeLong Family Trust Agreement** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground (Tim DeLong Well #4)**
2. The amount of water applied for is **.0155 cfs second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwater**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **500 head of cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW¼ SW¼ of Section 29, T. 31N., R. 30E., MDB&M or at a point from which the SW corner of said Section 29 bears S 53° 05' W 674 feet**
6. Place of Use **SW¼ SW¼ of Section 29, T. 31N., R. 30E., MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled well, pipeline & water trough**
9. Estimated cost of works **in excess of \$5,000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks:

Desert Mountain Surveying as agent
By John H. Milton III, PLS, SWRS
By s/John H. Milton III
146 West Second Street
Winnemucca, NV 89445

Compared hmyw/cmf ag/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0155 cubic feet per second, or sufficient to water 500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 9, 2006

Proof of completion of work shall be filed on or before:

March 9, 2006

Water must be placed to beneficial use on or before:

February 9, 2009

Proof of the application of water to beneficial use shall be filed on or before:

March 9, 2009

Map in support of proof of beneficial use shall be filed on or before:

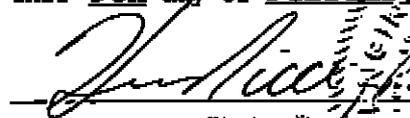
N/A

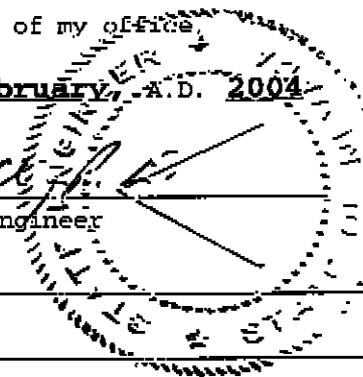
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of February, A.D. 2004


State Engineer



Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

