



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

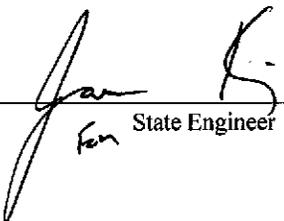
Name of applicant: FRANCISCO & CASTELLON CURIEL
Source: UNDERGROUND
Basin: AMARGOSA DESERT
Manner of Use: QUASI-MUNICIPAL AND DOMESTIC
Period of Use: January 1st to December 31st
Priority Date: 05/22/2003

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant has not submitted the information requested by the State Engineer's Office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of September, A.D. 2008



Tracy Taylor P.E.
State Engineer

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 22 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 22 2003 under 70047

The applicant **Francisco & Castellon Curiel** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **an underground source**
2. The amount of water applied for is **40 GPM., not to exceed 4 AFA. second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal and Domestic purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **item 12**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE.¼ of Government Lot 3, Section 12, T.17S., R.48E., M.D.M., or at a point from which the NE. Corner of said Section 12 bears N. 10°00'00" E., a distance of 3906 feet.**
6. Place of Use **2.75 acres within the SE.¼ of Government Lot 3, Section 12, T.17S., R.48E., M.D.M., being Parcel 3 as shown on Parcel Map File 72815, Nye County Records, APN. 19-121-38**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **an 8" dia. X approximately 200' deep driven well, with a 1½ hp. submersible pump, pipe and wire**
9. Estimated cost of works **\$5000**
10. Estimated time required to construct works **2 years, item 8**
11. Estimated time required to complete the application of water to beneficial use **4 years**
12. Remarks: **This application is in response to a letter from the Southern Nevada Office of the DWR., and is to serve one primary residence with three mobile homes, together with landscaping.**

By **Lisle Lowe**
s/Lisle Lowe (agent)
HCR. 69, Box 400 E
Amargosa Valley, 89020

Compared cmf/cac
Protested 8/4/03 by Shelly Kadmas;

