

# TEMPORARY

Amended

Temporary

NO. 70005T

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office May 06 2003  
Returned to applicant for correction JUN 10 2003  
Corrected application filed JUL 09 2003  
Map filed JUL 09 2003

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The applicant **Paul Family Trust**, hereby make application for permission to change the **existing** place of use of a portion of water heretofore appropriated under **Truckee Carson Irrigation District Serial No. 2172, 2161 & 607 (Account 5804 A) United States of America v. Orr ditch Co. in Equity No. A-3 Claim No.3 United States of America v. Alpine Land and Reservoir Co. No D-183: both in the Federal District Court of Nevada**

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1. The source of water is **Truckee River and Carson River**
2. The amount of water to be changed **122.50 AC/FT**
3. The water to be used for **As decreed**
4. The water heretofore permitted for **As decreed**
5. The water is to be diverted at the following point **Lahontan Dam, within SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 33 T.19N. R.26E. M.D.B.&M.**
6. The existing permitted point of diversion is located within **No change**
7. Proposed place of use **portions of the S $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  and the NW $\frac{1}{4}$ SE $\frac{1}{4}$  all being in Section 29.T.19N. R.30E. M.D.B.&M (T.C.I.D) Serial No. 2172 E 2161) A total of 35 AC. at 3.5 Ac.ft./Ac. As shown on map to support application 700005T**
8. Existing place of use **A portion of the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 35 T.19N. R.28E. M.D.B.&M (TCID Serial # 607. Account 5804-A) a total of 35 Ac at 3.5 Ac. Ft./Ac**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works. **dams, canals & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **N/A**
15. Remarks:

**Paul Family Trust  
David S Paul Trustee  
s/David S Paul Trustee  
2077 Mt View Dr  
Fallon Nev. 89406**

Compared lb/ dr lb/sam

Protested \_\_\_\_\_

70005T

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions.

This temporary permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit does not authorize more than the decreed duty to be placed on the proposed place of use.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **November 15, 2003** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 122.5 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

**TEMPORARY**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 29th day of September, A.D. 2003

*Hugh Ricci*  
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State Engineer

**EXPIRED**  
**DATE** NOV 15 2003 *cmf*