

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 05 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 05 2003

The applicant **Samual L. Jones** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **2.016 A.F.A. .0089 cfs second-feet**
 - (a) If stored in reservoir give number of acre-feet **10,000 gallons to be stored for fire protection**
3. The water to be used for **Commercial purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **a point in the SE¼ of the NE¼ of Section 30, T. 19 S., R. 53 E., M.D.M., Nye County, Nevada from which the E¼ corner of said Section 30 bears S 24° 36' 30" E a distance of 623.75 feet.**
6. Place of Use **a portion of the SE¼ of the NE¼ of Section 30, T. 19 S., R. 53 E., M.D.M., Nye County, Nevada; more particularly described as Lot No. 39 of Valley View Acres, Subdivision on Document No. 32766, dated 1972 in the Official Records of Nye County, Nevada. APN# 29-492-11**
7. Use will begin about **Jan 1st** and end about **Dec. 31st** of each year.
8. Description of proposed works **existing 8" well casing, submersible pump, pressure tank and proposed 10,000 gal. storage tank for fire protection**
9. Estimated cost of works **\$5000**
10. Estimated time required to construct works **2-years**
11. Estimated time required to complete the application of water to beneficial use **5-years**
12. Remarks: **Proposed industrial complex with one (1) existing 2100 sq. ft. metal building (1-unit) and proposed one (1) 2100 sq. ft. (2-units) and two (2) 5000 sq. ft. (3 units each) metal**

buildings, all on concrete foundations and equipped with bathroom facilities (1-per unit, total 9-units)

Ronnie M. Phillips, agent
By s/Ronnie M. Phillips
1191 W. Betty Ave.
Parbump, Nevada 89060

Compared hmw/cmf. dl/cmf. _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Permit 69954 is granted to provide commercial water service to Nye County Assessor's Parcel No. 29-492-11.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0089 cubic feet per second, but not to exceed 2.016 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 28, 2006

Proof of completion of work shall be filed on or before:

February 28, 2006

Water must be placed to beneficial use on or before:

January 28, 2009

Proof of the application of water to beneficial use shall be filed on or before:

February 28, 2009

Map in support of proof of beneficial use shall be filed on or before:

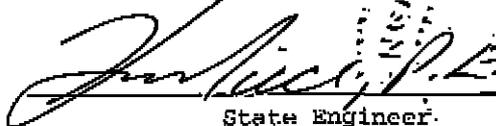
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of January, A.D. 2004



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

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