

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 28 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 28 2003

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The applicant **Victor O. and Verna B. Anderson Family Trust**, hereby makes application for permission to change the **place of use and manner of use of a portion** of water heretofore appropriated under **Proof 02183**

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1. The source of water is **Porcupine Creek**
2. The amount of water to be changed **.0031 cfs**
3. The water to be used for **stockwater for 100 head of cattle**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **within the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 32, T.41N., R.38E., MDB&M or at a point from which the W $\frac{1}{4}$  corner of said Section 32 bears S 17°10'00" W 1300.50 feet (as decreed)**
6. The existing permitted point of diversion is located within **unchanged**
7. Proposed place of use **Lot 3, Section 31, T.41N., R.38E., MDB&M**
8. Existing place of use **10.94 acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , .59 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ ; 8.96 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$ ; and 1.21 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 31, T.41N., R.38E., MDB&M-- .75 acres are to be removed from the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 31, T.41N., R.38E., MDB&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **March 15 to May 15** of each year.
11. Description of proposed works. **buried pipeline and water trough**
12. Estimated cost of works **in excess of \$1,000**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks:

**Desert Mountain Surveying as agent  
By John H. Milton III, PLS, SWRS  
s/John H. Milton III  
146 West Second Street  
Winnemucca, NV 89445**

Compared dl/cmf dl/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of a portion of the waters of Porcupine Creek, as heretofore appropriated under Proof V02183 as appears in the Tony Creek and Tributaries Decree, in the District Court of the Sixth Judicial District of the State of Nevada, in and for the County of Humboldt is issued subject to the terms imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0031 cubic feet per second, or sufficient to water 100 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 9, 2004

Proof of completion of work shall be filed on or before:

January 9, 2005

Water must be placed to beneficial use on or before:

December 9, 2005

Proof of the application of water to beneficial use shall be filed on or before:

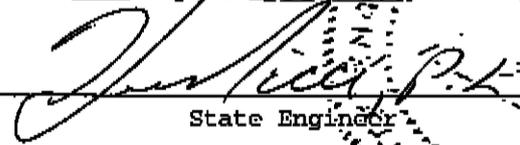
January 9, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of December, A.D. 2003

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_