

AMENDED

**SECONDARY
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 25 2003

Returned to applicant for correction _____

Corrected application filed MAY 06 2003

Map filed MAY 06 2003 under 69907-S02

The applicant **Minden-Gardnerville Sanitation District**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. A **Non-Profit/Improvement District incorporated in Nevada on November 28, 1967**

1. The source of the proposed appropriation is **Effluent (Secondary) under primary Application Number 69907**

2. The amount of water applied for is **up to 7 c.f.s. second-feet**

(a) If stored in reservoir give number of acre-feet **effluent under this secondary application is not stored**

3. The water to be used for **Irrigation**

4. If use is for:

- (a) Irrigation, state number of acres to be irrigated **Approximately 30 acres**
- (b) Stockwater, state number and kinds of animals to be watered
- (c) Other use (describe fully under No. 12. "Remarks")
- (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **NE¹/₄NW¹/₄ Section 30, T.13 N., R.20 E., MDM, or at a point from which the NW corner of said Section 30 bears North 63°20' West, a distance of 2212 feet (MGSD Pump Station #1). See map filed under Primary Application 69907.**

6. Place of Use **portion S¹/₂SW¹/₄ Section 19 and portion N¹/₂NW¹/₄ Section 30 (within APN's 1320-30-101-001 and 1320-19-000-009), T.13N., R.20 E., MDM, as shown on the supporting map**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **pumping station and pipelines to distribution ditches at each of the two sites**

9. Estimated cost of works **\$100,000**

10. Estimated time required to construct works **works are completed**

11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: Effluent will be utilized for irrigation purposes on MGSD property as part of an effluent management plan under permit from the Nevada Division of Environmental Protection.

By Bruce R. Scott, Resource Concepts, Inc.
s/Bruce R. Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared ag/ cmfaq/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 69907. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.440 and the State retains the right to regulate the use of the water herein granted at any and all times.

This secondary permit is issued subject to existing rights.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 7.0 cubic feet per second, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 26, 2005

Proof of completion of work shall be filed on or before:

June 26, 2005

Water must be placed to beneficial use on or before:

May 26, 2009

Proof of the application of water to beneficial use shall be filed on or before:

June 26, 2009

Map in support of proof of beneficial use shall be filed on or before:

June 26, 2009

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 26th day of May, A.D. 2004



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____