



SECONDARY

THE STATE OF NEVADA PERMIT TO APPROPRIATE WATER

Name of applicant: **GALEPPI LAND & LIVESTOCK COMPANY**
 Source: **EFFLUENT**
 Basin: **CARSON VALLEY**
 Manner of Use: **IRRIGATION**
 Period of Use: **January 1st to December 31st**
 Priority Date: **04/23/2003**

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 69907. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.440 and the State retains the right to regulate the use of the water herein granted at any and all times. This secondary permit is issued subject to existing rights.

Monthly records shall be kept of the amount of water diverted from this source and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Secondary Permits 69907S01, 69907S02, 69907S03, and 69907S04 shall not exceed 5068 acre-feet and 7.0 cubic feet per second.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

A totalizing meter must be installed and accurate measurements taken of the water placed to a beneficial use under this secondary permit within the described place of use.

This secondary permit is issued subject to the agreement between Minden-Gardnerville Sanitation District and Galeppi Land and Livestock Company, recorded as Document 0636964 on February 17, 2005 in Douglas County.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 7.0 cubic feet per second or 5068 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 18, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 18, 2013

Map in support of proof of beneficial use shall be filed on or before:

August 18, 2013

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of August, A.D. 2008


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

**AMENDED SECONDARY APPLICATION
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 25 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 06 2003

The applicant **Galeppi Land & Livestock Company, c/o Minden-Gardnerville Sanitation District**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **Incorporated in the State of Nevada on September 29, 1964**

1. The source of the proposed appropriation is **Effluent (Secondary) under primary Application Number 69907**
2. The amount of water applied for is **up to 7 c.f.s.** second-feet
 - (a) If stored in reservoir give number of acre-feet **approximately 2500 acre feet in 3 reservoirs**
3. The water to be used for **Irrigation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **approximately 1060 acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 30, T.13N., R.20E., MDM, or at a point from which the NW corner of said Section 30 bears North 63°20' West, a distance of 2212 feet (MGSD Pump Station #1). See map filed under Primary Application 69907.**
6. Place of Use **E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 1, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 12, portion of NE $\frac{1}{4}$ Section 13, all in T.13N., R.19E., MDM, as shown on the supporting map.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **pump stations, storage reservoirs and ditches to the place of use**
9. Estimated cost of works **in excess of \$2,000,000**
10. Estimated time required to construct works **works complete**
11. Estimated time required to complete the application of water to beneficial use **5 years**

69907-S3

12. Remarks: **Effluent will be utilized by Galeppi Land & Livestock Company for agricultural irrigation under an effluent management plan permitted by Nevada Division of Environmental Protection. An agreement between Galeppi Land & Livestock Company and MGSD for use of effluent under this secondary application is being prepared and will be submitted to the Division of Water Resources under separate cover.**

**Bruce R. Scott, Resource Concepts, Inc.
By s/Bruce R. Scott
340 North Minnesota Street
Carson City, Nevada 89703**

Compared gkl/ sc

Protested _____
