

**AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 23 2003

Returned to applicant for correction _____

Corrected application filed MAY 06 2003

Map filed MAY 06 2003

The applicant **Minden-Gardnerville Sanitation District** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Effluent (Primary)**
2. The amount of water applied for is **7.0 c.f.s.**
 - (a) If stored in reservoir give number of acre-feet **Approximately 2500 acre-feet in 3 reservoirs**
3. The water to be used **to be determined under secondary applications**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **See secondary applications**
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 30, T.13N., R.20E., MDM, or at a point from which the NW corner of said Section 30 bears North 63°20' West, a distance of 2212 feet (MGSD Pump Station #1), as shown on the supporting map**
6. Place of Use **to be determined under secondary applications**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Sewage treatment plant, pump stations, reservoirs and pipelines to distribute effluent for irrigation**
9. Estimated cost of works **in excess of \$6,000,000**
10. Estimated time required to construct works **Portions are complete; a new reservoir, pump station and pipeline facility are planned to be constructed within 2 years**
11. Estimated time required to complete the application of water to beneficial use **to be determined under secondary applications**

12. Remarks: See Remarks.

By **Bruce R. Scott, Resource Concepts, Inc.**
s/Bruce R. Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared sg/cmf lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This primary permit is issued under the authority of NRS 533.440 (Secondary Applications are required for the use of the appropriated effluent) and is only a temporary allowance and the quantity granted may exceed the effluent discharged. The final water right obtained will be dependent upon the amount of effluent actually placed to beneficial use under the secondary permits. A totalizing meter must be installed at the discharge near the point of diversion and accurate measurements must be kept of effluent discharged. Granting of this permit is not intended in any way to waive or affect authority or requirements of appropriate water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.395 and the State retains the right to regulate the use of water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 7.0 cubic feet per second, but not to exceed 5068 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 12, 2006

Proof of completion of work shall be filed before:

February 12, 2006

Water must be placed to beneficial use on or before:

N/A

Proof of the application of water to beneficial use shall be filed on or before:

N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 12th day of January, A.D. 2004



State Engineer

Completion of work filed _____

Proof of beneficial use filed N/A _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____