



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

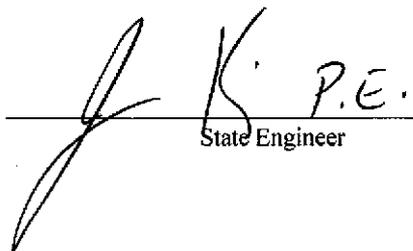
Name of Applicant: SWEETWATER PROPERTIES, LLC
Source: UNDERGROUND
Basin: DODGE FLAT
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 07/19/1977

DENIAL OF STATE ENGINEER

The protest to this application is upheld in part and the application is hereby denied on the grounds that there is no unappropriated water at the source. No ruling is made on the merits of the remaining protest issues.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of December, A.D. 2012



State Engineer

**AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 10 2003
 Returned to applicant for correction JUN 03 2003
 Corrected application filed JUN 26 2003
 Map filed JUNE 26 2003 UNDER 61767

The applicant **SWEETWATER PROPERTIES, LLC**, a Nevada Limited Liability Company hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground Source**
2. The amount of water applied for is **1,500 g.p.m. or 3.342 second feet second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal Purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **Quasi-Municipal Purposes**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **In the NE¼ NW¼ of Section 3, T.20N., R.24E., M.D.B.&M, at a point from which the North ¼ Corner of said Section 3 bears N33 47' 52" E a distance of 503.68' feet**
6. Place of Use **Service District Boundary of Fernley Town Utilities, Reference is made to permit #61767, on file with the State Engineer See Exhibit A**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **existing drilled and at least 100' feet cased well, to be equipped with sanitary seal, pump and 1.5 miles of pipeline to place of use.**
9. Estimated cost of works **\$150,000 plus or minus**
10. Estimated time required to construct works **3 years to install pump, engineer and build pipeline to place of use.**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **1500 gpm equates to 2,386 urban residential units, more particularly being 2,160,000 gallons per day, or 777,600,000 gallons per year, or 103,957,219.3 cubic feet per year, or 2,386.5 AFA acre feet per year. Where an urban residence requires 1.0 AFA acre foot per year.**

By **s/Conn Davis**
Conn Davis agent
P.O. Box 7316
Incline Village, NV 89452

Compared hmrw/cme
 Protested 8/20/03 by Washoe County;

Exhibit A

Proposed Place of Use

T20N, R24E, M.D.B.&M.

Portion of Sections 9 and 10, Sections 11, 12, 13, 14 and 15;
Portion of Sections 16, 17 and 20, Sections 21, 22, 23, 24, 25, 26,
27 and 28; Portion of Sections 29, 30 and 31, Sections 32, 33, 34,
35 and 36.

T20N, R25E, M.D.B.&M.

Sections 1, 2 and 3; Portion of Sections 4 and 5, Sections 7
through 36.

T20N, R26E, M.D.B.&M.

Portion of Section 5, Sections 6 and 7; Portion of Sections 8 and
17, Sections 18 and 19; Portion of Sections 20 and 29, Sections 30
and 31; Portion of Section 32.

T21N, R25E, M.D.B.&M.

Portion of Sections 13, 23 and 24, Section 25; Portion of Sections
26, 27, 28 and 33, Sections 34, 35 and 36.

T21N, R26E, M.D.B.&M.

Portion of Sections 5, 7 and 8, Section 17; Portion of Section 18,
Sections 19, 20, 29, 30, 31 and 32.

T22N, R26E, M.D.B.&M.

Portion of Sections 28, 32 and 33.

T19N, R25E, M.D.B.&M.

All of Sections 1 through 36.

T19N, R24E, M.D.B.&M.

Sections 1, 2, 3, 4 and 5; Portion of Section 6, Sections 7 through
36.

T19N, R23E, M.D.B.&M.

Portion of Sections 1, 12, 13, 14 and 23, Sections 24 and 25;
Portion of Sections 26, 27 and 34, Sections 35 and 36.

