Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 69714 Certificate Number _____

This space reserved for
county recorder's use only
69714R02

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Elko)

I, Scott MacRitchie

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
☑ agent for the owner of record who is Jordanelle Third Mortgage, LLC
of ☐ all ☑ a portion of Permit No. 69714 as indicated in the records of the
check one *permit/certificate no. or decreed right*
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
58.000 afa
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
W1/2 of Section 17, T.34 N., R.55 E., M.D.B. & M. (Assessor's parcel numbers within the place of use are numerous. Assessor's plat map attached for reference.) (Assessor's parcels controlled by Jordanelle Third Mortgage, LLC are 006-09F-018, 006-09F-019, 006-09F-020, 006-09F-026)
describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No. 69714

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   SEE ATTACHED SHEET

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 69714

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 14 day of MAY, 20 13.

Scott MacRitchie
Affiant's Signature

312 Four Mile Trail
Street Address

Elko, NV 89801
City, State, ZIP

Scott MacRitchie
Affiant's printed name

775-340-6005
Telephone Number

Subscribed and sworn to before me

this 14th day of May, 20 13.

Charlene A. Jones
Notary Public Signature

Notary Public • State of Nevada
COUNTY OF ELKO
CHARLENE A. JONES
No. 02-73250-8 My Appointment Expires Feb. 8, 2014

Notary Stamp

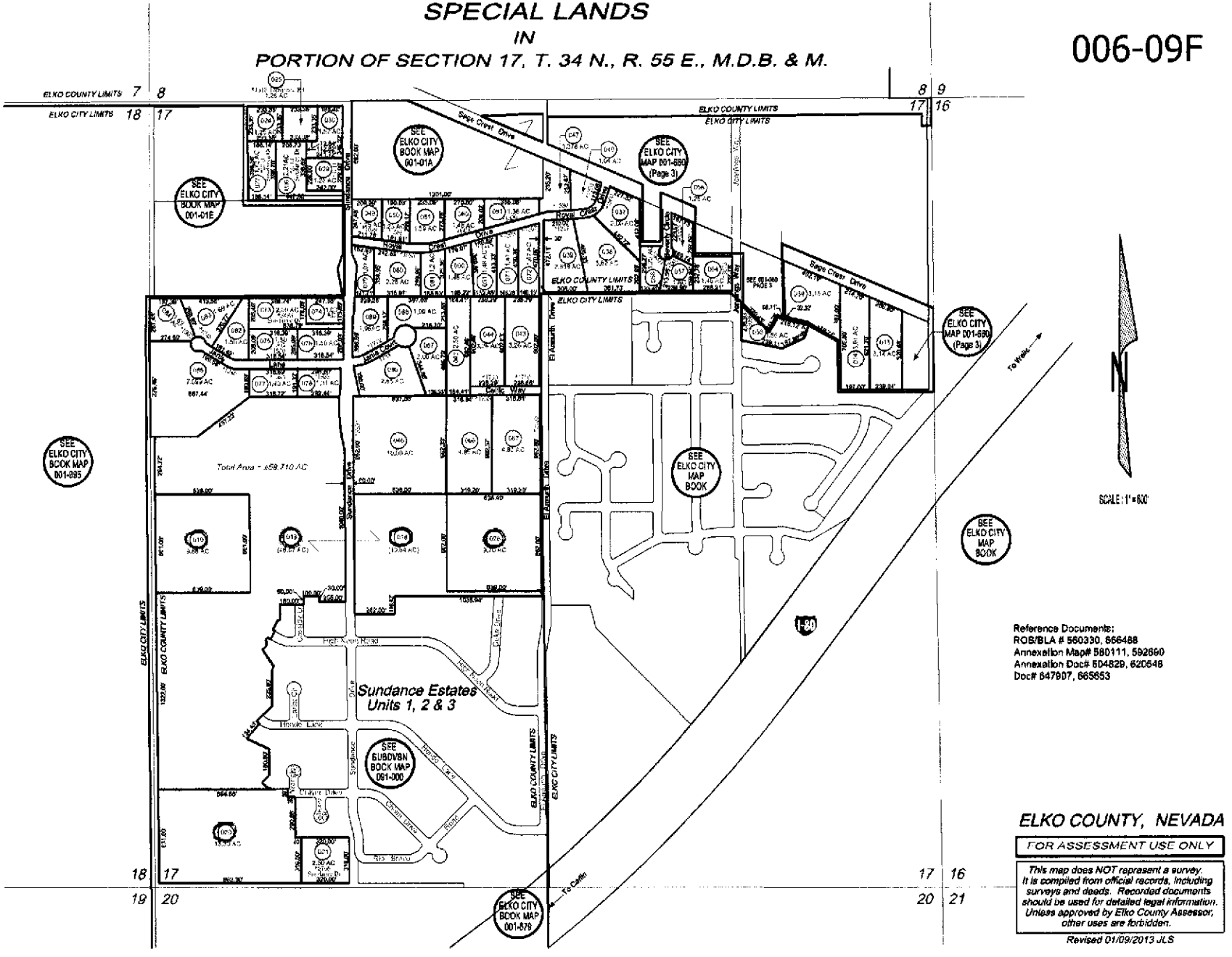
APPROVED: This 11th day of June, 20 13.

for [signature] P.E.
State Engineer's signature

TRACY TAYLOR
Print State Engineer's name

SPECIAL LANDS
IN
PORTION OF SECTION 17, T. 34 N., R. 55 E., M.D.B. & M.

006-09F



Reference Documents:
ROS/BLA # 560330, 566488
Annexation Map# 560111, 592690
Annexation Doc# 504829, 620648
Doc# 647807, 665653

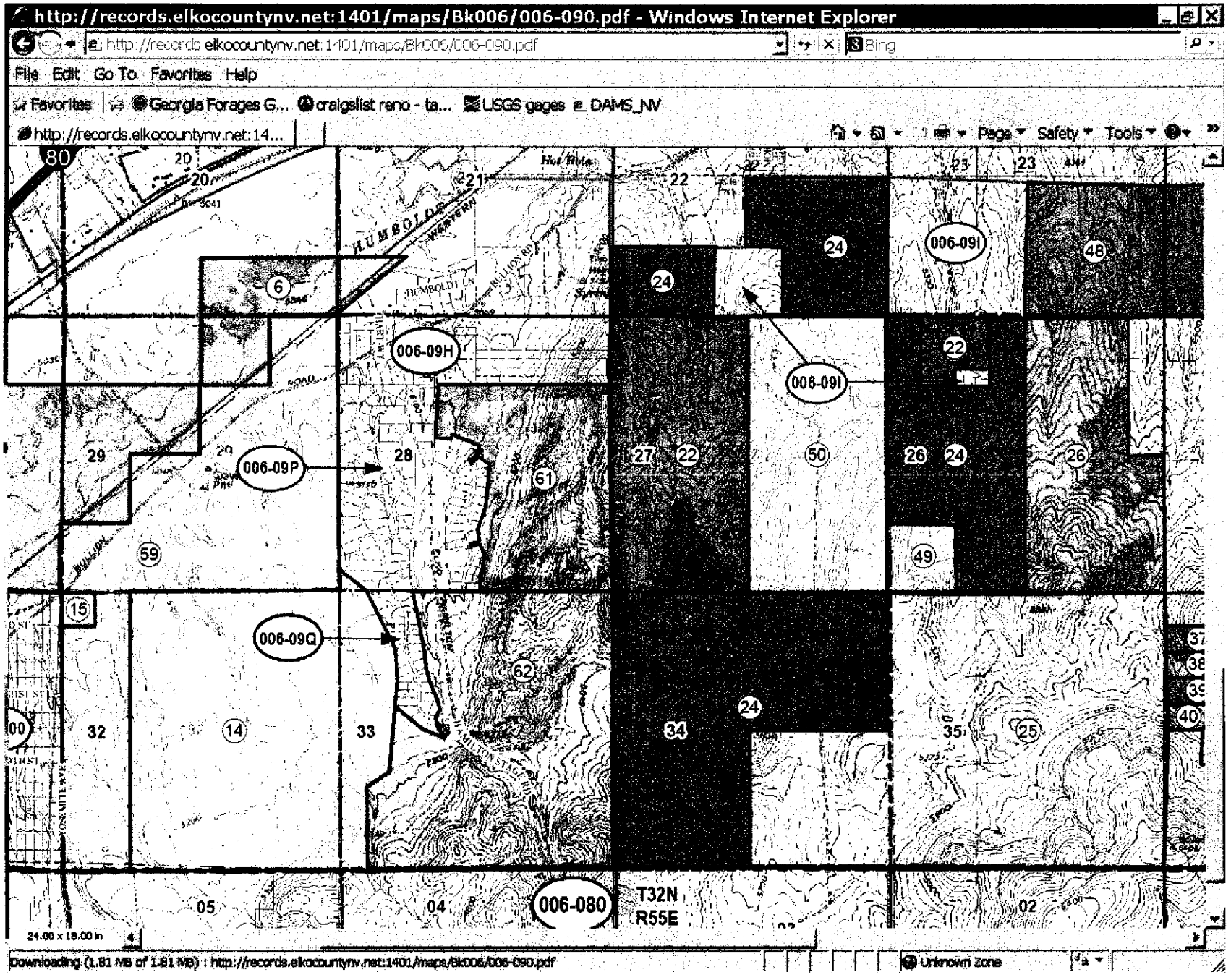
ELKO COUNTY, NEVADA

FOR ASSESSMENT USE ONLY

This map does NOT represent a survey. It is compiled from official records, including surveys and deeds. Recorded documents should be used for detailed legal information. Unless approved by Elko County Assessor, other uses are forbidden.

Revised 01/09/2013 JLS

Current parcel 006-090-061 Elko County, NV For use in Relinquishment of a portion of permit 69714 6/6/2013 Luke

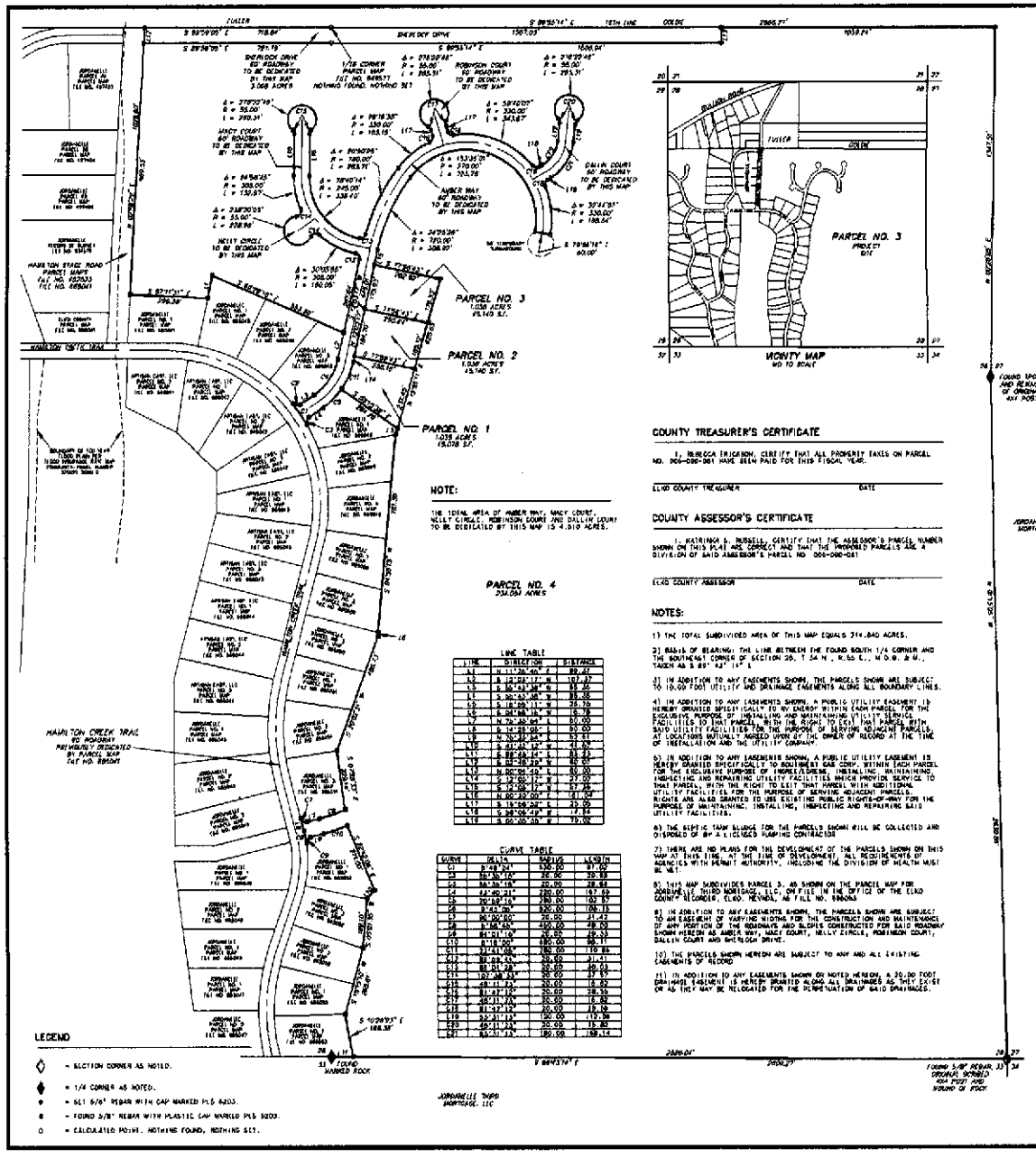


ATTACHMENT TO
AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

JORDANELLE THIRD MORTGAGE, LLC
PERMIT 69714

ITEM 3. *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

Portions of SE1/4 NW1/4, SE1/4 NE1/4, SW1/4 NE1/4, NW1/4 SE1/4 of Section 28, T.34 N., R.55 E., M.D.B. & M. Proposed Parcels 1, 2, and 3 on map numbers 213008, 213009, 213010, 213011, Proposed Parcels 2 and 3 on map number 213012, Proposed parcels 1, 2, and 3 on map numbers 213013, 213015, 213018, 213019 and 213020. (maps attached) being a portion of Assessor's parcel no. 006-090-061.



NOTE:

THE TOTAL AREA OF AMBER WAY, HACE COURT, NELLY CIRCLE, ROBINSON COURT AND DALLIN COURT TO BE DEDICATED BY THIS MAP IS 4.010 ACRES.

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 11°39'40" E	89.41'
L2	S 12°05'17" E	107.37'
L3	S 85°43'38" E	83.35'
L4	S 90°00'00" E	85.00'
L5	S 16°08'11" E	26.78'
L6	S 04°58'14" E	19.78'
L7	S 74°36'45" E	19.78'
L8	S 14°25'01" E	60.00'
L9	S 70°43'34" E	53.51'
L10	S 74°36'45" E	47.64'
L11	S 88°44'14" E	88.84'
L12	S 82°58'33" E	82.00'
L13	S 80°55'49" E	60.00'
L14	S 79°05'17" E	37.00'
L15	S 74°00'17" E	57.76'
L16	N 60°39'00" E	181.84'
L17	S 15°54'59" E	20.00'
L18	S 74°00'17" E	7.84'
L19	S 60°39'00" W	70.00'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	5°48'24"	130.00'	97.02'
C2	26°33'17"	20.00'	29.58'
C3	88°34'18"	20.00'	28.68'
C4	44°40'31"	280.00'	167.69'
C5	20°18'10"	280.00'	102.57'
C6	9°42'06"	330.00'	100.15'
C7	90°00'00"	20.00'	31.42'
C8	51°55'49"	210.00'	38.50'
C9	84°01'16"	20.00'	29.33'
C10	8°18'00"	680.00'	98.11'
C11	22°21'00"	180.00'	70.24'
C12	89°28'44"	20.00'	31.41'
C13	88°01'28"	20.00'	30.72'
C14	107°38'43"	20.00'	37.57'
C15	48°11'13"	20.00'	16.82'
C16	81°47'13"	20.00'	28.55'
C17	48°11'13"	20.00'	16.82'
C18	81°47'13"	20.00'	28.55'
C19	52°31'13"	50.00'	112.89'
C20	48°11'13"	20.00'	15.82'
C21	85°31'13"	180.00'	268.14'

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ♦ = 1/4 CORNER AS NOTED.
- ● = 5/8" REBAR WITH CAP MARKED PLS 8203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 8203.
- ○ = CALCULATED POINT. NOTHING FOUND, NOTHING SET.

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-080-061 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

COUNTY ASSESSOR'S CERTIFICATE

I, KATRINKA D. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-080-061

ELKO COUNTY ASSESSOR — DATE

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 314.840 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTH 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 89° 43' 38" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP., WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 3, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 696074.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS AMBER WAY, HACE COURT, NELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 30.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE REPRESENTATION OF SAID DRAINAGES.

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC., BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACINTOSH, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2013, BY SCOTT MACINTOSH, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACINTOSH, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 28, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON FEBRUARY 4, 2013.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 8203

APPROVAL – ELKO COUNTY BOARD OF COMMISSIONERS

AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ELKO, STATE OF NEVADA, HELD ON THE _____ DAY OF _____, 2013, THIS MAP WAS DULY AND REGULARLY APPROVED PURSUANT TO N.R.S. 278.461 – 278.468 INCLUSIVE. THE BOARD DOES HEREBY REJECT ON BEHALF OF THE PUBLIC ALL STREETS OR ROADWAYS FOR MAINTENANCE PURPOSES AND DOES HEREBY ACCEPT ALL STREETS AND EASEMENTS THEREIN OFFERED FOR UTILITY, DRAINAGE, AND ACCESS PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

CHAIRMAN — DATE

CLERK: ATTEST — DATE

COUNTY SURVEYOR'S CERTIFICATE

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF NRS 278.010 – 278.460 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF TENTATIVE MAP APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY SURVEYOR — DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

NVENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP — DATE

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2013

TIME _____ M.

D. MIKE BAWLES
ELKO COUNTY RECORDER

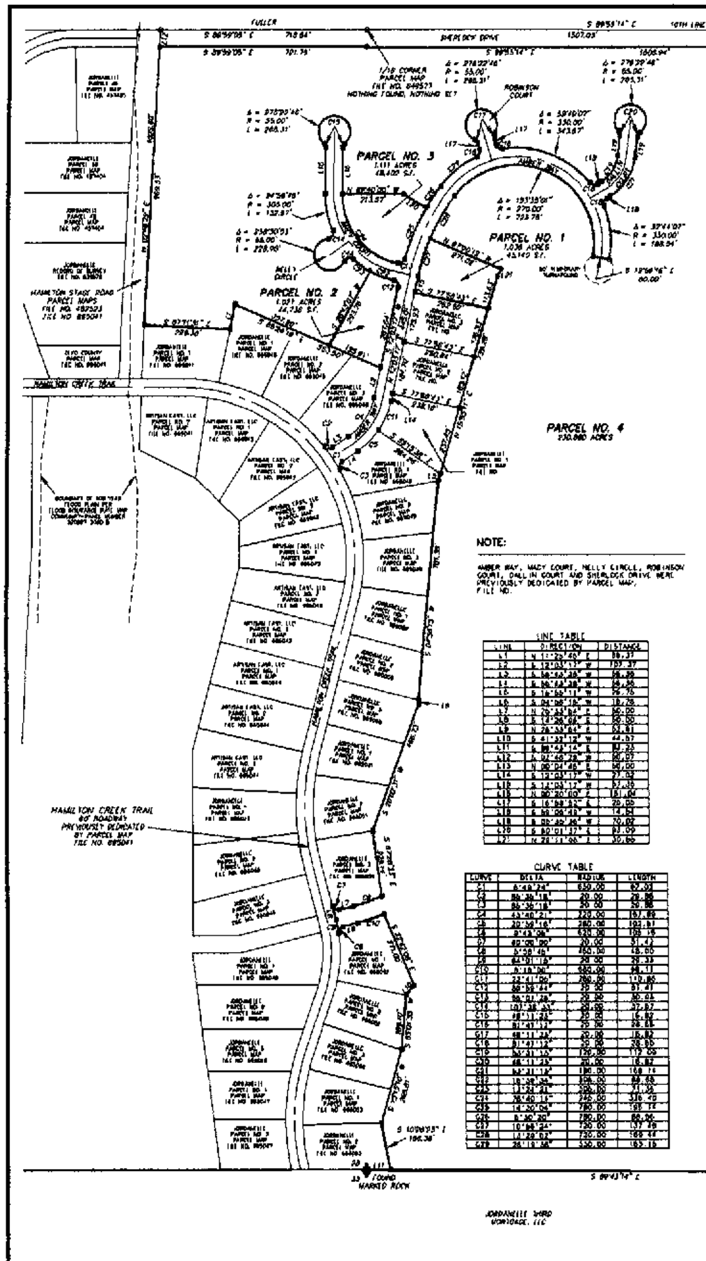
200 0 200 400 600 800

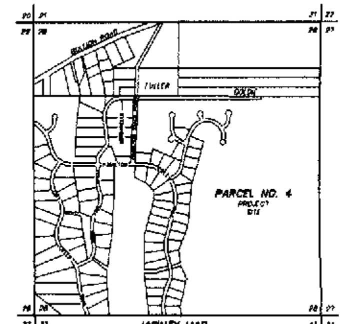
SCALE: 1"=200'

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

213008





VICINITY MAP
NO TO SCALE

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- ● = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

NOTE:

AMBER WAY, MACY COURT, NELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE WERE PREVIOUSLY DEDICATED BY PARCEL MAP, FILE NO.

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 12°25'40" E	88.37
L2	S 12°03'17" W	157.37
L3	S 56°43'38" W	56.38
L4	S 56°43'38" W	56.36
L5	S 16°56'11" W	76.76
L6	S 04°06'16" W	18.78
L7	N 29°33'04" E	50.00
L8	S 14°26'06" E	50.00
L9	N 29°33'04" E	53.81
L10	S 41°37'12" W	44.67
L11	S 88°43'14" E	83.25
L12	S 02°46'29" W	80.07
L13	N 08°04'46" E	60.00
L14	S 12°03'17" W	77.02
L15	S 12°03'17" W	57.36
L16	N 00°20'00" E	151.04
L17	S 16°58'32" E	20.05
L18	S 88°06'49" W	14.54
L19	S 06°39'36" W	70.07
L20	S 80°01'37" E	93.09
L21	N 29°51'06" E	30.66

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	6°49'24"	650.00	67.03
C2	86°36'18"	20.00	29.86
C3	86°36'18"	20.00	29.86
C4	43°40'21"	220.00	167.69
C5	20°56'16"	280.00	102.31
C6	9°43'06"	620.00	105.16
C7	90°00'00"	20.00	31.42
C8	5°58'46"	460.00	48.00
C9	84°01'16"	20.00	29.33
C10	6°16'00"	880.00	96.11
C11	22°41'06"	280.00	110.86
C12	89°59'44"	20.00	31.41
C13	86°01'28"	20.00	30.03
C14	107°38'53"	20.00	37.57
C15	48°11'23"	20.00	16.82
C16	81°41'12"	20.00	28.51
C17	48°11'23"	20.00	16.82
C18	81°41'12"	20.00	28.05
C19	53°31'15"	120.00	112.09
C20	48°11'23"	20.00	16.82
C21	52°31'12"	180.00	168.74
C22	10°38'34"	506.00	93.66
C23	12°32'21"	506.00	111.36
C24	76°40'16"	245.00	326.40
C25	14°20'06"	780.00	195.14
C26	6°30'20"	780.00	88.06
C27	10°48'24"	730.00	137.69
C28	13°20'07"	730.00	169.44
C29	24°19'36"	530.00	183.16

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-090-081 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER   DATE

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 234.034 ACRES.

2) BASIS OF BEARING. THE LINE BETWEEN THE FOUND SOUTH 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 89° 43' 14" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INGRESS/EGRESS, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS AMBER WAY, MACY COURT, NELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 20.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE PERPETUATION OF SAID DRAINAGES.

FILING DATA

FILE NO. ______________

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE ______________, 2013

TIME ______________ M.

D. MIKE SMALES
ELKO COUNTY RECORDER

OWNERS CERTIFICATE

KNOW OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACRITCHIE, MANAGING DIRECTOR   DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ________ DAY OF ______________, 2013, BY SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 28, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON FEBRUARY 5, 2013.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA — ROBERT E. MORLEY — No. 6203

APPROVAL – ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 – 278.469 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT R. BROWN   DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

NV ENERGY   DATE

FRONTIER COMMUNICATIONS   DATE

SOUTHWEST GAS CORP.   DATE

COUNTY ASSESSOR'S CERTIFICATE

I, KATRINKA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-090-081

ELKO COUNTY ASSESSOR   DATE

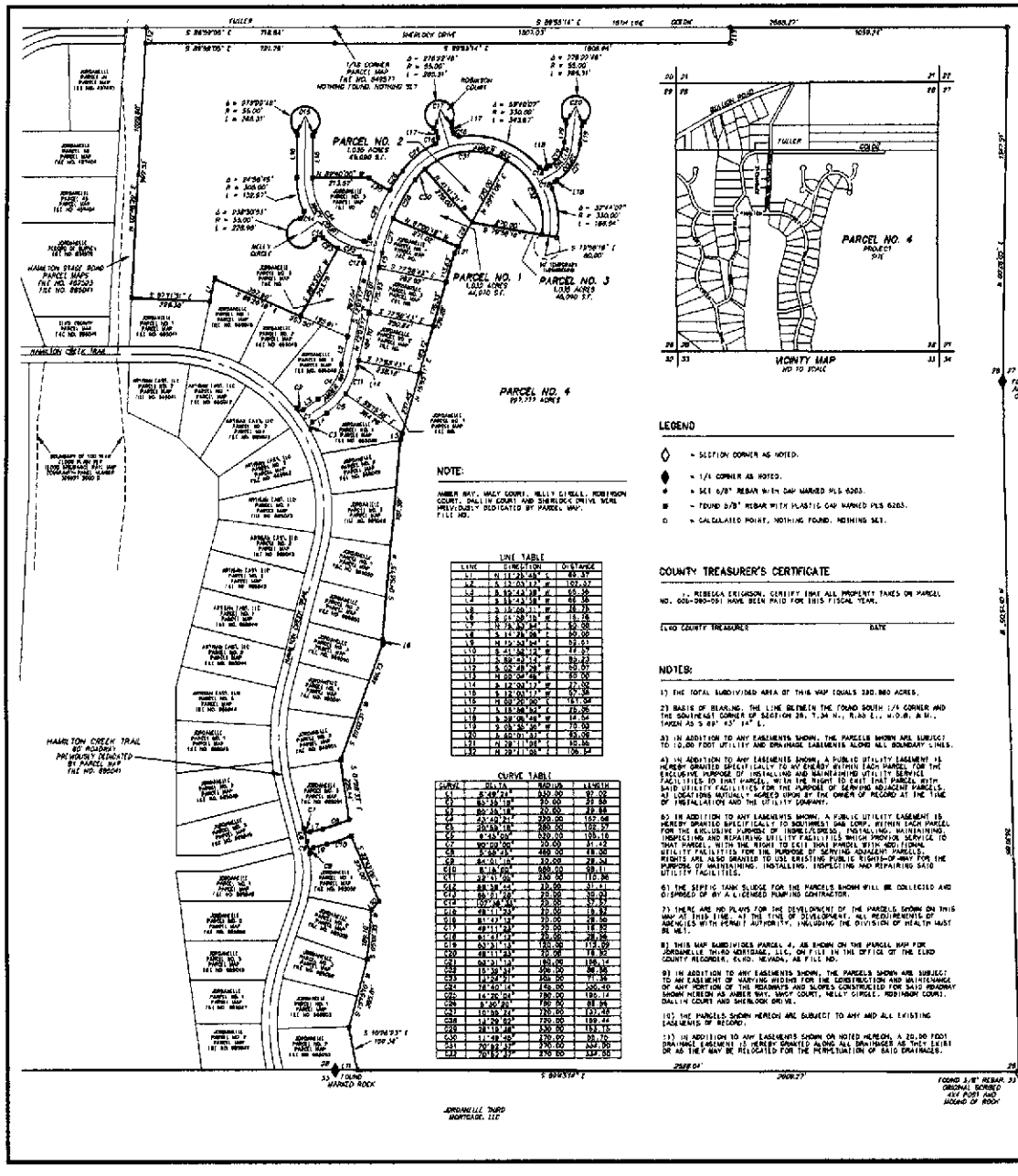
200 0 200 400 600 800

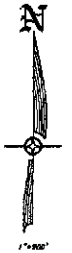
SCALE: 1"=200'

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

213009





NOTE:

AMBER WAY, MACY COURT, KELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE WERE PREVIOUSLY DEDICATED BY PARCEL MAP, FILE NO.

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- ● = SET 5/8" REBAR W/ 2IN CAP MARKED PLS 6263.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6263.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 81°22'33" E	88.37
L2	S 13°03'33" W	102.37
L3	S 85°24'38" W	65.56
L4	S 85°24'38" W	66.36
L5	S 15°00'21" W	36.75
L6	S 04°38'15" W	15.78
L7	S 10°34'30" E	50.08
L8	S 14°34'38" E	50.00
L9	N 75°25'22" E	52.61
L10	S 61°02'12" E	27.32
L11	S 89°43'24" E	83.23
L12	S 00°48'36" W	50.07
L13	N 89°04'06" W	87.00
L14	S 12°03'17" W	27.02
L15	S 12°03'17" W	97.38
L16	N 89°00'00" E	161.08
L17	S 15°58'52" E	25.26
L18	S 38°08'48" W	14.14
L19	S 03°35'00" W	75.00
L20	S 60°01'52" E	83.08
L21	N 29°11'08" E	50.00
L22	N 29°11'08" E	26.14

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	5°49'21"	550.00	97.08
C2	83°39'18"	20.00	21.89
C3	86°36'18"	20.00	29.88
C4	25°40'24"	230.00	157.08
C5	28°39'15"	280.00	102.37
C6	8°43'09"	520.00	105.16
C7	90°00'00"	20.00	31.42
C8	5°49'21"	450.00	91.58
C9	84°51'14"	20.00	29.54
C10	81°43'09"	280.00	99.11
C11	83°16'06"	230.00	110.06
C12	88°38'42"	20.00	31.51
C13	89°21'18"	20.00	31.21
C14	109°48'00"	20.00	38.33
C15	28°11'53"	20.00	19.92
C16	28°11'53"	20.00	19.92
C17	89°21'18"	20.00	31.20
C18	28°11'53"	20.00	19.92
C19	89°11'03"	20.00	18.82
C20	61°21'17"	20.00	28.96
C21	83°31'13"	150.00	113.99
C22	89°11'03"	20.00	18.82
C23	90°31'13"	180.00	136.14
C24	15°39'52"	300.00	82.36
C25	14°24'21"	305.00	77.39
C26	14°40'24"	154.00	236.40
C27	14°26'04"	780.00	189.14
C28	8°30'20"	780.00	88.94
C29	10°39'24"	720.00	137.48
C30	14°26'04"	720.00	189.44
C31	28°19'48"	330.00	163.16
C32	11°49'48"	270.00	55.75
C33	14°26'04"	270.00	169.70
C34	70°52'27"	270.00	334.00

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 330.860 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTH 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 89° 43' 24" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. A) LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS AMBER WAY, MACY COURT, KELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 20.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE PERPETUATION OF SAID DRAINAGES.

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-080-001 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2013

TIME _____ M.

D. MIKE SMALLS
ELKO COUNTY RECORDER

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACKITCHIE, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2013, BY SCOTT MACKITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACKITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 28, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON FEBRUARY 4, 2013.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6263

APPROVAL - ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 - 278.469 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT R. BROWN — DATE

APPROVAL - PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES LISTED BELOW.

NVENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE

COUNTY ASSESSOR'S CERTIFICATE

I, MARINDA S. BURRELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-080-001

ELKO COUNTY ASSESSOR — DATE

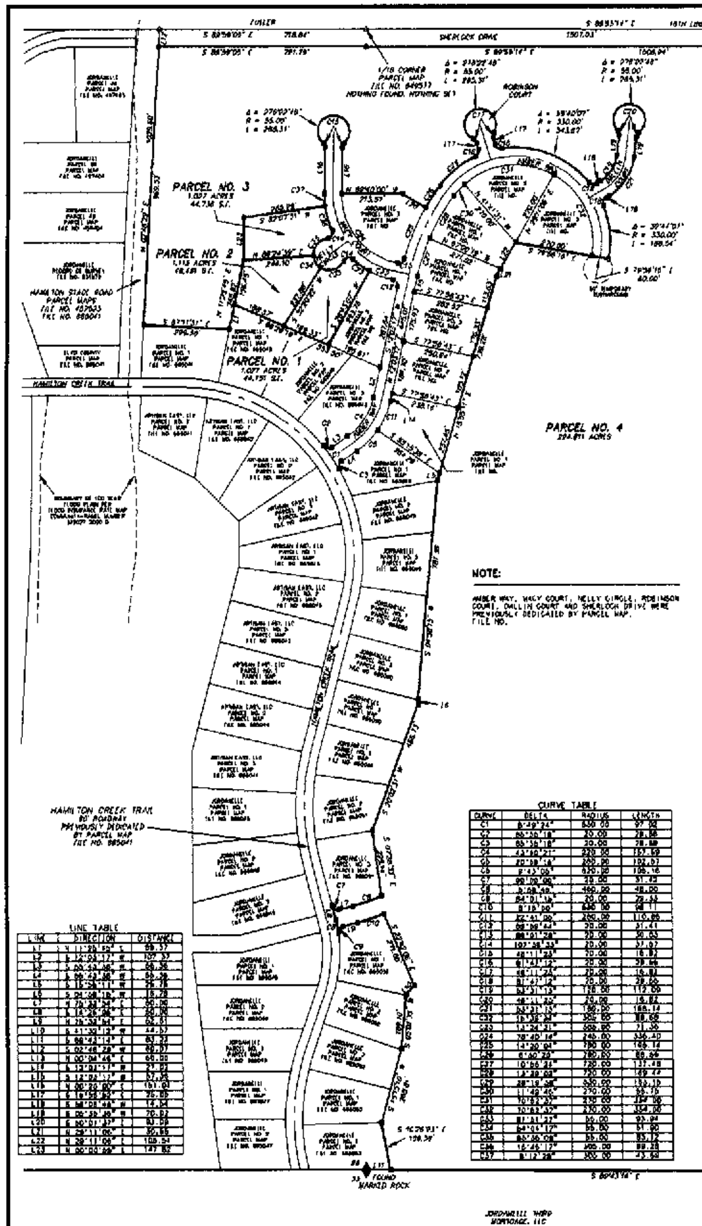
200 0 200 400 600 800

SCALE: 1"=200'

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4063

213010



NOTE:

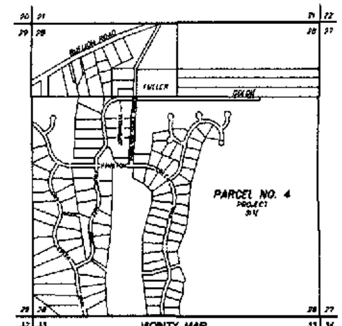
AMBER WAY, MACY COURT, NELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE WERE PREVIOUSLY DEDICATED BY PARCEL MAP. FILE NO.

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	8°49'24"	630.00	97.02
C2	85°36'18"	20.00	29.88
C3	85°36'18"	20.00	29.88
C4	43°00'21"	210.00	157.59
C5	20°58'16"	280.00	102.47
C6	9°43'06"	620.00	105.16
C7	90°00'00"	20.00	31.42
C8	5°08'40"	460.00	46.00
C9	84°01'16"	20.00	29.33
C10	8°15'00"	630.00	[illegible]
C11	32°41'00"	200.00	110.86
C12	89°59'44"	20.00	31.41
C13	88°01'28"	20.00	30.63
C14	107°58'33"	20.00	37.07
C15	48°11'23"	20.00	16.82
C16	81°43'12"	20.00	28.66
C17	48°11'23"	20.00	16.82
C18	81°43'12"	20.00	28.53
C19	53°31'13"	120.00	112.09
C20	48°11'23"	20.00	16.82
C21	63°31'15"	150.00	166.14
C22	16°38'24"	305.00	88.59
C23	13°24'21"	305.00	71.36
C24	78°40'14"	245.00	336.40
C25	14°30'04"	780.00	165.14
C26	6°40'20"	780.00	90.84
C27	10°56'31"	720.00	137.48
C28	13°30'02"	720.00	169.47
C29	28°19'56"	330.00	163.19
C30	11°49'46"	270.00	55.75
C31	70°52'37"	270.00	334.00
C32	70°52'37"	270.00	334.00
C33	97°51'27"	55.00	93.94
C34	54°04'17"	55.00	51.90
C35	86°36'06"	55.00	83.12
C36	16°46'17"	305.00	89.28
C37	8°12'28"	305.00	43.69

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 11°20'52" E	69.57
L2	S 14°05'17" W	107.37
L3	S 65°43'06" W	66.56
L4	S 66°43'06" W	66.36
L5	S 15°56'11" W	26.78
L6	S 04°06'16" W	16.79
L7	N 70°22'54" E	60.00
L8	N 14°26'06" E	60.00
L9	N 76°33'54" E	62.61
L10	S 41°39'12" W	44.57
L11	S 89°43'14" E	63.22
L12	S 02°46'28" W	60.07
L13	N 00°04'46" E	60.00
L14	S 37°07'37" W	27.97
L15	S 12°04'37" W	57.56
L16	N 00°20'00" E	161.01
L17	S 16°56'39" E	26.06
L18	S 68°08'46" W	14.56
L19	S 06°56'46" W	70.07
L20	S 00°01'37" E	93.09
L21	N 29°11'06" E	50.65
L22	N 29°11'06" E	108.54
L23	N 00°00'00" E	147.62



VICINITY MAP
NO TO SCALE

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- • = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- ▪ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203.
- ○ = CALCULATED POINT. NOTHING FOUND. NOTHING SET.

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-080-001 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 223.777 ACRES.

2) BASIS OF BEARING. THE LINE BETWEEN THE FOUND SOUTH 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 89° 45' 14" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INGRESS/EGRESS, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS AMBER WAY, MACY COURT, NELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 20.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE PERPETUATION OF SAID DRAINAGES.

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY SCOTT MACRITCHIE, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ________ DAY OF ____________ 2013, BY SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 28, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON FEBRUARY 4, 2013.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA — ROBERT E. MORLEY — Exp 12-31-13 — No. 6203

ROBERT E. MORLEY, P.L.S. 6203

APPROVAL - ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 - 278.469 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT R. BROWN — DATE

APPROVAL - PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP — DATE

COUNTY ASSESSOR'S CERTIFICATE

I, KATRINKA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-080-001

ELKO COUNTY ASSESSOR — DATE

200 0 200 400 600 800

SCALE: 1"=200'

FILING DATA

FILE NO. ____________

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE ____________, 2013

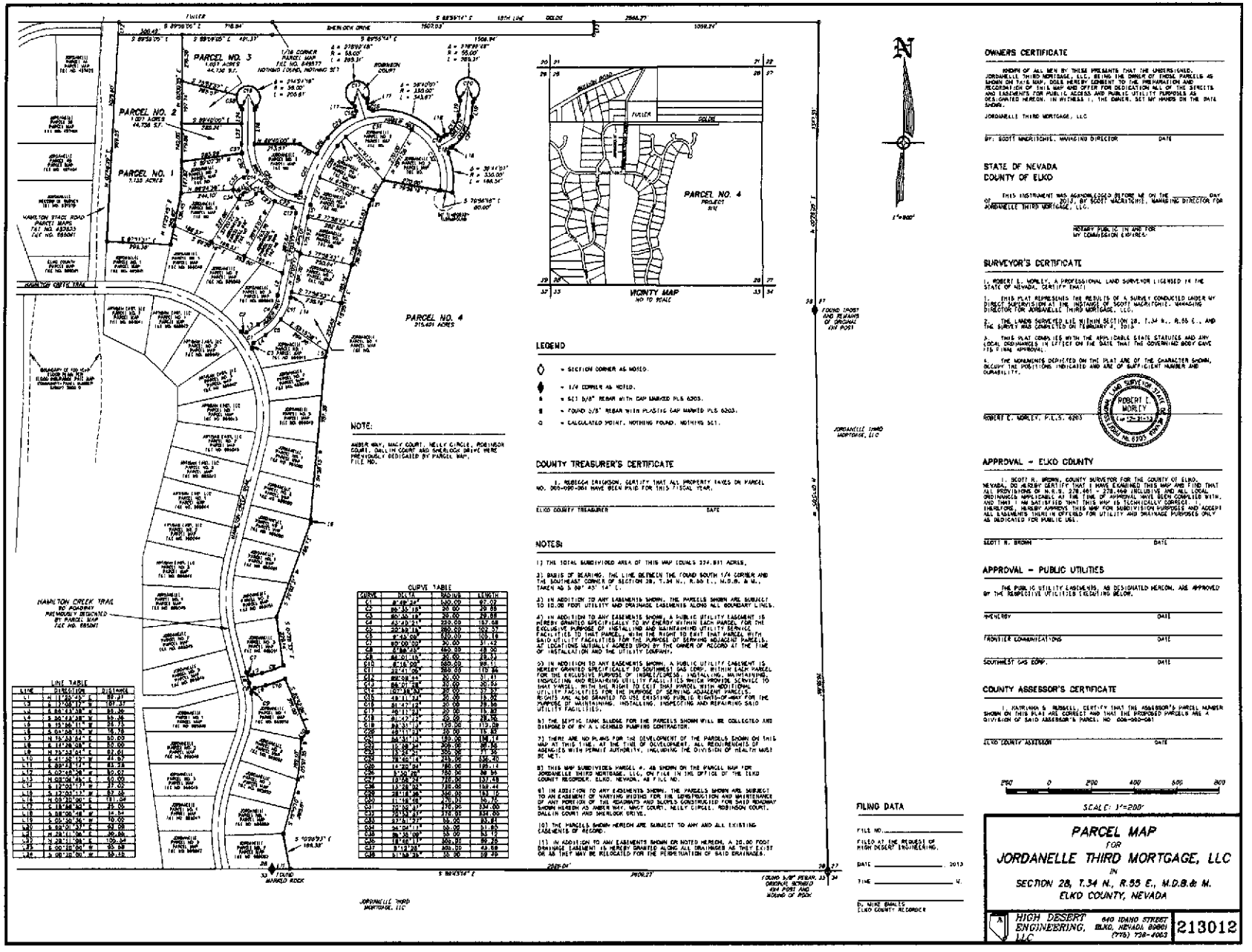
TIME ____________ .M.

D. MIKE SMALES
ELKO COUNTY RECORDER

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC — 640 IDAHO STREET, ELKO, NEVADA 89801 (775) 738-4053

213011



LEGEND

- ◊ = SECTION CORNER AS NOTED.
- ♦ = 1/4 CORNER AS NOTED.
- ● = 5/8" REBAR WITH CAP MARKED PLS 6203.
- ■ = FOUND 3/8" REBAR WITH PLASTIC CAP MARKED PLS 6203.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

NOTE:

AMBER WAY, NANCY COURT, NELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE WERE PREVIOUSLY DEDICATED BY PARCEL MAP, FILE NO.

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-009-004 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 224.881 ACRES.

2) BASIS OF BEARINGS: THE LINE BETWEEN THE FOUND SOUTH 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 89° 45' 14" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP., WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL A AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS AMBER WAY, NANCY COURT, NELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 20.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE PERPETUATION OF SAID DRAINAGES.

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 11°55'49" E	88.27
L2	S 17°05'17" W	187.37
L3	S 86°13'38" W	85.36
L4	S 86°13'38" W	55.06
L5	S 15°46'11" W	26.73
L6	S 64°58'15" W	16.28
L7	N 79°53'54" E	50.00
L8	S 13°28'08" E	50.00
L9	N 79°53'54" E	82.61
L10	S 61°28'17" E	84.97
L11	S 89°28'17" E	83.28
L12	S 00°48'28" W	50.00
L13	N 89°08'14" E	50.00
L14	S 12°03'17" W	87.02
L15	S 12°03'17" W	97.36
L16	N 00°00'00" E	81.04
L17	S 18°58'52" E	25.35
L18	S 89°08'14" W	14.54
L19	S 00°00'36" W	10.00
L20	S 89°10'57" E	82.08
L21	N 28°11'06" E	90.86
L22	N 28°11'06" E	106.54
L23	S 00°00'00" W	93.08
L24	S 00°00'00" W	93.08

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	8°49'24"	600.00	92.40
C2	86°15'18"	20.00	29.88
C3	90°00'00"	20.00	31.42
C4	43°40'21"	230.00	157.08
C5	20°58'19"	280.00	102.47
C6	8°43'00"	330.00	50.18
C7	90°00'00"	20.00	31.42
C8	4°58'23"	460.00	39.90
C9	86°01'13"	20.00	30.03
C10	8°16'09"	550.00	98.11
C11	33°41'06"	200.00	119.66
C12	90°00'00"	20.00	31.42
C13	86°01'08"	20.00	30.03
C14	90°00'00"	20.00	31.42
C15	18°11'32"	20.00	12.92
C16	81°47'19"	20.00	28.96
C17	98°11'53"	20.00	35.82
C18	81°47'19"	20.00	28.96
C19	86°31'11"	120.00	113.08
C20	98°11'53"	20.00	35.82
C21	54°31'18"	180.00	158.14
C22	15°58'34"	300.00	98.86
C23	15°58'34"	300.00	98.86
C24	15°25'21"	300.00	97.36
C25	28°50'18"	210.00	105.70
C26	14°20'04"	180.00	129.14
C27	5°30'28"	180.00	86.96
C28	18°08'22"	180.00	127.68
C29	13°28'03"	180.00	158.44
C30	28°18'28"	340.00	133.12
C31	11°16'48"	340.00	66.92
C32	20°00'37"	270.00	334.00
C33	28°13'37"	270.00	331.00
C34	5°47'57"	55.00	55.81
C35	54°04'19"	55.00	51.90
C36	28°18'28"	55.00	27.17
C37	18°48'11"	300.00	98.26
C38	8°13'26"	300.00	43.06
C39	81°18'34"	20.00	28.38

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS T, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACRITCHIE, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ___ DAY OF ___, 2015, BY SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC;

2. THE LANDS SURVEYED LIE WITHIN SECTION 28, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON FEBRUARY 4, 2015;

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL;

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

APPROVAL - ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 - 278.468 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. ENDORSING, HEREBY APPROVES THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPTS ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT R. BROWN — DATE

APPROVAL - PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE

COUNTY ASSESSOR'S CERTIFICATE

I, KATHLEEN S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-060-001

ELKO COUNTY ASSESSOR — DATE

200 0 200 400 600 800

SCALE: 1"=200'

FILING DATA

FILE NO: ___

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE ___, 2015

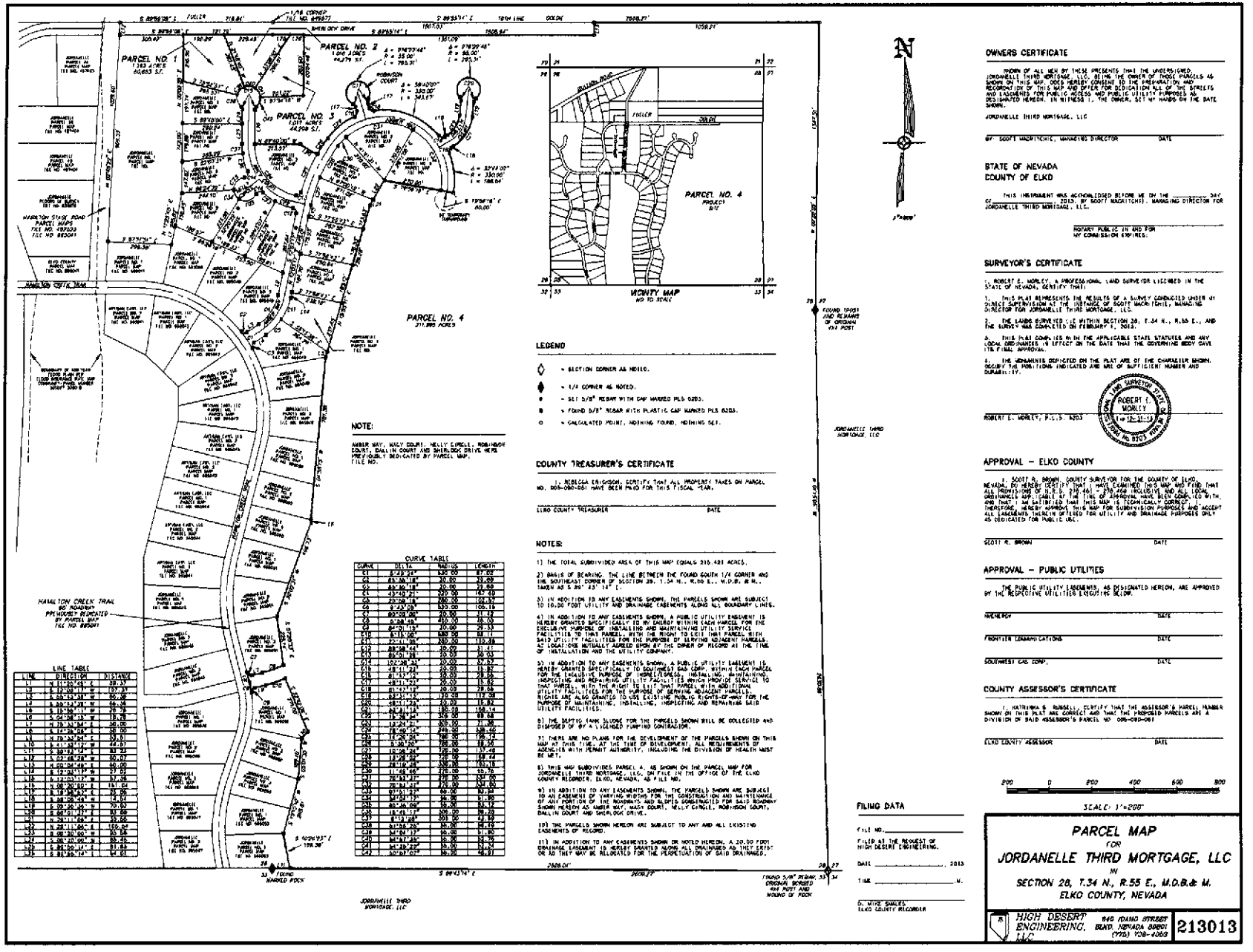
TIME ___ M.

D. MIKE SMALLS
ELKO COUNTY RECORDER

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4063

213012



NOTE:

AMBER WAY, MACY COURT, KELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE WERE PREVIOUSLY DEDICATED BY PARCEL MAP, FILE NO.

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ♦ = 1/4 CORNER AS NOTED.
- ● = SET 5/8" REBAR WITH CAP MARKED PLS 8203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 8203.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-080-061 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 315.421 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTH 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 0°45'43" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO LEGALLY THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AS LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO LEGALLY THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE MONUMENTS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS AMBER WAY, MACY COURT, KELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 20.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE PERPETUATION OF SAID DRAINAGES.

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 11°20'49" E	39.37
L2	S 12°09'11" W	137.31
L3	S 84°53'38" W	50.38
L4	S 88°14'38" W	66.36
L5	S 12°36'11" W	50.00
L6	S 04°08'10" W	18.78
L7	N 78°43'54" E	36.00
L8	S 11°16'06" E	50.00
L9	N 78°43'54" E	83.91
L10	S 41°33'17" W	44.97
L11	S 58°21'42" E	83.23
L12	S 02°48'28" W	80.07
L13	N 89°04'46" E	66.00
L14	S 12°09'11" W	57.02
L15	S 12°09'11" W	57.36
L16	N 86°50'02" E	161.64
L17	S 13°08'52" E	22.26
L18	S 86°08'48" W	14.91
L19	S 89°36'36" W	70.02
L20	S 89°01'22" E	83.58
L21	N 26°11'08" E	50.06
L22	N 26°11'08" E	109.04
L23	S 89°30'00" W	83.58
L24	S 00°20'00" W	66.46
L25	S 89°06'14" E	81.84
L26	S 89°36'14" E	64.31

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	5°49'29"	430.00	87.55
C2	89°36'18"	30.00	46.89
C3	89°36'18"	30.00	46.89
C4	43°43'21"	230.00	175.49
C5	20°08'18"	280.00	98.37
C6	6°43'05"	530.00	106.19
C7	90°00'00"	20.00	31.42
C8	6°58'49"	450.00	54.80
C9	84°01'11"	20.00	29.33
C10	6°58'49"	480.00	58.47
C11	22°41'58"	280.00	110.88
C12	88°58'49"	20.00	31.05
C13	89°01'11"	20.00	31.07
C14	102°38'33"	20.00	35.82
C15	28°11'22"	20.00	19.70
C16	81°11'22"	20.00	28.34
C17	68°11'22"	20.00	15.62
C18	6°43'05"	530.00	62.13
C19	83°51'15"	170.00	172.08
C20	68°11'22"	70.00	16.82
C21	68°11'22"	130.00	154.14
C22	28°36'41"	305.00	88.68
C23	18°25'31"	305.00	77.38
C24	18°00'02"	349.00	438.40
C25	12°20'24"	748.00	196.19
C26	1°30'29"	780.00	68.56
C27	10°04'54"	720.00	157.48
C28	13°39'52"	728.00	168.44
C29	28°10'28"	305.00	150.18
C30	18°00'02"	770.00	60.76
C31	26°53'37"	728.00	341.60
C32	28°53'37"	270.00	327.80
C33	28°00'02"	66.00	32.24
C34	84°04'13"	66.00	61.86
C35	84°04'13"	66.00	61.86
C36	83°36'06"	66.00	84.12
C37	18°00'02"	305.00	95.82
C38	13°39'52"	305.00	72.69
C39	6°13'48"	305.00	33.19
C40	6°58'49"	66.00	84.19
C41	84°04'13"	66.00	61.86
C42	84°42'46"	66.00	54.76
C43	84°42'46"	66.00	54.76
C44	84°36'06"	66.00	84.12
C45	83°23'54"	66.00	84.87

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS T., THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACRITCHIE, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ____ DAY OF _____, 2013, BY SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 28, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON FEBRUARY 6, 2013.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 8203

APPROVAL – ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 THROUGH 278.468 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I THEREFORE HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT R. BROWN — DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES LISTED BELOW.

NVENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE

COUNTY ASSESSOR'S CERTIFICATE

I, KATHLEEN S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-080-061

ELKO COUNTY ASSESSOR — DATE

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2013

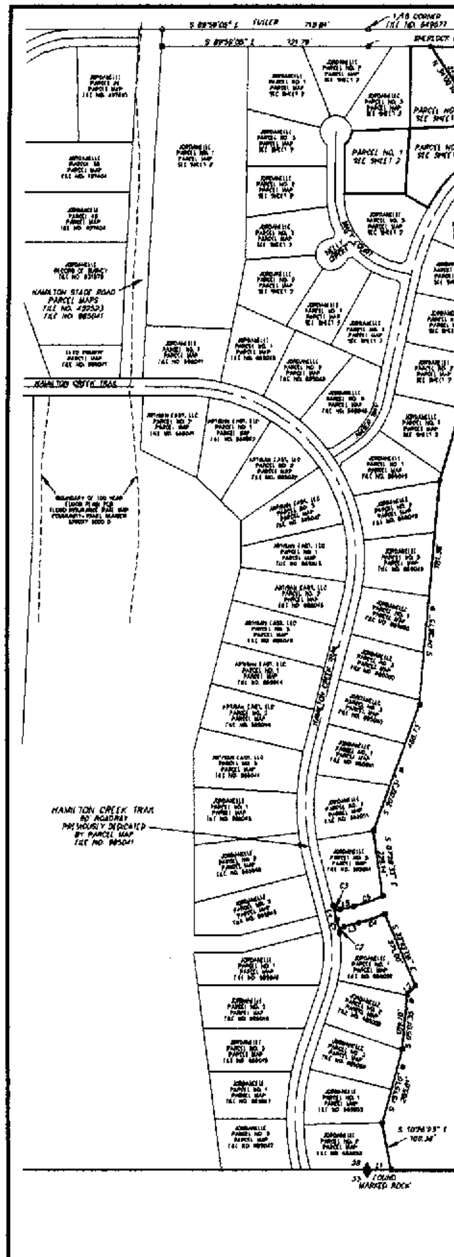
TIME _____ M.

D. MIKE SHARP
ELKO COUNTY RECORDER

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

213013



NOTE:

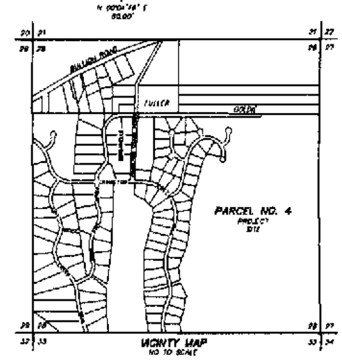
AMBER WAY, MACY COURT, NELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE WERE PREVIOUSLY DEDICATED BY PARCEL MAP. FILE NO.

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S 89°43'14" E	55.25
L2	S 41°02'12" W	44.67
L3	N 75°35'54" E	[illegible]
L4	S 14°25'05" E	50.00
L5	N 75°35'55" E	50.00
L6	N 50°08'40" E	14.64
L7	N 06°35'35" E	20.02
L8	S 16°58'52" E	20.00

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	5°58'46"	460.00	48.00
C2	84°01'45"	20.00	29.33
C3	90°00'00"	20.00	31.42
C4	9°15'00"	630.00	98.11
C5	9°43'05"	620.00	106.16
C6	81°47'12"	20.00	28.55
C7	53°31'14"	120.00	112.09
C8	48°11'23"	20.00	16.82
C9	81°47'12"	20.00	28.55
C10	48°11'23"	20.00	16.82



LEGEND

- = SECTION CORNER AS NOTED.
- = 1/4 CORNER AS NOTED.
- = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 5203
- = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-090-061 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 211.695 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTH 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 89° 43' 14" E

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INGRESS/EGRESS, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS AMBER WAY, MACY COURT, NELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 20.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE PERPETUATION OF SAID DRAINAGES.

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACRITCHIE, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ________ DAY OF ______________, 2013, BY SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 28, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON FEBRUARY 4, 2013.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

PROFESSIONAL LAND SURVEYOR · STATE OF NEVADA · ROBERT E. MORLEY · Exp 12-31-13 · No. 6203

APPROVAL – ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 - 278.469 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT R. BROWN — DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE

COUNTY ASSESSOR'S CERTIFICATE

I, KATRINKA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-090-061

ELKO COUNTY ASSESSOR — DATE

200 0 200 400 600 800

SCALE: 1"=200'
SHEET 1 OF 2

FILING DATA

FILE NO. ______________

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE ______________, 2013

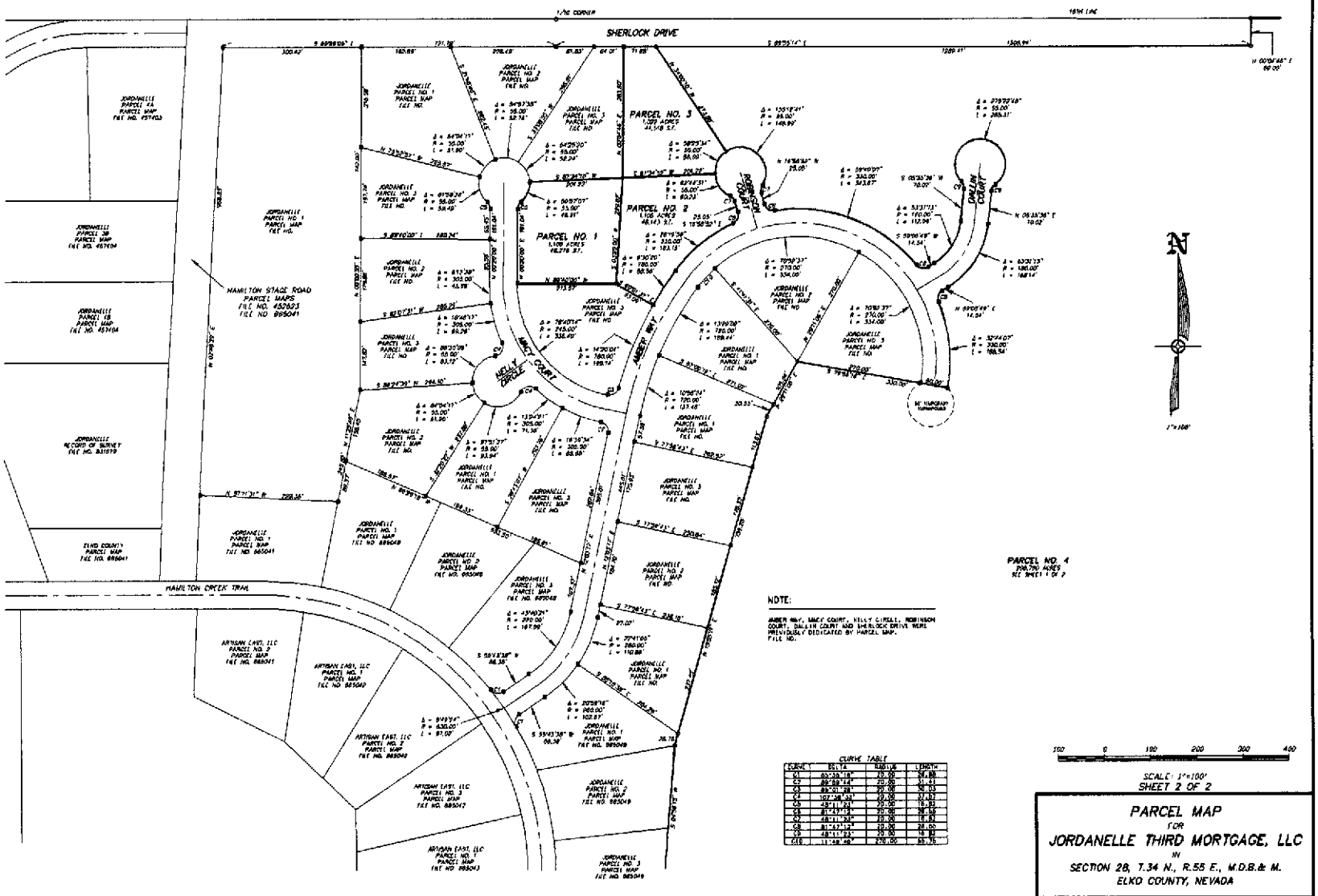
TIME ______________ M.

D. MIKE SMALES
ELKO COUNTY RECORDER

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

213015



NOTE:

AMBER WAY, MACY COURT, KELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE WERE PREVIOUSLY DEDICATED BY PARCEL MAP, FILE NO.

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	89°39'18"	20.00	26.88
C2	89°59'44"	20.00	31.41
C3	89°01'28"	20.00	30.03
C4	107°38'33"	20.00	37.57
C5	48°11'23"	20.00	16.82
C6	81°47'12"	20.00	28.55
C7	48°11'23"	20.00	16.82
C8	81°47'12"	20.00	28.55
C9	48°11'23"	20.00	16.82
C10	11°49'49"	270.00	55.75

SHEET 2 OF 2

PARCEL MAP

FOR

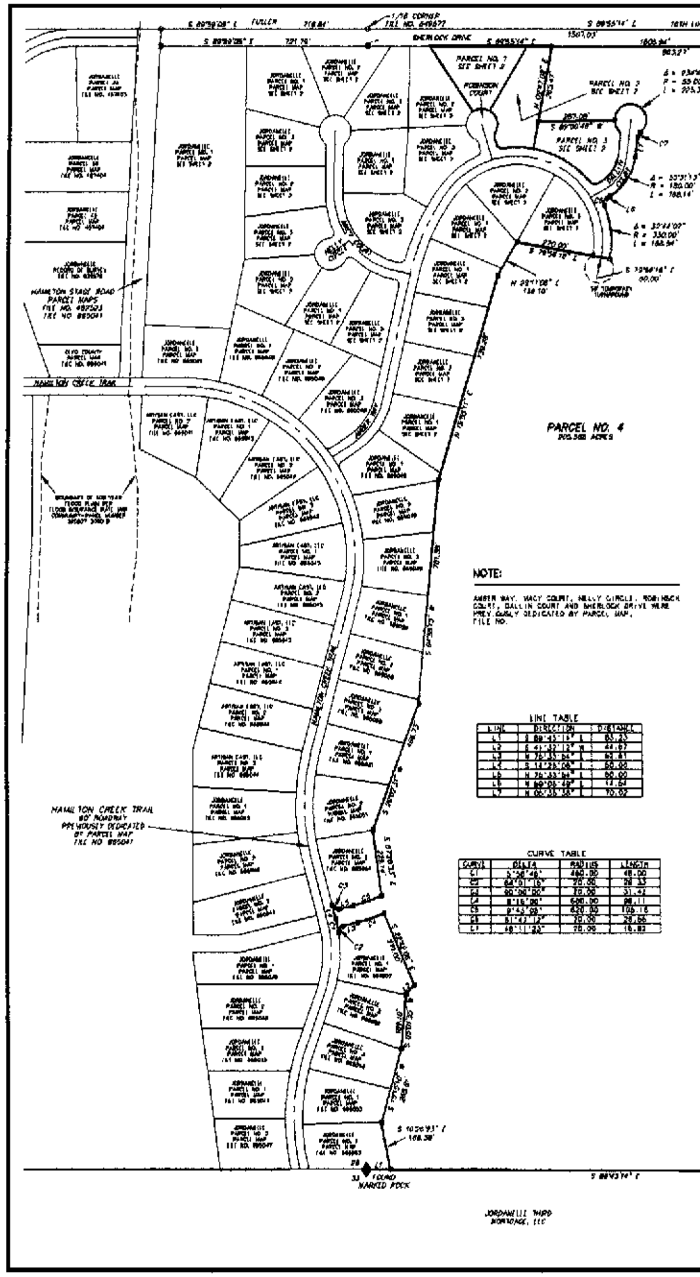
JORDANELLE THIRD MORTGAGE, LLC

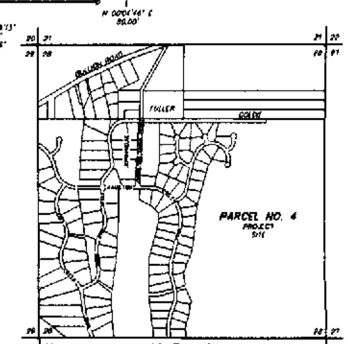
IN

SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
646 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4069

213015




VICINITY MAP
NO TO SCALE

NOTE:

AMBER WAY, MACY COURT, HELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE WERE PREVIOUSLY DEDICATED BY PARCEL MAP, FILE NO.

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S 89°43'14" E	83.23
L2	S 41°32'12" W	44.67
L3	N 75°33'54" E	62.81
L4	S 14°26'06" E	60.00
L5	N 75°33'54" E	60.00
L6	N 89°05'49" E	17.64
L7	N 00°35'38" E	70.02

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	5°30'46"	460.00	48.00
C2	84°01'16"	20.00	29.33
C3	90°00'00"	20.00	31.42
C4	8°15'00"	600.00	86.11
C5	9°43'08"	620.00	105.16
C6	81°43'12"	20.00	28.66
C7	48°11'23"	20.00	16.82

LEGEND

- ◊ = SECTION CORNER AS NOTED.
- ♦ = 1/4 CORNER AS NOTED.
- • = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-090-081 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER DATE

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 208.780 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTH 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 89° 43' 14" E

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INGRESS/EGRESS, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS AMBER WAY, MACY COURT, HELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 20.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE PERPETUATION OF SAID DRAINAGES.

FILING DATA

FILE NO. ______

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE ______, 2013

TIME ______.M

D. MIKE SMALES
ELKO COUNTY RECORDER

OWNERS CERTIFICATE

KNOW OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACRITCHIE, MANAGING DIRECTOR DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ______ DAY OF ______, 2013, BY SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 28, T 34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON FEBRUARY 4, 2013.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA ROBERT E. MORLEY Exp 12-31-13 No. 6203

APPROVAL – ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 - 278.469 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT R. BROWN DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

NVENERGY DATE

FRONTIER COMMUNICATIONS DATE

SOUTHWEST GAS CORP. DATE

COUNTY ASSESSOR'S CERTIFICATE

I, KATRINKA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-090-081

ELKO COUNTY ASSESSOR DATE

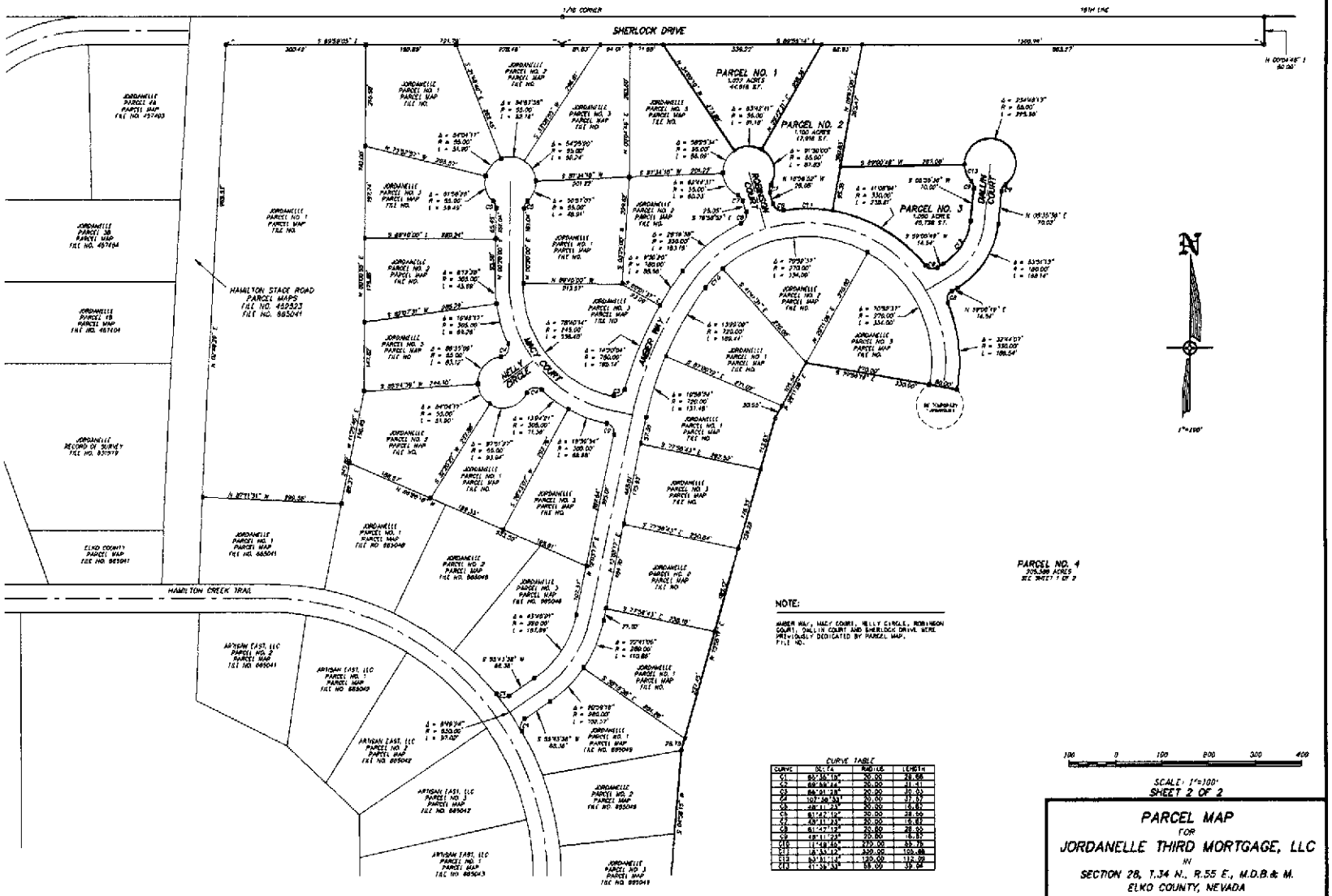
200 0 200 400 600 800

SCALE: 1"=200'
SHEET 1 OF 2

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

213018



NOTE:

AMBER WAY, MACY COURT, HELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE WERE PREVIOUSLY DEDICATED BY PARCEL MAP, FILE NO.

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	85°36'19"	20.00	28.66
C2	88°58'24"	20.00	31.41
C3	86°01'28"	20.00	30.03
C4	107°58'33"	20.00	37.67
C5	48°11'23"	20.00	16.82
C6	81°42'12"	20.00	28.50
C7	48°11'23"	20.00	16.82
C8	81°42'12"	20.00	28.50
C9	48°11'23"	20.00	16.82
C10	11°49'45"	270.00	55.75
C11	18°33'12"	330.00	105.88
C12	63°31'14"	120.00	112.09
C13	41°36'33"	55.00	39.94

SHEET 2 OF 2

PARCEL MAP

FOR

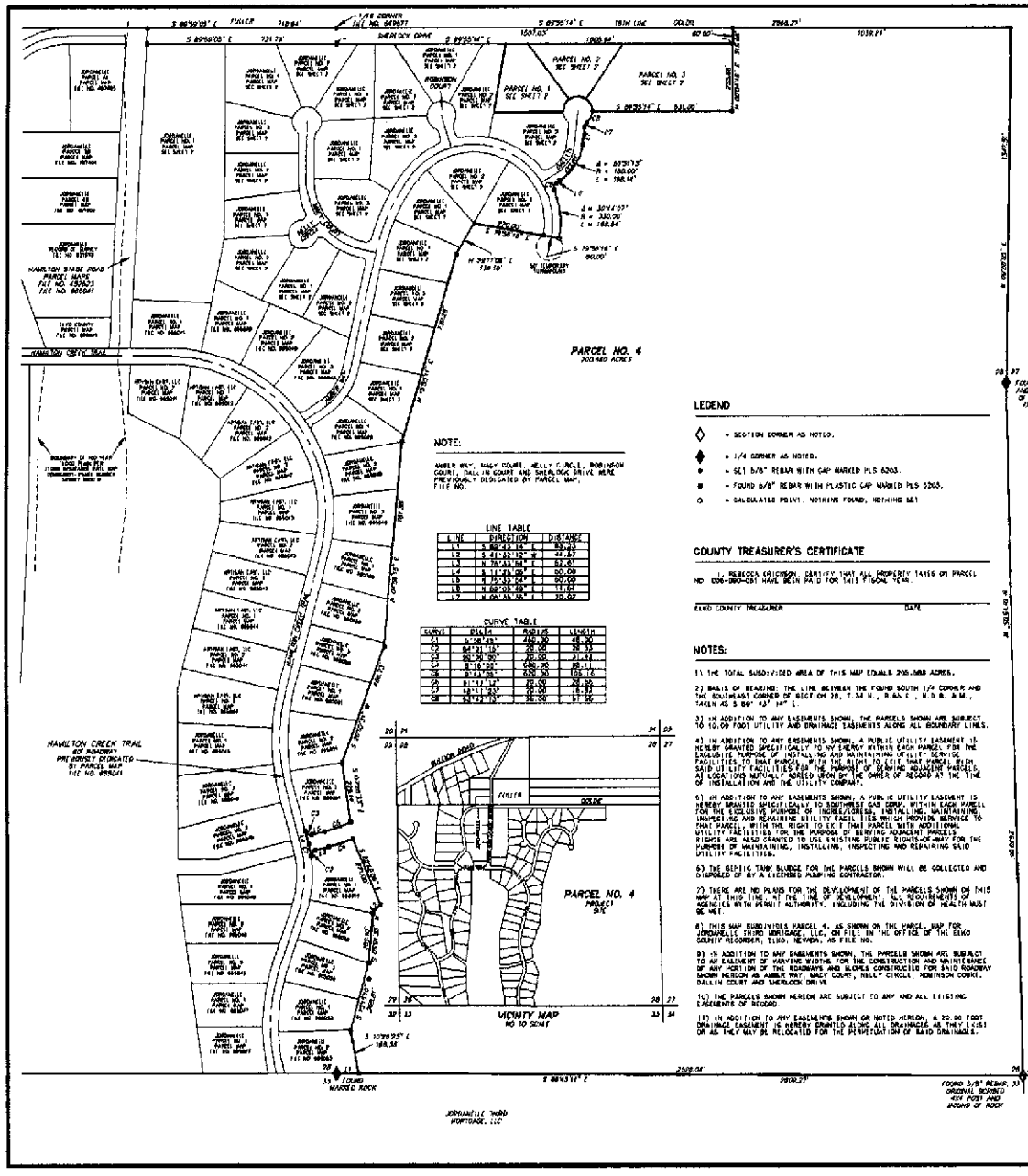
JORDANELLE THIRD MORTGAGE, LLC

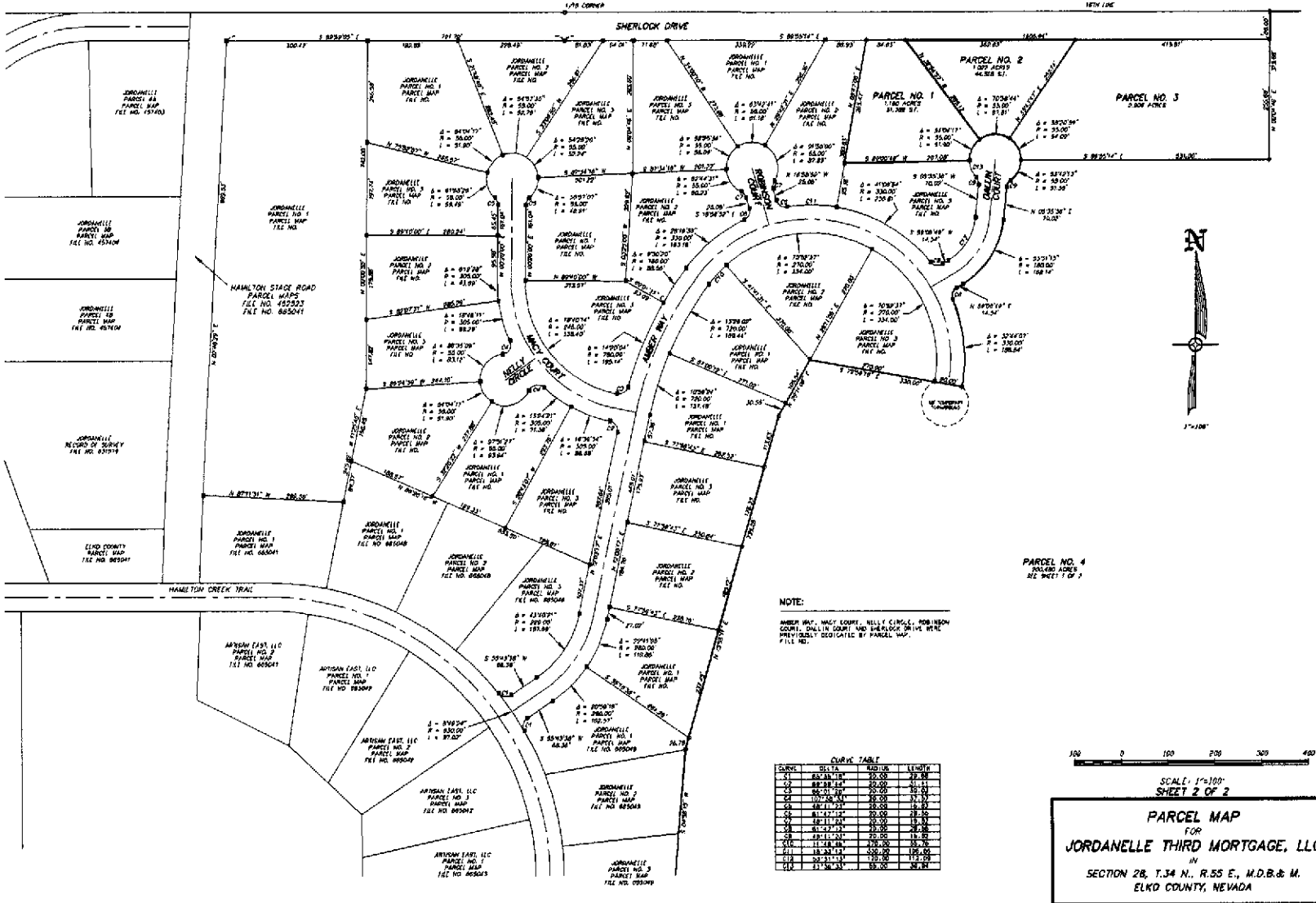
IN

SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

213018


PARCEL NO. 4
200.680 ACRES
NOTE:
AMBER WAY, MALY COURT, KELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE WERE PREVIOUSLY DEDICATED BY PARCEL MAP, FILE NO.
LINE TABLE
CURVE TABLE
LEGEND
◇ = SECTION CORNER AS NOTED.
♦ = 1/4 CORNER AS NOTED.
● = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203.
○ = CALCULATED POINT. NOTHING FOUND, NOTHING SET
COUNTY TREASURER'S CERTIFICATE
I, REBECCA ERICHSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO 006-060-001 HAVE BEEN PAID FOR THIS FISCAL YEAR.
ELKO COUNTY TREASURER DATE
NOTES:
1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 208.680 ACRES.
2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTH 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B. & M., TAKEN AS S 89° 43' 14" E.
3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.
4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL. WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.
6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.
7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.
8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.
9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS AMBER WAY, MALY COURT, KELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE.
10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.
11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 20.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST OR AS THEY MAY BE RELOCATED FOR THE PERPETUATION OF SAID DRAINAGES.
VICINITY MAP
NO SCALE
JORDANELLE THIRD MORTGAGE, LLC
OWNERS CERTIFICATE
KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS T, THE OWNER, SET MY HANDS ON THE DATE SHOWN.
JORDANELLE THIRD MORTGAGE, LLC
BY: SCOTT MACINTOSH, MANAGING DIRECTOR DATE
STATE OF NEVADA
COUNTY OF ELKO
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ____ DAY OF ____, 2013 BY SCOTT MACINTOSH, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.
NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES
SURVEYOR'S CERTIFICATE
I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACINTOSH, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 28, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON FEBRUARY 4, 2013.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
ROBERT E. MORLEY, P.L.S. 6203
APPROVAL – ELKO COUNTY
I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 – 278.468 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I THEREFORE HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS HEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.
SCOTT R. BROWN DATE
APPROVAL – PUBLIC UTILITIES
THE PUBLIC UTILITY EASEMENTS AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.
NV ENERGY DATE
FRONTIER COMMUNICATIONS DATE
SOUTHWEST GAS CORP. DATE
COUNTY ASSESSOR'S CERTIFICATE
I, KATRINKA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO 006-060-001
ELKO COUNTY ASSESSOR DATE
250 0 200 400 600 800
SCALE: 1"=200'
SHEET 1 OF 2
FILING DATA
FILE NO: ____
FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.
DATE ____, 2013
TIME ____ M.
D. MIKE BARNES
ELKO COUNTY RECORDER
PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA
HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4063
213019



NOTE:

AMBER WAY, MACY COURT, NELLY CIRCLE, ROBINSON COURT, DALLIN COURT AND SHERLOCK DRIVE WERE PREVIOUSLY DEDICATED BY PARCEL MAP, FILE NO.

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	85°55'18"	20.00	29.88
C2	89°59'14"	20.00	31.41
C3	86°01'28"	20.00	30.03
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C6	61°47'12"	20.00	28.56
C7	48°11'23"	20.00	19.82
C8	61°47'12"	20.00	28.56
C9	48°11'23"	20.00	16.83
C10	11°48'46"	270.00	55.76
C11	18°33'13"	330.00	106.86
C12	53°51'13"	120.00	112.09
C13	41°36'33"	55.00	38.84

SHEET 2 OF 2

PARCEL MAP

FOR

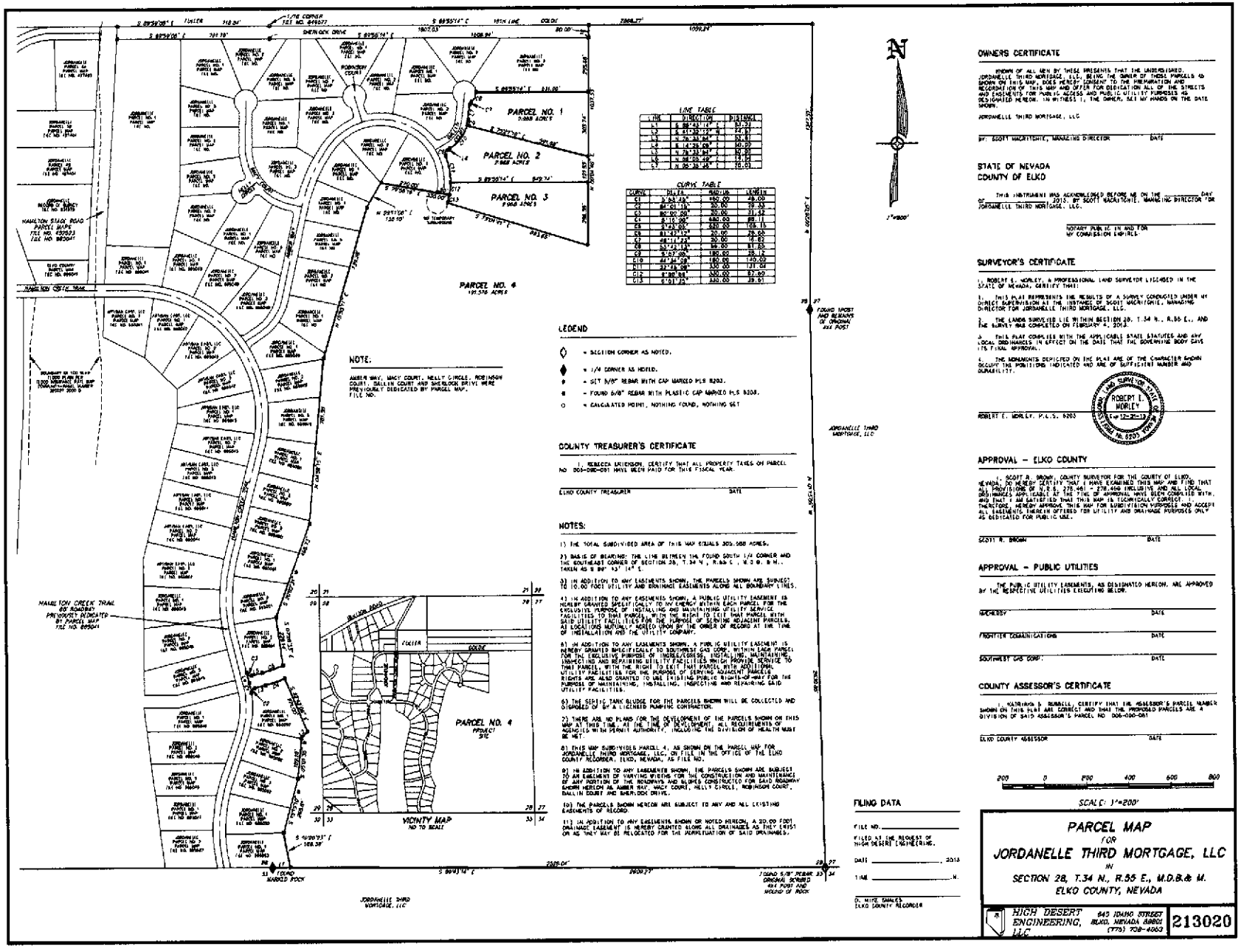
JORDANELLE THIRD MORTGAGE, LLC

IN

SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
649 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-8053

213019



LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S 88°43'19" E	57.37
L2	S 61°38'22" E	52.81
L3	S 76°33'54" E	64.41
L4	S 14°26'06" W	50.00
L5	N 76°33'54" W	62.89
L6	N 76°33'54" W	63.84
L7	N 88°43'19" W	16.01

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	5°43'48"	460.00	46.00
C2	84°01'16"	20.00	29.33
C3	90°00'00"	20.00	31.42
C4	8°16'06"	460.00	66.11
C5	9°43'54"	520.00	105.15
C6	81°43'12"	20.00	28.68
C7	48°11'25"	20.00	16.82
C8	53°43'18"	99.00	81.55
C9	5°07'00"	180.00	16.12
C10	44°34'08"	180.00	140.02
C11	32°45'08"	130.00	121.04
C12	6°38'58"	330.00	57.89
C13	6°01'35"	330.00	39.61

NOTE:

AMBER WAY, MACY COURT, NELLY CIRCLE, ROBINSON COURT, BALLEN COURT AND SHERLOCK DRIVE WERE PREVIOUSLY DEDICATED BY PARCEL MAP, FILE NO.

LEGEND

- ◊ = SECTION CORNER AS NOTED.
- ♦ = 1/4 CORNER AS NOTED.
- ● = SET 5/8" REBAR WITH CAP MARKED PLS 8203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 8203.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO 006-090-001 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 309.068 ACRES.

2) BASIS OF BEARING FOR LINE BETWEEN THE FOUND SOUTH 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B.&M. TAKEN AS S 89° 43' 19" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS AMBER WAY, MACY COURT, NELLY CIRCLE, ROBINSON COURT, BALLEN COURT AND SHERLOCK DRIVE.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

11) IN ADDITION TO ANY EASEMENTS SHOWN OR NOTED HEREON, A 20.00 FOOT DRAINAGE EASEMENT IS HEREBY GRANTED ALONG ALL DRAINAGES AS THEY EXIST ON AS MAY BE RELOCATED FOR THE PURPOSE OF SAID DRAINAGES.

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2013

TIME _____ M.

D. MIKE SMALES
ELKO COUNTY RECORDER

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS T, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACKTHEHE, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2013, BY SCOTT MACKTHEHE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACKTHEHE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 28, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON FEBRUARY 4, 2013.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 8203

APPROVAL – ELKO COUNTY

I, SCOTT A. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 - 278.466 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT A. BROWN — DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

NVENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE

COUNTY ASSESSOR'S CERTIFICATE

I, KATHLEEN D. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-090-001

ELKO COUNTY ASSESSOR — DATE

200 0 200 400 600 800

SCALE: 1"=200'

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
643 IDAHO STREET
ELKO, NEVADA 89801
(775) 708-4063

213020