DOC # 663933
11/19/2012 01:23 PM
Official Record
Requested By
JORDANELLE THIRD MORTGAGE, LLC
Elko County – NV
D. Mike Smales – Recorder
Page 1 of 15 Fee: $28.00
Recorded By: DMS RPTT:

663933

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 69713 Certificate Number _____

69713R10

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Elko)

I, Scott MacRitchie

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Jordanelle Third Mortgage, LLC
   of ☐ all ☑ a portion of Permit No. 69713 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   60.0 afa
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   W1/2 of Section 17, T.34 N., R.55 E., M.D.B. & M. (Assessor's parcel numbers within the place of use are numerous. Assessor's plat map attached for reference.) (Assessor's parcels controlled by Jordanelle Third Mortgage, LLC are 006-09F-018, 006-09F-019, 006-09F-020, 006-09F-026)
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 06/07/10

(7) RLO 1/28/13

Permit/Cert No. 69713

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   Portions of the NW1/4, NE1/4 SW1/4 of Section 33, T.34 N., R.55 E., M.D.B. & M. Proposed Parcels 1, 2, & 3 on map no.'s 212062, 212063, 212064, 212065, 212066, 212067, 212068, 212069, 212070, 212071 (maps attached) being a portion of existing Assessor's parcel no. 006-090-019

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 69713

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 22 day of OCTOBER, 20 12.

Scott MacRitchie
Affiant's Signature

312 Four Mile Trail
Street Address

Scott MacRitchie
Affiant's printed name

Elko, NV 89801
City, State, ZIP

775-340-6005
Telephone Number

Subscribed and sworn to before me

this 22 day of OCTOBER, 20 12.

Notary Public Signature

FLOYD M. FISK
NOTARY PUBLIC-STATE of NEVADA
Elko County - Nevada
CERTIFICATE # 98-0770-6
APPT. EXP. FEB. 26, 2014

Notary Stamp

APPROVED: This 2nd day of November, 20 12.

for, P.E.
State Engineer's signature

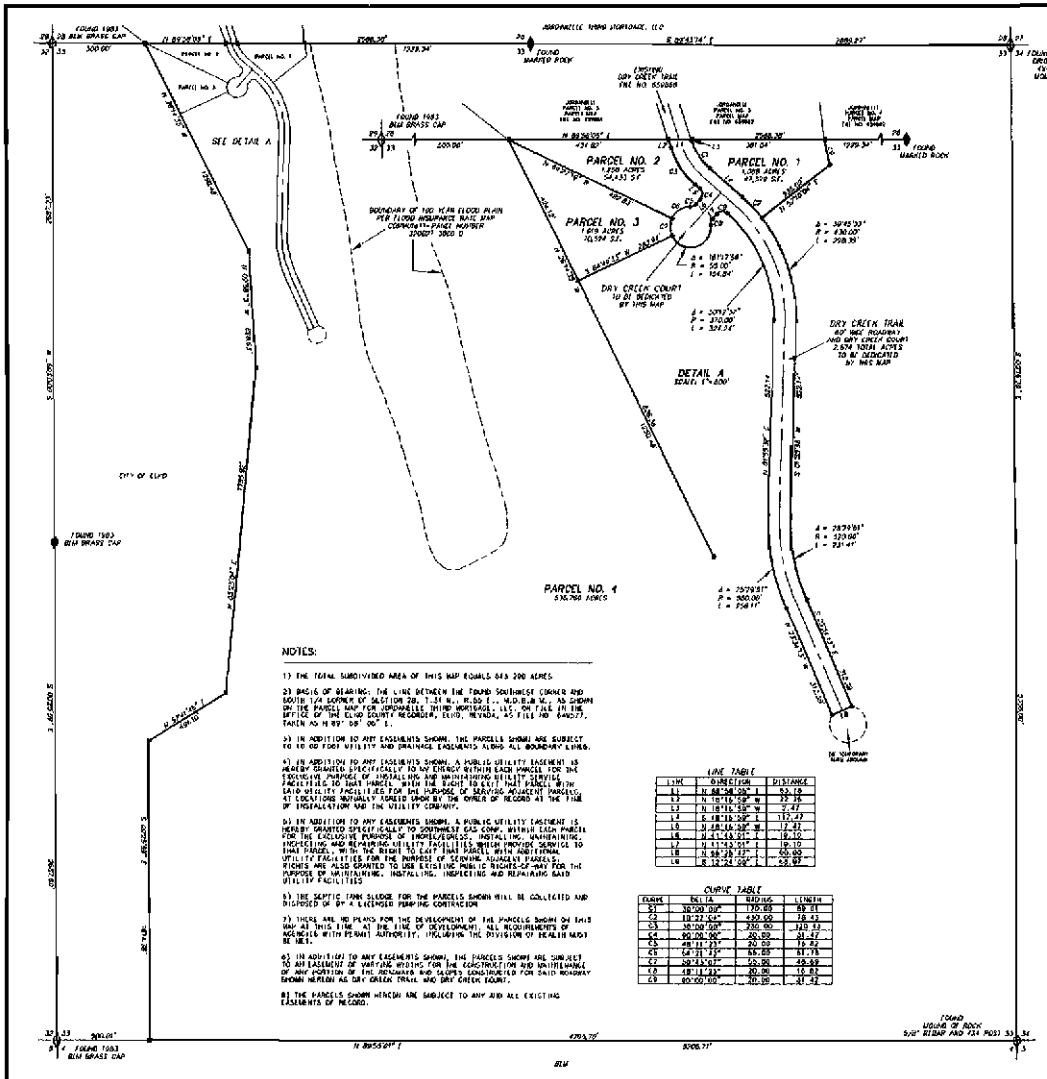
TRACY TAYLOR
Print State Engineer's name

Revised 06/07/10

Relinquishment 69713R10

Map #212062	Parcel #1.	1.088 ac
	Parcel #2.	1.250 ac
	Parcel #3.	1.619 ac
Map #212063	Parcel #1.	1.103 ac
	Parcel #2.	1.104 ac
	Parcel #3.	1.088 ac
Map #212064	Parcel #1.	1.088 ac
	Parcel #2.	1.537 ac
	Parcel #3.	1.260 ac
Map #212065	Parcel #1.	1.103 ac
	Parcel #2.	1.088 ac
	Parcel #3.	1.088 ac
Map #212066	Parcel #1.	1.087 ac
	Parcel #2.	1.003 ac
	Parcel #3.	1.107 ac
Map #212067	Parcel #1.	1.098 ac
	Parcel #2.	1.103 ac
	Parcel #3.	1.003 ac
Map #212068	Parcel #1.	1.103 ac
	Parcel #2.	1.293 ac
	Parcel #3.	1.003 ac
Map #212069	Parcel #1.	1.003 ac
	Parcel #2.	1.003 ac
	Parcel #3.	1.340 ac
Map #212070	Parcel #1.	1.381 ac
	Parcel #2.	1.003 ac
	Parcel #3.	1.007 ac
Map #212071	Parcel #1.	1.588 ac
	Parcel #2.	1.568 ac
	Parcel #3.	1.568 ac

663333



NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 8.63 ACRES

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND SOUTH 1/4 CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B.&M., AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 640577, TAKEN AS N 89° 58' 00" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INGRESS/EGRESS, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDES SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAY AND DRAINS CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS DRY CREEK TRAIL AND DRY CREEK COURT.

9) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 88°58'00" E	53.18
L2	N 18°16'58" W	23.36
L3	N 18°16'58" W	2.47
L4	S 18°16'58" E	112.47
L5	N 18°16'58" W	17.47
L6	N 41°43'01" E	19.10
L7	N 11°43'01" E	19.10
L8	N 88°28'12" E	60.00
L9	S 12°24'00" E	29.87

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	16°00'00"	170.00	88.81
C2	10°22'04"	450.00	78.43
C3	16°00'00"	330.00	123.53
C4	90°00'00"	20.00	31.47
C5	48°16'23"	20.00	16.82
C6	64°21'23"	55.00	61.75
C7	59°43'07"	50.00	49.69
C8	18°16'23"	20.00	16.82
C9	90°00'00"	20.00	31.42

LEGEND

- ◊ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- ▸ = SET 5/8" REBAR WITH CAP MARKED PLS 8203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 8203.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

COUNTY ASSESSOR'S CERTIFICATE

I, MARINDA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-080-019.

ELKO COUNTY ASSESSOR DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO 006-080-019 HAVE BEEN PAID FOR THIS FISCAL YEAR

ELKO COUNTY TREASURER DATE

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACRITCHIE, MANAGING DIRECTOR DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE DAY OF 2012, BY SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY THAT

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC

2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON JULY 26, 2012.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 8203

LAND SURVEYOR STATE OF NEVADA
ROBERT E. MORLEY
10-31-13
LICENSE No. 8203

APPROVAL – ELKO COUNTY
BOARD OF COMMISSIONERS

AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ELKO, STATE OF NEVADA, HELD ON THE DAY OF 2012, THIS MAP WAS DULY AND REGULARLY APPROVED PURSUANT TO N.R.S. 278.461 - 278.480 INCLUSIVE. THE BOARD DOES HEREBY ACCEPT ON BEHALF OF THE PUBLIC ALL STREETS OR ROADWAYS FOR MAINTENANCE PURPOSES AND DOES HEREBY ACCEPT ALL STREETS AND EASEMENTS HEREIN OFFERED FOR UTILITY, DRAINAGE, AND ACCESS PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

CHAIRMAN DATE

CLERK ATTEST DATE

COUNTY SURVEYOR'S CERTIFICATE

I, SCOTT D. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF NRS 278.010 - 278.630 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY SURVEYOR DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES LISTED BELOW.

NV ENERGY DATE

FRONTIER COMMUNICATIONS DATE

SOUTHWEST GAS CORP. DATE

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF
HIGH DESERT ENGINEERING.

DATE _____, 2012

TIME _____ M.

D. MIKE SMILES
ELKO COUNTY RECORDER

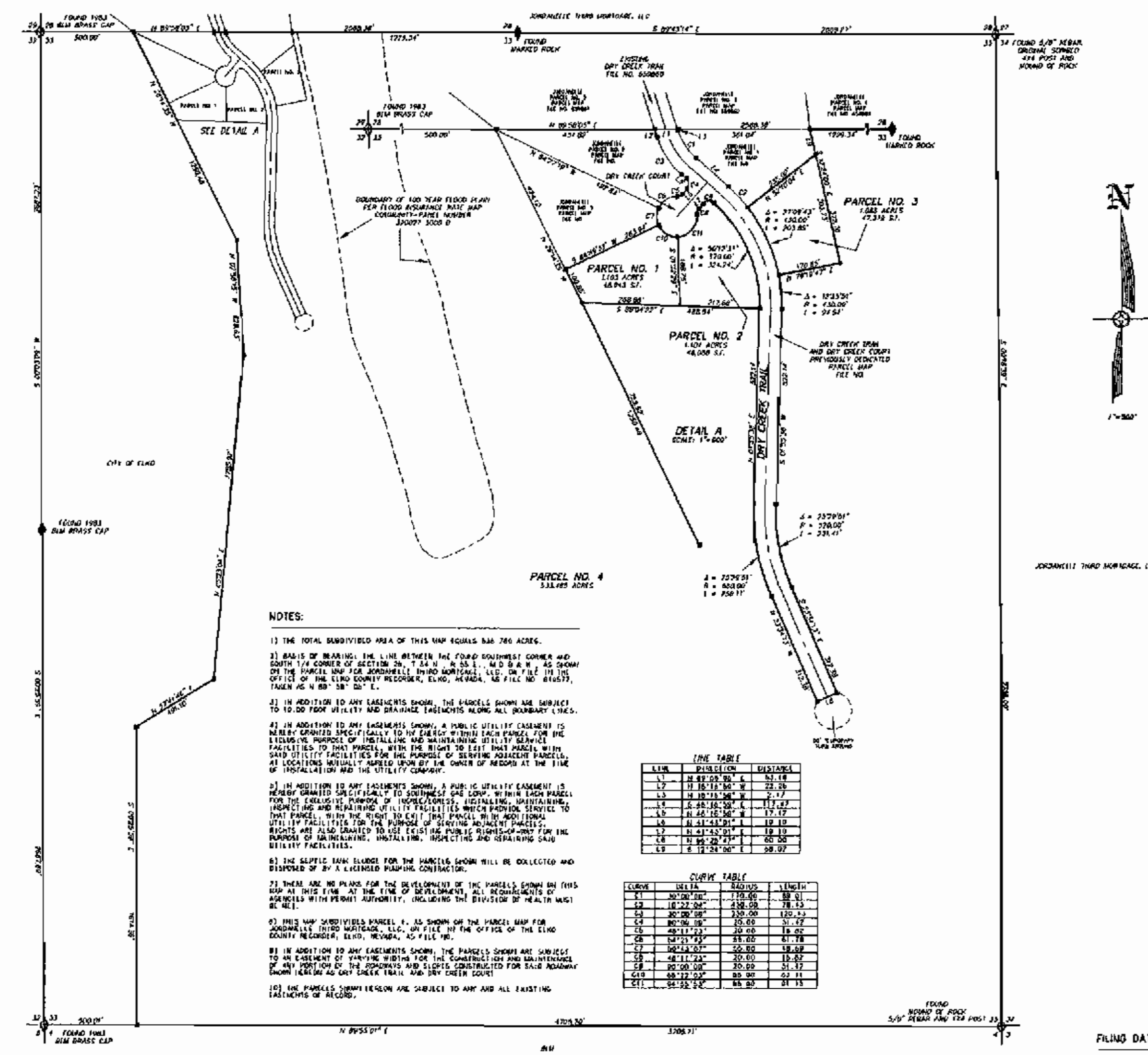
300 0 300 600 900 1200

SCALE: 1"=300'

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
840 HIGHO STREET
ELKO, NEVADA 89801
(775) 738-4060

212062



NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 536.780 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND SOUTH 1/4 CORNER OF SECTION 26, T.34 N., R.55 E., M.D.B.&M., AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 616577, TAKEN AS N 88° 58' 06" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INGRESS/EGRESS, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS DRY CREEK TRAIL AND DRY CREEK COURT.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 89°09'00" E	53.10
L2	N 16°16'50" W	22.26
L3	N 16°16'50" W	2.17
L4	S 46°16'58" E	117.47
L5	N 46°16'58" W	17.17
L6	N 41°43'01" E	19.10
L7	N 41°43'01" E	19.10
L8	N 66°20'47" E	60.00
L9	S 12°24'00" E	98.07

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	30°00'00"	170.00	89.01
C2	10°27'04"	430.00	78.43
C3	30°00'08"	230.00	120.43
C4	90°04'09"	20.00	31.42
C5	48°11'23"	20.00	16.82
C6	54°21'43"	65.00	61.70
C7	90°43'07"	50.00	48.69
C8	48°11'23"	20.00	16.82
C9	90°00'00"	20.00	31.42
C10	68°22'03"	60.00	63.11
C11	84°55'58"	65.00	81.15

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- • = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

COUNTY ASSESSOR'S CERTIFICATE

I, KATRINKA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-080-010.

ELKO COUNTY ASSESSOR DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-080-010 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER DATE

FILING DATA

FILE NO. ______

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE ______, 2012

TIME ______.M.

D. MIKE SMALES
ELKO COUNTY RECORDER

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACRITCHIE, MANAGING DIRECTOR DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ______ DAY OF ______ 2012, BY SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON JULY 26, 2012.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA — ROBERT E. MORLEY — No. 6203

APPROVAL – ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 – 278.469 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT R. BROWN DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

NV ENERGY DATE

FRONTIER COMMUNICATIONS DATE

SOUTHWEST GAS CORP DATE

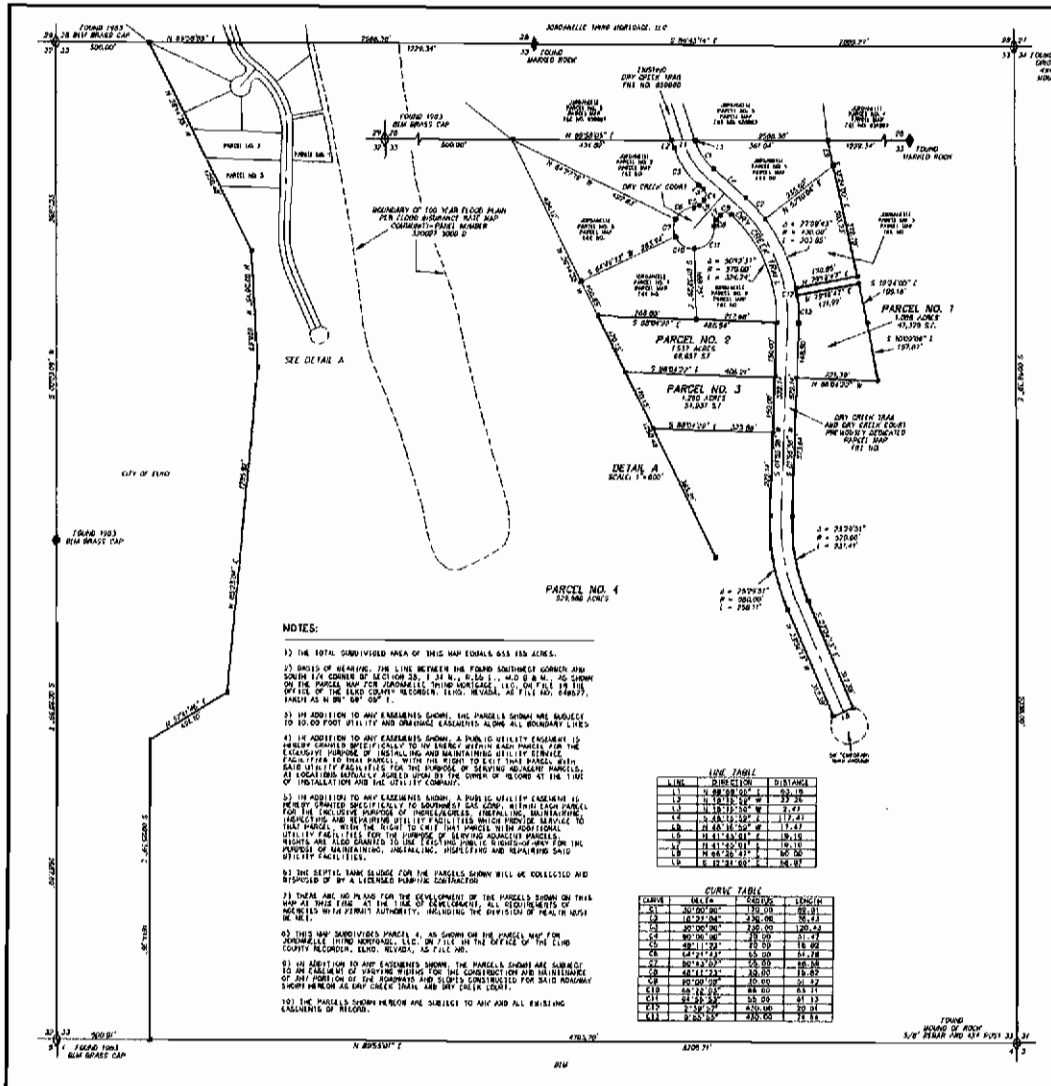
SCALE: 1"=300'

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

212063

663933



NOTES:

1) THE TOTAL SUBDIVISIED AREA OF THIS MAP EQUALS 655.155 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTHEAST CORNER AND SOUTH 1/4 CORNER OF SECTION 33, T.34 N., R.55 E., M.D.B.&M., AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 646677, PARCEL AS N 89° 58' 09" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF THEREIN/ELSEWHERE, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PRIVATE ROADWAY WAYS FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF THE PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS DRY CREEK TRAIL AND DRY CREEK COURT.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 89°55'01" E	63.15
L2	N 18°13'15" W	33.26
L3	N 18°13'15" W	2.43
L4	N 48°13'52" E	17.43
L5	N 48°13'52" W	17.43
L6	N 41°45'01" E	19.15
L7	N 41°45'01" E	19.15
L8	N 88°35'41" E	50.00
L9	S 12°31'00" E	56.07

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	30°00'00"	170.00	88.91
C2	10°23'04"	436.00	79.43
C3	30°00'00"	230.00	120.43
C4	90°00'00"	35.00	51.47
C5	48°11'23"	20.00	16.82
C6	64°24'47"	55.00	61.78
C7	90°43'07"	55.00	86.98
C8	48°11'23"	20.00	16.82
C9	30°00'00"	20.00	10.47
C10	66°12'05"	66.00	65.11
C11	64°55'33"	55.00	61.13
C12	2°39'09"	450.00	20.84
C13	9°50'55"	450.00	75.84

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- ▼ = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203.
- ○ = CALCULATED POINT. NOTHING FOUND, NOTHING SET

COUNTY ASSESSOR'S CERTIFICATE

I, SABRIANA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-090-018.

ELKO COUNTY ASSESSOR — DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-090-018 HAVE BEEN PAID FOR THIS FISCAL YEAR

ELKO COUNTY TREASURER — DATE

OWNERS CERTIFICATE

KNOWN ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THESE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACKTIGHE, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2012, BY SCOTT MACKTIGHE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACKTIGHE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON JULY 26, 2012.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

ROBERT E. MORLEY
Exp. 12-31-13
NEVADA
6203

APPROVAL – ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.464 - 278.468 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I THEREFORE HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS SHOWN DEDICATED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS MENTIONED FOR PUBLIC USE.

SCOTT R. BROWN — DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE

300 0 300 600 900 1200

SCALE: 1"=300'

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2013

TIME _____ M.

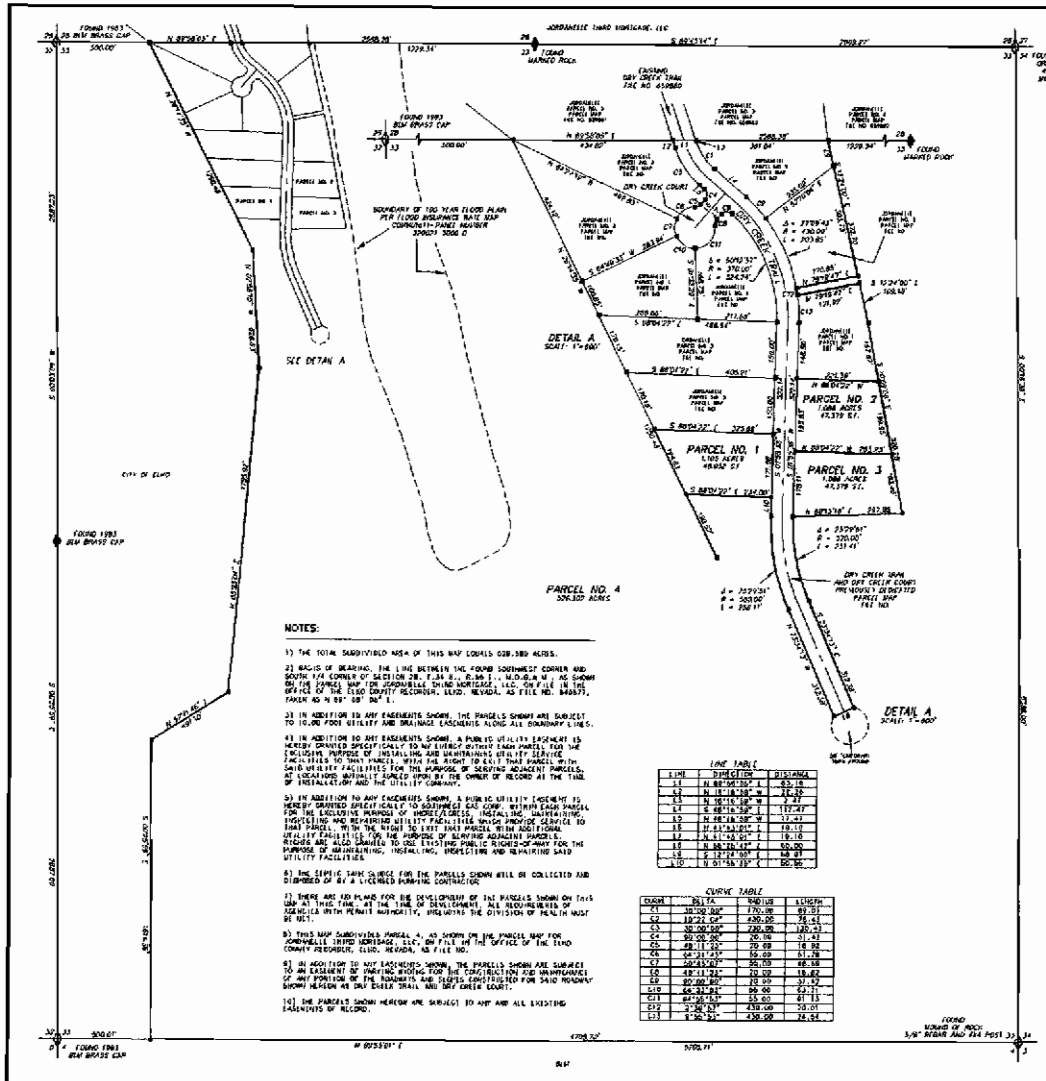
B. JANE SHALES
ELKO COUNTY RECORDER

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
840 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4060

212064

11/19/2012
008 of 15
663933



NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 028.380 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND SOUTH 1/4 CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B.&.M., AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 640873, TAKEN AS N 89° 58' 04" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP., WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SURGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED SUBWATER CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF PARKING RIGHTS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SIDEWALKS CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS DRY CREEK TRAIL AND DRY CREEK COURT.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 89°59'55" E	83.18
L2	N 18°18'38" W	42.65
L3	N 16°16'38" W	2.27
L4	S 68°16'38" E	117.47
L5	N 68°16'38" W	17.47
L6	N 61°43'01" E	19.10
L7	N 61°43'01" E	19.10
L8	N 38°20'47" E	50.00
L9	S 12°24'00" E	68.37
L10	N 01°46'33" E	50.00

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	30°00'00"	170.00	89.01
C2	10°22.04"	420.00	76.41
C3	30°00'00"	230.00	120.43
C4	90°00.00"	20.00	31.42
C5	28°11.53"	70.00	16.92
C6	64°31'43"	55.00	61.78
C7	50°45'20"	55.00	48.68
C8	48°11'34"	20.00	16.82
C9	60°00'00"	30.00	31.42
C10	64°37.42"	80.00	63.71
C11	84°56'53"	55.00	81.53
C12	3°56'53"	430.00	30.01
C13	3°56'53"	430.00	26.94

LEGEND

- ◊ = SECTION CORNER AS NOTED.
- ♦ = 1/4 CORNER AS NOTED.
- ▲ = SET 5/8" REBAR WITH CAP MARKED PLS 5203
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 5203.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

COUNTY ASSESSOR'S CERTIFICATE

I, KATHRYN S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-060-018.

ELKO COUNTY ASSESSOR DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-060-018 HAVE BEEN PAID FOR THIS FISCAL YEAR

ELKO COUNTY TREASURER DATE

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS T. THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACKITCHIE, MANAGING DIRECTOR DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE DAY OF 2012, BY SCOTT MACKITCHIE MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACKITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC

2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON JULY 26, 2012.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY
Expires 12-31-13
No. 6203
LAND SURVEYOR STATE OF NEVADA

ROBERT E. MORLEY, P.L.S. 6203

APPROVAL - ELKO COUNTY

I, SCOTT M. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 - 278.468 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT M. BROWN DATE

APPROVAL - PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES RECITED BELOW.

NV ENERGY DATE

FRONTIER COMMUNICATIONS DATE

SOUTHWEST GAS CORP. DATE

300 0 300 600 900 1200

SCALE: 1"=300'

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____ 2012

TIME _____ M.

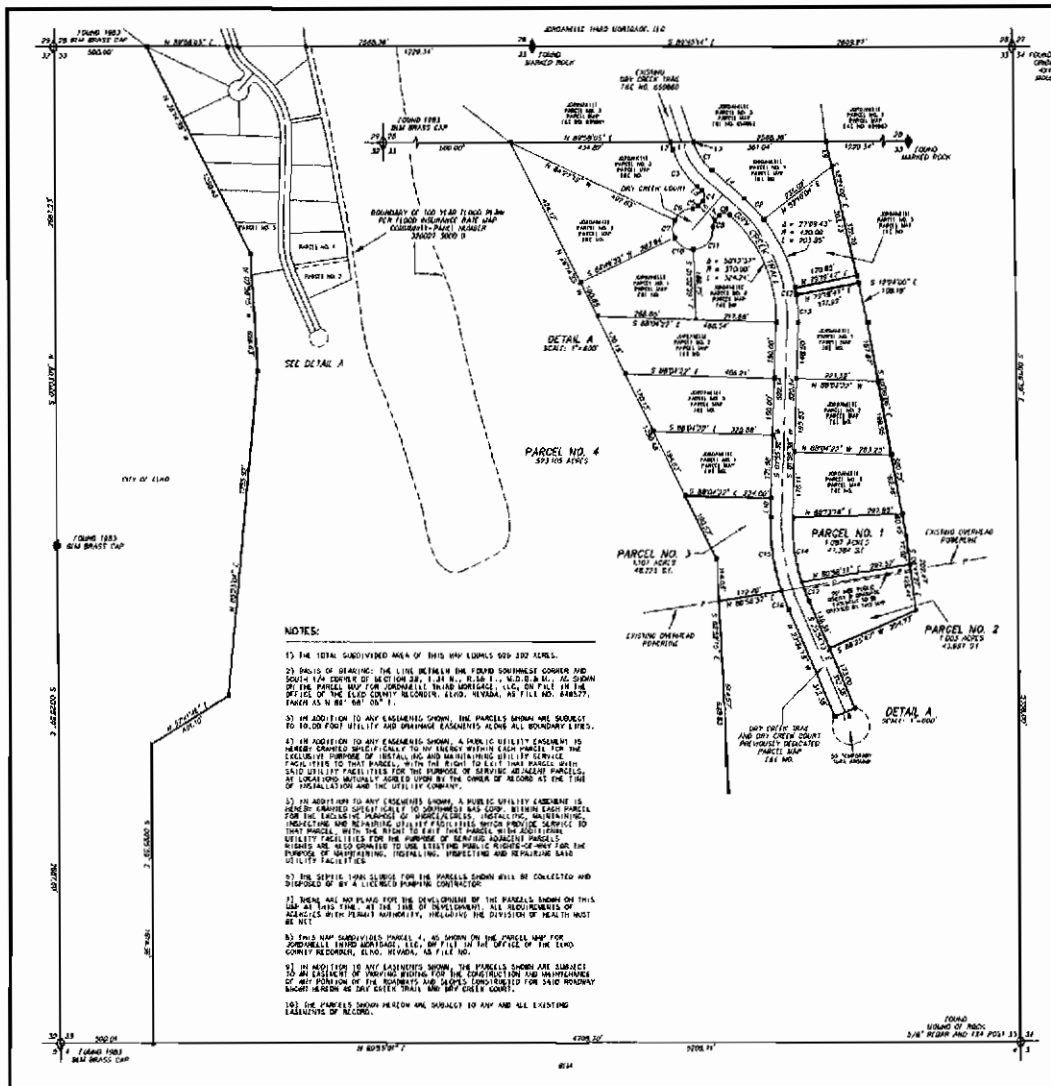
D. WAYNE SHADLE
ELKO COUNTY RECORDER

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
840 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4063

212065

11/19/2012
009 of 15
663933



NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 609.102 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND SOUTH 1/4 CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B.&M., AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 646577, BEARS N 89° 58' 05" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE HEREBY GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTH FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SIDEWALKS DEDICATED FOR SAID ROADWAY RIGHT HEREON AS DRY CREEK TRAIL AND DRY CREEK COURT.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- ▪ = SET 5/8" REBAR WITH CAP MARKED PLS 5303.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 5303.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

COUNTY ASSESSOR'S CERTIFICATE

I, KATRINA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-000-018.

ELKO COUNTY ASSESSOR — DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY FEES ON PARCEL NO. 006-000-018 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACKITCHIE, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2012, BY SCOTT MACKITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACKITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON JULY 26, 2012.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY
Expires 12-31-13
No. 6303

ROBERT E. MORLEY, P.L.S. 6303

APPROVAL – ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 - 278.468 INCLUSIVE, AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND VERIFY ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT R. BROWN — DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES CREDITING HEREON.

NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 00°00'00" E	53.18
L2	N 18°10'48" W	42.25
L3	N 18°10'48" W	2.83
L4	N 45°15'55" E	117.77
L5	N 28°18'58" W	12.43
L6	N 61°43'01" E	12.10
L7	N 61°43'01" E	15.12
L8	N 46°15'55" E	60.00
L9	N 18°10'48" W	13.07
L10	N 00°00'00" E	50.56

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	28°09'00"	170.00	83.51
C2	10°37'30"	160.00	29.69
C3	28°09'00"	230.00	113.03
C4	09°09'00"	20.00	31.42
C5	46°17'33"	20.00	16.62
C6	84°21'41"	35.00	51.55
C7	36°41'01"	30.00	19.62
C8	46°15'55"	20.00	16.62
C9	89°59'00"	20.00	31.42
C10	96°32'01"	35.00	59.71
C11	03°50'12"	55.00	37.11
C12	27°58'57"	135.00	66.01
C13	8°59'03"	130.00	20.39
C14	18°22'51"	620.00	178.24
C15	18°38'15"	650.00	207.42
C16	5°30'00"	560.00	53.80
C17	8°07'30"	530.00	68.66

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____ 2012

TIME _____ M.

D. MIKE SHALES
ELKO COUNTY RECORDER

200 0 300 600 900 1200

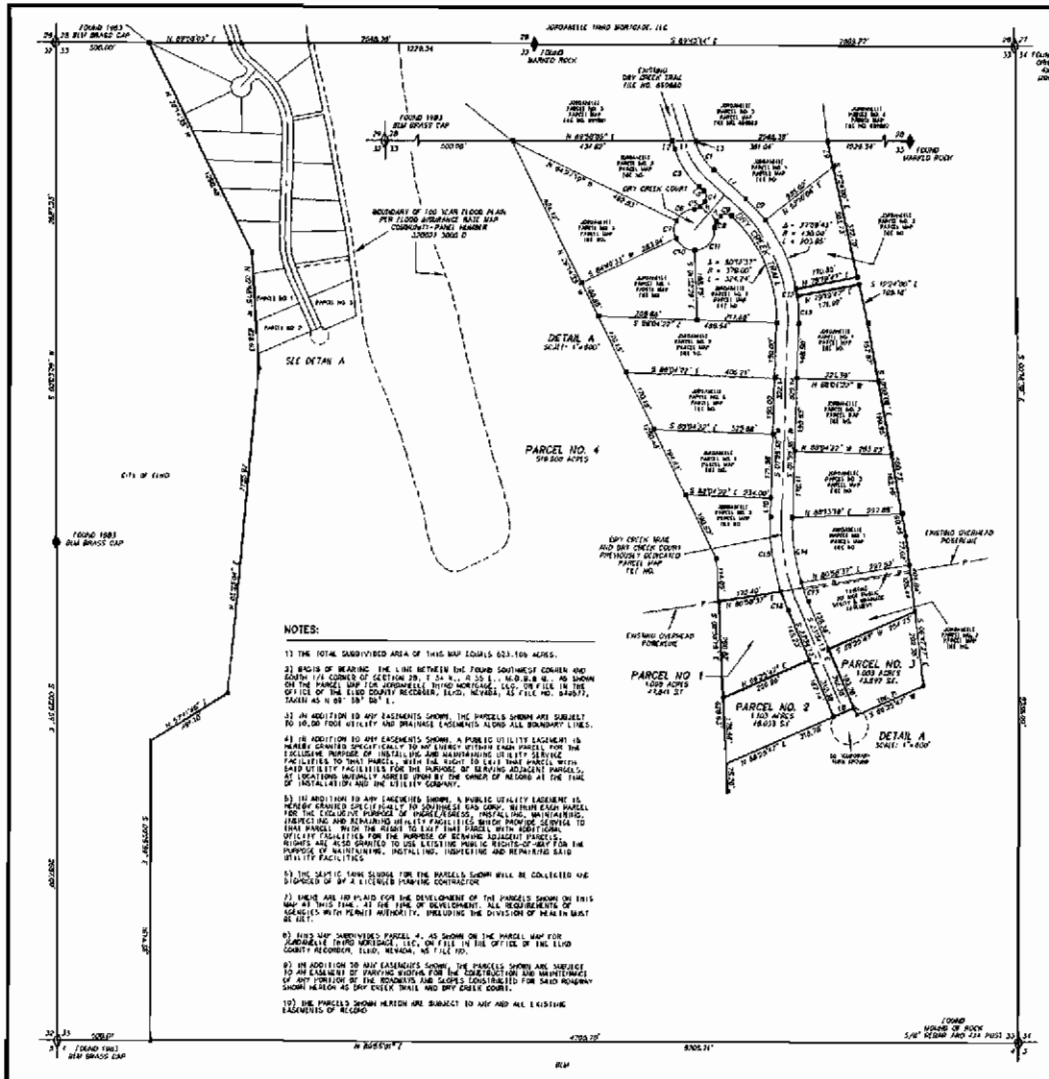
SCALE: 1"=300'

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
848 TOANO STREET
ELKO, NEVADA 89801
(775) 738-4063

212066

663833



NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 623.106 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND SOUTH 1/4 CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B.& M. AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC., ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 646673, TAKEN AS N 89° 58' E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXTEND THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INGRESS/EGRESS, INSTALLING, MAINTAINING, INSPECTING AND REMOVING UTILITY FACILITIES, WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXTEND THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) UNITS ARE NOT PLANNED FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF WATER MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC., ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF PARKING AREAS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS DRY CREEK TRAIL AND DRY CREEK COURT.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

LEGEND

- ◊ = SECTION CORNER AS NOTED.
- ♦ = 1/4 CORNER AS NOTED.
- ▪ = SET 5/8" REBAR WITH CAP MARKED PLS 6203
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203.
- ○ = CALCULATED POINT. NOTHING FOUND. NOTHING SET.

COUNTY ASSESSOR'S CERTIFICATE

I, KATHERINE D. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-080-010.

ELKO COUNTY ASSESSOR DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA BALDWIN, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-080-010 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER DATE

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THESE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS, THE OWNER, SET MY HAND ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACKITSHIRE, MANAGING DIRECTOR DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE DAY OF, 2013, BY SCOTT MACKITSHIRE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

1. ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

2. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACKITSHIRE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

3. THE LANDS SURVEYED LIE WITHIN SECTION 33, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON JULY 26, 2012.

4. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

5. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

APPROVAL – ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 – 278.468 (INCLUSIVE) AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. THEREFORE, I HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREON OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT R. BROWN DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

NV ENERGY DATE

FRONTIER COMMUNICATIONS DATE

SOUTHWEST GAS CORP. DATE

LINE TABLE		
LINE	BIRELLIGNT	DISTANCE
L1	N 89°58' 00" E	52.18
L2	N 18°16' 58" W	37.26
L3	N 18°16' 58" W	7.77
L4	S 18°10' 18" E	117.47
L5	N 88°15' 42" E	17.42
L6	N 41°43' 01" E	19.10
L7	N 41°43' 01" E	19.10
L8	N 88°28' 02" E	68.02
L9	S 12°34' 00" E	68.97
L10	N 81°50' 28" E	59.56

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	39°00' 00"	170.00	38.91
C2	10°37' 00"	430.00	79.43
C3	33°00' 00"	320.00	176.43
C4	60°00' 00"	30.00	31.42
C5	35°31' 29"	30.00	18.67
C6	61°31' 43"	30.00	31.75
C7	60°49' 02"	30.00	18.58
C8	88°11' 23"	30.00	46.21
C9	60°00' 00"	30.00	31.42
C10	60°37' 01"	60.00	63.71
C11	81°50' 53"	60.00	81.15
C12	3°38' 07"	400.00	25.01
C13	8°36' 53"	130.00	19.54
C14	14°30' 31"	530.00	133.94
C15	14°38' 16"	800.00	207.42
C16	3°38' 06"	800.00	50.80
C17	3°30' 23"	900.00	55.08

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____ 2012

TIME _____ M.

D. MINE SAMPLS
ELKO COUNTY RECORDER

200 0 300 600 900 1200

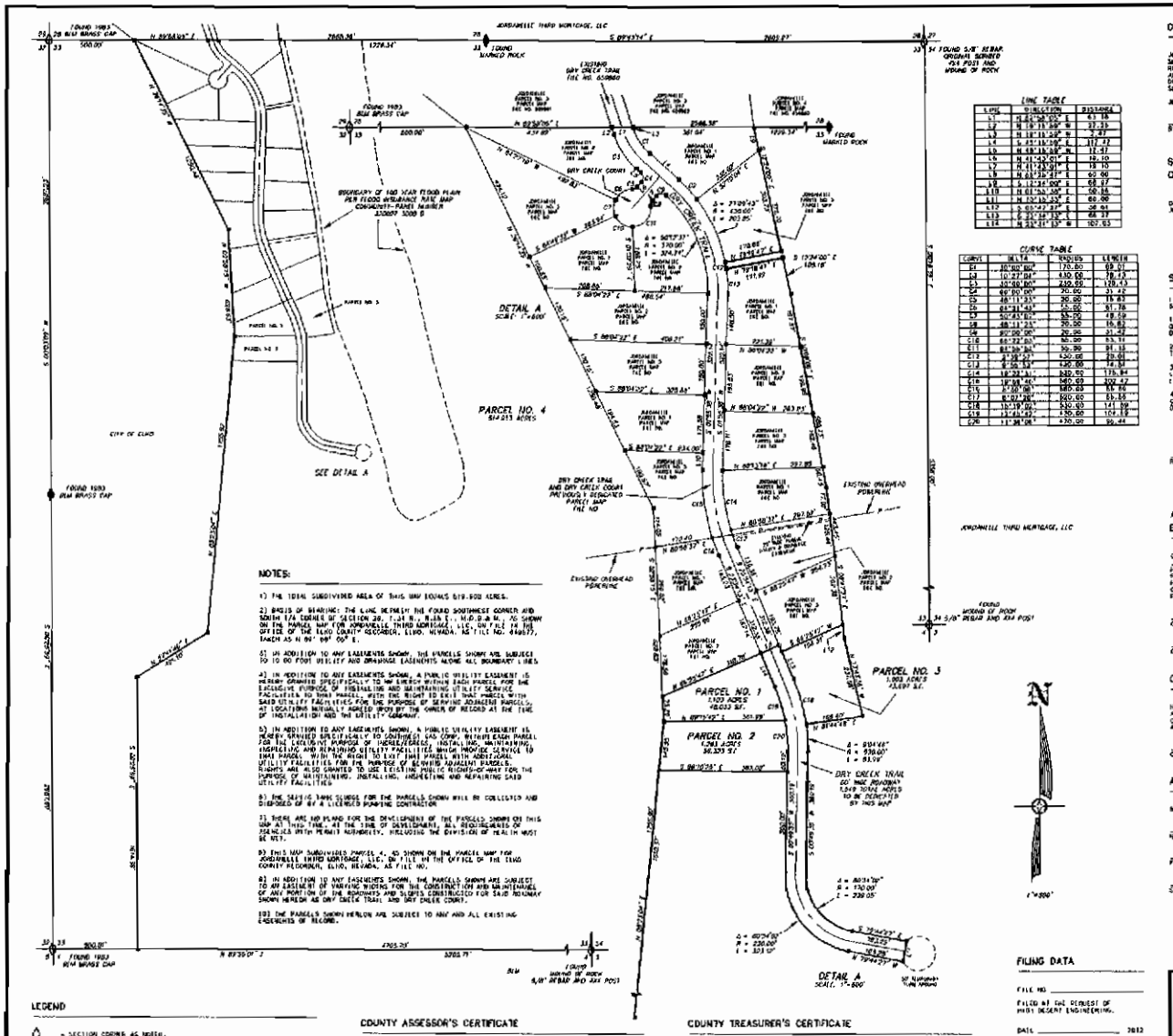
SCALE: 1"=300'

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4068

212067

663033



NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 619.502 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTHEAST CORNER AND SOUTH 1/4 CORNER OF SECTION 33, T.34 N., R.55 E., M.D.B.&M., AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 646677, BEARS N 89° 00' 00" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF THERE/FORE, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES (WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS DRY CREEK TRAIL AND DRY CREEK COURT.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

LEGEND

- ◇ - SECTION CORNER AS NOTED.
- ◆ - 1/4 CORNER AS NOTED
- ● - SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- ■ - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203.
- ○ - CALCULATED POINT, NOTHING FOUND, NOTHING SET.

COUNTY ASSESSOR'S CERTIFICATE

I, YASMINA S. NUNEZ, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-010-019.

ELKO COUNTY ASSESSOR — DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-380-010 HAVE BEEN PAID FOR THIS FISCAL YEAR

ELKO COUNTY TREASURER — DATE

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 24°30'00" E	61.16
L2	N 19°13'39" W	37.35
L3	N 18°13'39" W	2.47
L4	S 25°15'00" E	117.47
L5	N 48°13'39" W	12.47
L6	N 41°42'01" E	16.10
L7	N 41°42'01" W	15.10
L8	N 03°39'27" E	60.00
L9	S 03°39'27" E	60.00
L10	S 12°42'00" E	68.07
L11	N 01°00'00" E	50.36
L12	S 32°12'33" E	60.00
L13	S 03°42'37" E	56.01
L14	S 21°11'15" W	68.37
L15	S 23°11'15" W	107.63

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	30°00'00"	170.00	89.01
C2	10°27'00"	430.00	78.43
C3	30°00'00"	230.00	120.43
C4	60°00'00"	70.00	31.42
C5	36°11'33"	30.00	19.83
C6	84°31'43"	45.00	67.78
C7	50°43'00"	55.00	48.69
C8	48°11'33"	70.00	59.83
C9	90°00'00"	20.00	31.42
C10	84°22'00"	30.00	43.34
C11	83°34'34"	30.00	41.13
C12	21°38'27"	130.00	49.01
C13	6°50'53"	130.00	14.84
C14	18°23'31"	530.00	170.04
C15	18°38'46"	960.00	300.47
C16	4°00'00"	960.00	66.96
C17	8°07'00"	960.00	135.55
C18	15°39'00"	530.00	144.78
C19	12°44'47"	470.00	104.59
C20	11°38'06"	470.00	95.44

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, OWNER THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS T. THE OWNER. SET OF HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACKITCHIE, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2012, BY SCOTT MACKITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACKITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON JULY 31, 2012.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

ROBERT E. MORLEY
Exp 12-31-13
NEVADA LAND SURVEYOR
No. 6203

APPROVAL – ELKO COUNTY BOARD OF COMMISSIONERS

AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ELKO, STATE OF NEVADA, HELD ON THE _____ DAY OF _____, 2012, THIS MAP WAS DULY AND REGULARLY APPROVED PURSUANT TO N.R.S. 278.461 - 278.480 INCLUSIVE. THE BOARD DOES HEREBY ACCEPT ON BEHALF OF THE PUBLIC ALL STREETS OR ROADWAYS FOR MAINTENANCE PURPOSES AND DOES HEREBY ACCEPT ALL STREETS AND EASEMENTS THEREIN OFFERED FOR UTILITY, DRAINAGE, AND ACCESS PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

CHAIRMAN — DATE

CLERK: ATTEST — DATE

COUNTY SURVEYOR'S CERTIFICATE

I, SCOTT D. GROOM, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF NRS 278.010 - 278.630 INCLUSIVE, AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY SURVEYOR — DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXCEPTION BELOW.

NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP — DATE

1" = 300'

300 0 300 600 900 1200

SCALE: 1"=300'

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2012

TIME _____ M.

D. MIKE SHARPE
ELKO COUNTY RECORDER

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-1069

212068

11/19/2012
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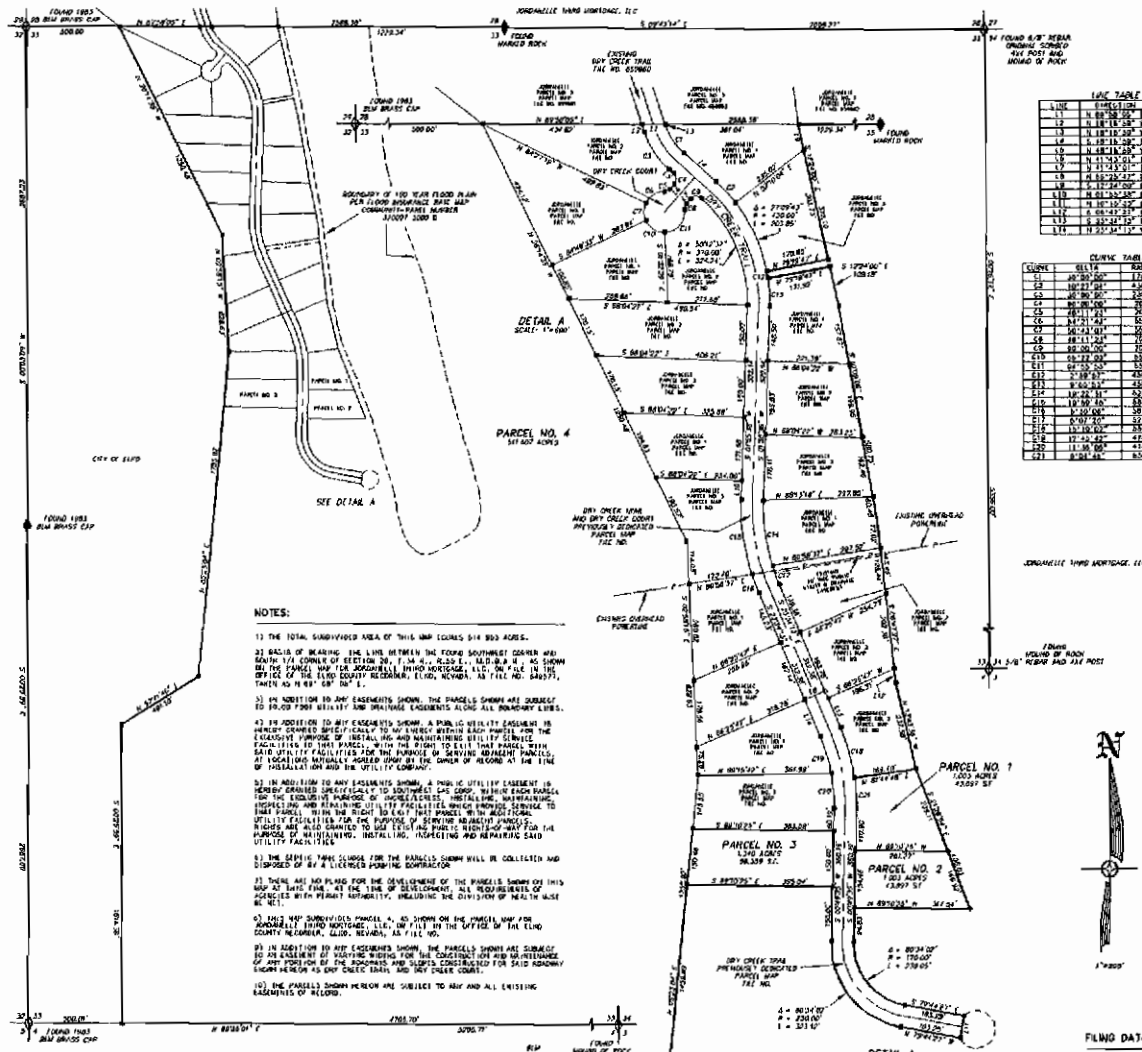
663933



LINE TABLE		
LINE	DIRECTION	DISTANCE
L1	N 88°58'05" E	63.19
L2	N 18°15'58" W	27.24
L3	N 18°15'58" W	7.47
L4	S 18°15'58" E	117.17
L5	N 48°13'28" W	12.47
L6	N 41°43'01" E	18.10
L7	N 41°43'01" E	15.10
L8	N 55°20'43" E	60.00
L9	S 17°24'00" E	58.97
L10	N 61°30'38" E	56.16
L11	N 18°15'58" E	65.00
L12	S 68°43'21" E	38.83
L13	S 33°31'12" E	60.37
L14	N 25°34'17" W	107.03

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	30°30'00"	170.00	90.51
C2	10°21'08"	430.00	78.43
C3	30°30'00"	230.00	122.43
C4	80°08'00"	20.00	27.97
C5	48°11'23"	30.00	25.23
C6	34°21'43"	50.00	31.76
C7	30°47'01"	35.00	18.80
C8	38°11'23"	70.00	46.62
C9	60°00'00"	70.00	73.30
C10	69°12'08"	55.00	66.41
C11	64°33'20"	55.00	61.95
C12	2°38'21"	450.00	20.71
C13	9°50'33"	450.00	77.34
C14	18°22'31"	620.00	178.14
C15	18°30'46"	880.00	284.41
C16	6°30'08"	380.00	40.08
C17	6°07'20"	320.00	34.16
C18	13°10'00"	380.00	87.29
C19	17°43'47"	470.00	194.58
C20	11°38'08"	410.00	83.44
C21	8°38'48"	630.00	93.39

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 314.993 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND SOUTH 1/4 CORNER OF SECTION 33, T.34 N., R.55 E., M.D.B.& M., AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 640371, TAKEN AS N 88° 58' 05" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH WILL BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS DRY CREEK TRAIL AND DRY CREEK COURT.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- ● = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

COUNTY ASSESSOR'S CERTIFICATE

I, MARINKA G. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-060-019.

ELKO COUNTY ASSESSOR — DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA BRIDGON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-060-019 HAVE BEEN PAID FOR THIS FISCAL YEAR

ELKO COUNTY TREASURER — DATE

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC., BEING THE OWNER OF SUBDIVISIONS AS SHOWN ON THIS MAP, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACKISTADT, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2012, BY SCOTT MACKISTADT, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACKISTADT, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T 34 N, R.55 E., AND THE SURVEY WAS COMPLETED ON JULY 20, 2012.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

APPROVAL – ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FOUND THAT ALL PROVISIONS OF N.R.S. 278.461 - 278.468 (INCLUSIVE) AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT R. BROWN — DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES CITED BELOW

NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2012

TIME _____ M.

D. MIKE SMILEY
ELKO COUNTY RECORDER

390 0 390 780 1560 1200

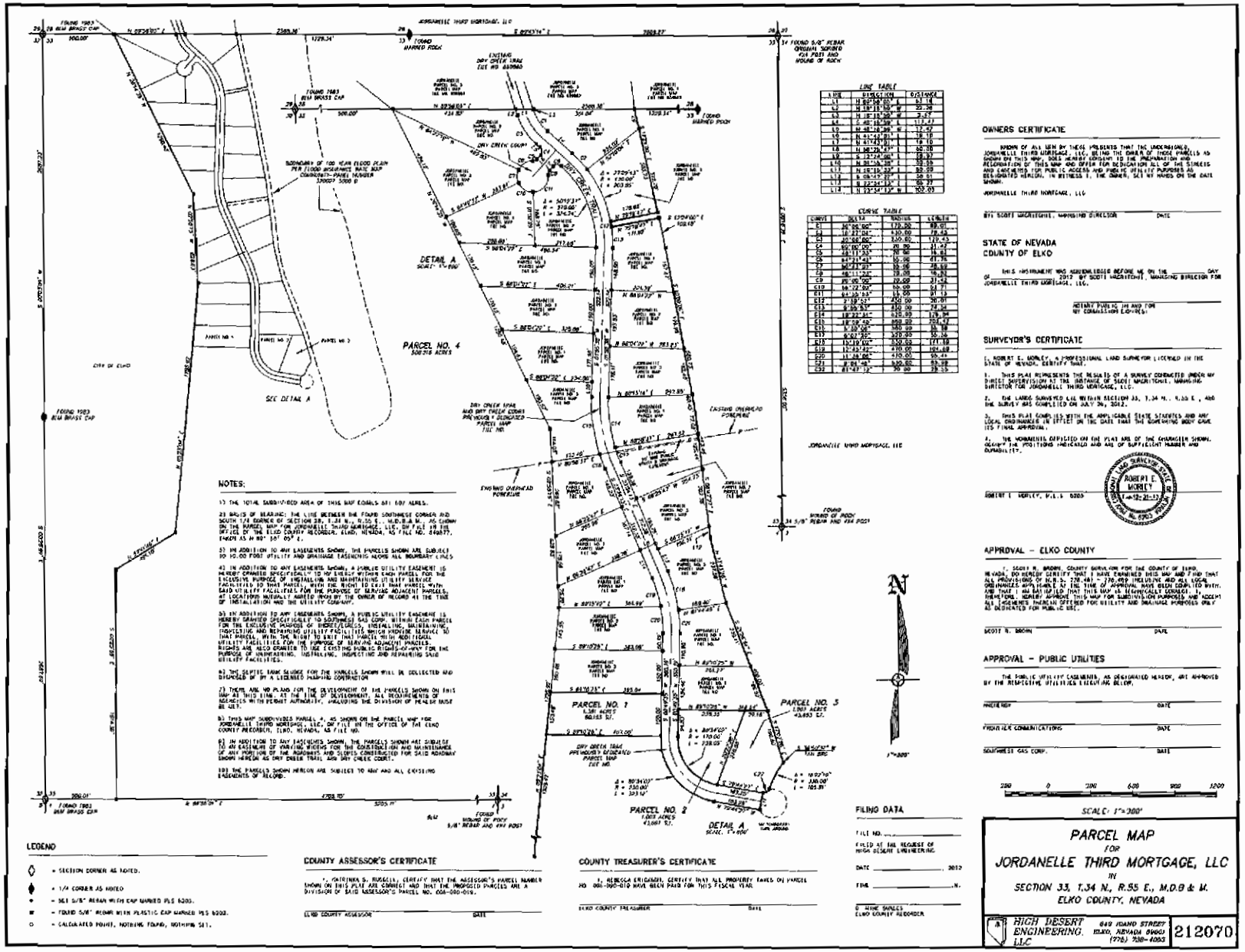
SCALE: 1"=390'

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC — 840 IDAHO STREET, ELKO, NEVADA 89801, (775) 738-4053

212069

11/19/2012
013 of 15
663933



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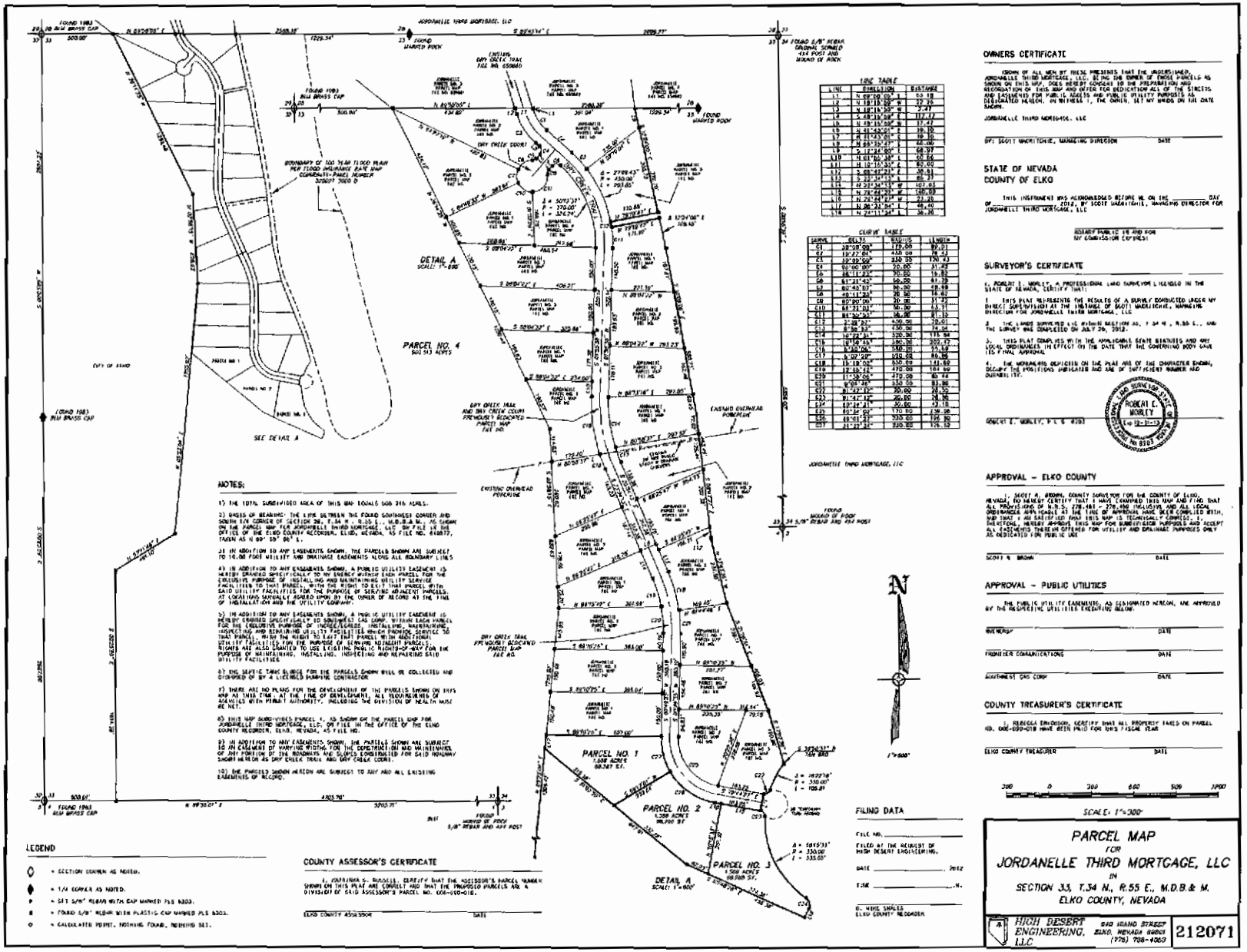


NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 508.216 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND SOUTH 1/4 CORNER OF SECTION 34, T.34 N., R.55 E., M.D.B.&.M., AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 640677, TAKEN AS N 89° 38' 06" E.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGencies WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS NOT SURVEY CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS DRY CREEK TRAIL AND DRY CREEK COURT.

10) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- ● = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203.
- ○ = CALCULATED POINT. NOTHING FOUND, NOTHING SET.

COUNTY ASSESSOR'S CERTIFICATE

I, VERONICA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CURRENT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 000-000-016.

ELKO COUNTY ASSESSOR — DATE

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 69°50'00" E	63.18
L2	N 18°18'00" W	22.76
L3	N 18°18'00" W	2.47
L4	S 48°15'00" E	117.17
L5	N 48°15'00" W	17.47
L6	S 41°44'00" E	19.16
L7	N 41°43'00" E	18.16
L8	N 69°30'00" E	60.00
L9	S 12°26'00" E	68.97
L10	N 01°00'00" E	60.66
L11	N 10°10'30" E	90.00
L12	S 88°42'21" E	38.93
L13	S 20°30'11" E	80.31
L14	N 51°34'11" W	107.63
L15	N 74°48'31" W	140.60
L16	N 20°42'27" W	33.28
L17	N 86°21'54" E	46.10
L18	N 24°11'54" E	38.26

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	38°08'00"	170.00	99.01
C2	10°22'06"	450.00	78.43
C3	32°00'00"	330.00	184.23
C4	90°00'00"	20.00	31.42
C5	68°11'23"	20.00	19.83
C6	63°31'43"	50.00	61.29
C7	80°45'03"	50.00	70.49
C8	48°11'32"	20.00	16.82
C9	60°00'00"	20.00	21.72
C10	68°31'01"	50.00	63.71
C11	84°30'50"	50.00	73.73
C12	3°38'37"	450.00	28.61
C13	8°30'33"	150.00	19.96
C14	16°22'31"	520.00	119.34
C15	19°42'45"	580.00	202.17
C16	9°42'06"	530.00	89.78
C17	6°07'22"	520.00	55.58
C18	15°18'00"	530.00	141.59
C19	17°15'12"	470.00	141.59
C20	17°59'06"	470.00	147.44
C21	8°07'48"	530.00	93.86
C22	81°42'12"	30.00	42.76
C23	81°42'12"	30.00	42.76
C24	69°19'31"	30.00	36.18
C25	60°34'00"	170.00	179.68
C26	48°41'23"	330.00	280.40
C27	31°37'37"	320.00	176.52

JORDANELLE THIRD MORTGAGE, LLC

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS T, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACRITCHIE, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2012, BY SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT L. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACRITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC

2. THE LANDS SURVEYED LIE WITHIN SECTION 33, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON JULY 26, 2012.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT L. MORLEY, P.L.S. #6203

LAND SURVEYOR
ROBERT L. MORLEY
Expires 12-31-13
No. 6203
STATE OF NEVADA

APPROVAL – ELKO COUNTY

I, SCOTT A. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 - 278.468 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT A. BROWN — DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES ENDORSING BELOW.

NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP — DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 000-000-016 HAVE BEEN PAID FOR THIS FISCAL YEAR

ELKO COUNTY TREASURER — DATE

300 0 300 600 900 1200

SCALE: 1"=300'

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF
HIGH DESERT ENGINEERING.

DATE _____, 2012

TIME _____ .M.

G. MIKE SMALES
ELKO COUNTY RECORDER

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 33, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

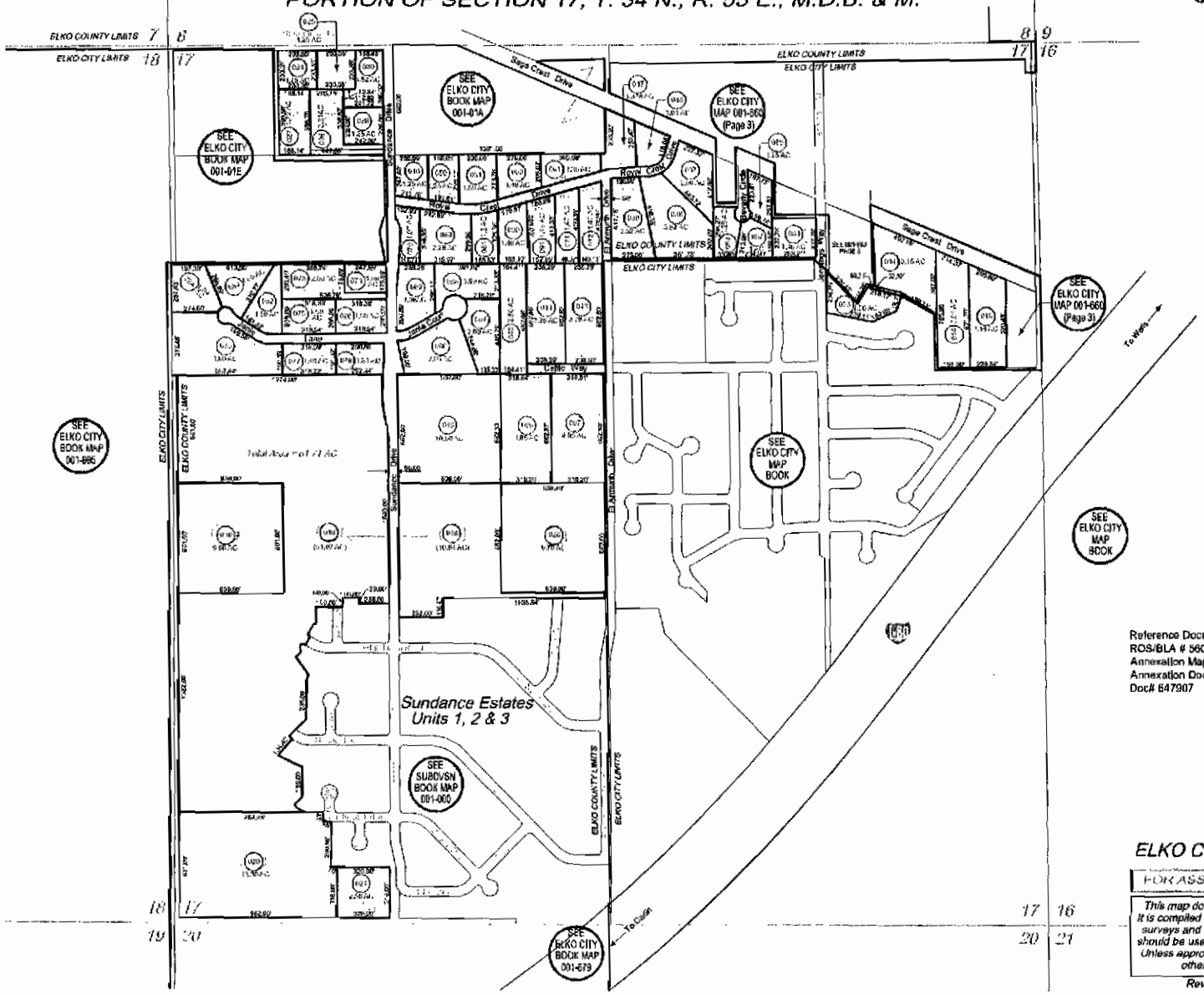
HIGH DESERT ENGINEERING, LLC — 840 IDAHO STREET, ELKO, NEVADA 89801 (775) 738-4063

212071

663933

SPECIAL LANDS
IN
PORTION OF SECTION 17, T. 34 N., R. 55 E., M.D.B. & M.

006-09F



Reference Documents:
ROS/BLA # 560330
Annexation Map# 580111, 592690
Annexation Doc# 604829, 620548
Doc# 647907

ELKO COUNTY, NEVADA

FOR ASSESSMENT USE ONLY

This map does NOT represent a survey. It is compiled from official records, including surveys and deeds. Recorded documents should be used for detailed legal information. Unless approved by Elko County Assessor, other uses are forbidden.

Revised 11/16/2011 JLS