DOC # 660839
09/05/2012 12:10 PM
Official Record
Requested By
JORDANELLE THIRD MORTGAGE LLC
Elko County – NV
D. Mike Smales – Recorder
Page 1 of 9 Fee: $22.00
Recorded By: RW RPTT:
660839

69713R09

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

This space reserved for county recorder's use only

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 69713 Certificate Number _____

R09

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Elko)

I, Scott MacRitchie

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Jordanelle Third Mortgage, LLC
   of ☐ all ☑ a portion of Permit No. 69713 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   16.0 afa
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   W1/2 of Section 17, T.34 N., R.55 E., M.D.B. & M. (Assessor's parcel numbers within the place of use are numerous. Assessor's plat map attached for reference.) (Assessor's parcels still controlled by the previous owner are 006-09F-018, 006-09F-019, 006-09F-020, 006-09F-026)
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 06/07/10

(16) RLO 9/13/12

Permit/Cert No. 69713

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   Portions of the SW1/4 SW1/4 of Section 28, T.34 N., R.55 E., M.D.B. & M. Proposed Parcels 1, & 2 on map no. 212016, Parcels 1, 2, & 3 on map no. 212033, Parcels 1, 2, & 3 on map no. 212035 (maps attached) being a portion of existing Assessor's parcel no. 006-09P-057

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 69713

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 1 day of August, 20 12.

Affiant's Signature

Scott MacRitchie
Affiant's printed name

312 Four Mile Trail
Street Address

Elko, NV 89801
City, State, ZIP

775-340-6005
Telephone Number

Subscribed and sworn to before me

this 1st day of August 20 12.

Charlene A. Jones
Notary Public Signature

Notary Public • State of Nevada
COUNTY OF ELKO
CHARLENE A. JONES
No. 02-73250-6 My Appointment Expires Feb. 8, 2014

Notary Stamp

APPROVED: This 10th day of August, 20 12.

for T. Taylor P.E.
State Engineer's signature

TRACY Taylor
Print State Engineer's name

Revised 06/07/10

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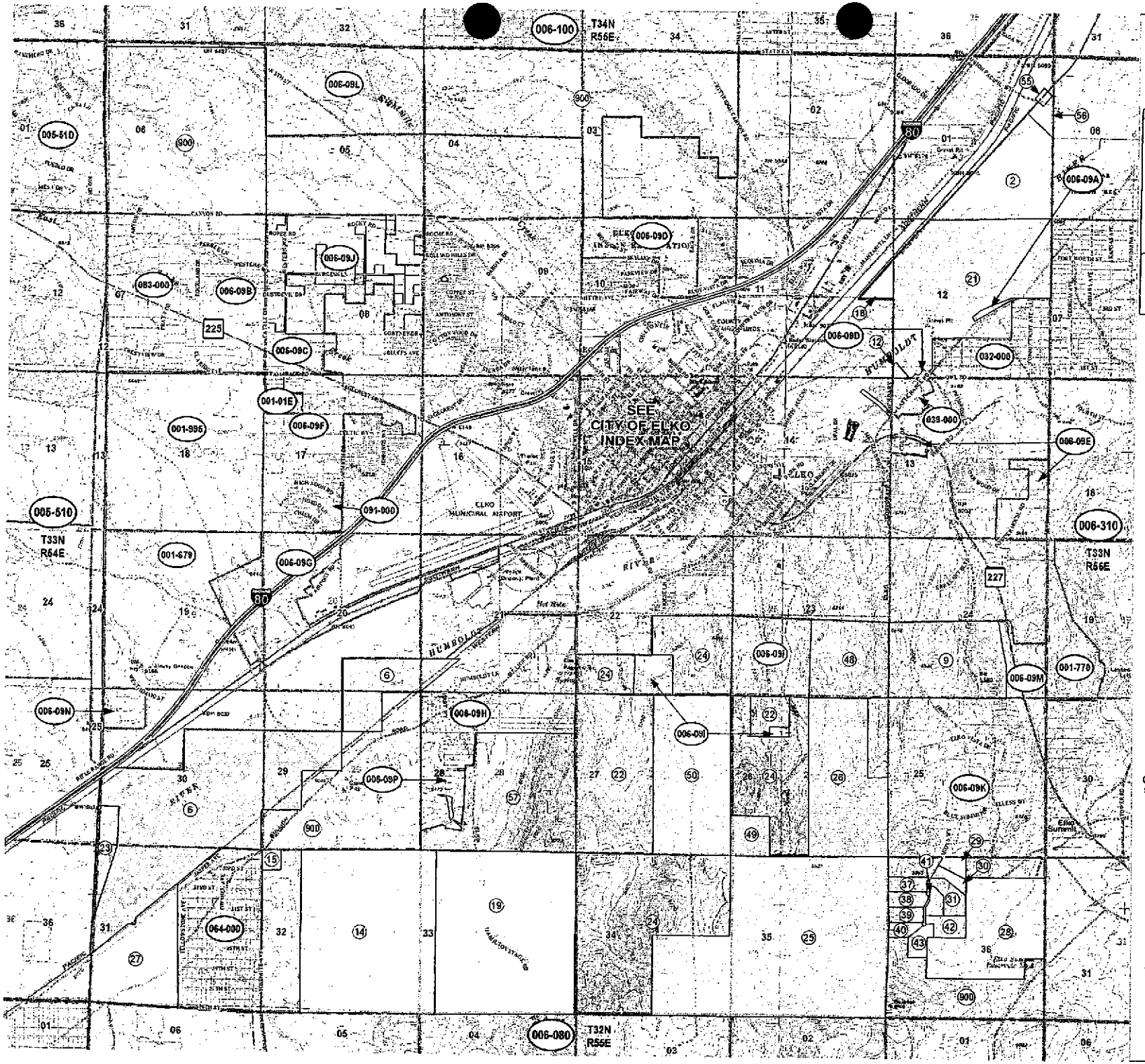
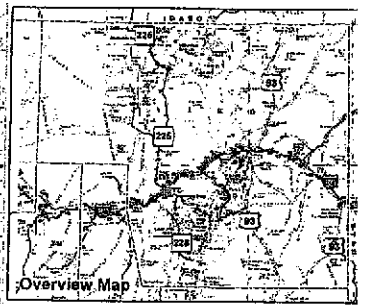
660839



006-090

Township 34N Range 55E
of the Mount Diablo Meridian, Nevad



ELKO County NEVADA

Legend

- Parcel
- Public Land
- Lot
- Elko City Limit
- Township/Range
- Section
- County Line

0 0.25 0.5 1 1.5
Miles

N

This map does NOT represent a survey. It is compiled from official records, including surveys and deeds. Recorded documents should be used for detailed legal information. Unless approved by Elko County Assessor, other uses are forbidden.

Reference Documents:
Map # 552809, 588952, 559328, 638095, 641389, 648602, 649579, 649578, 649577, 653466

FOR ASSESSMENT USE ONLY

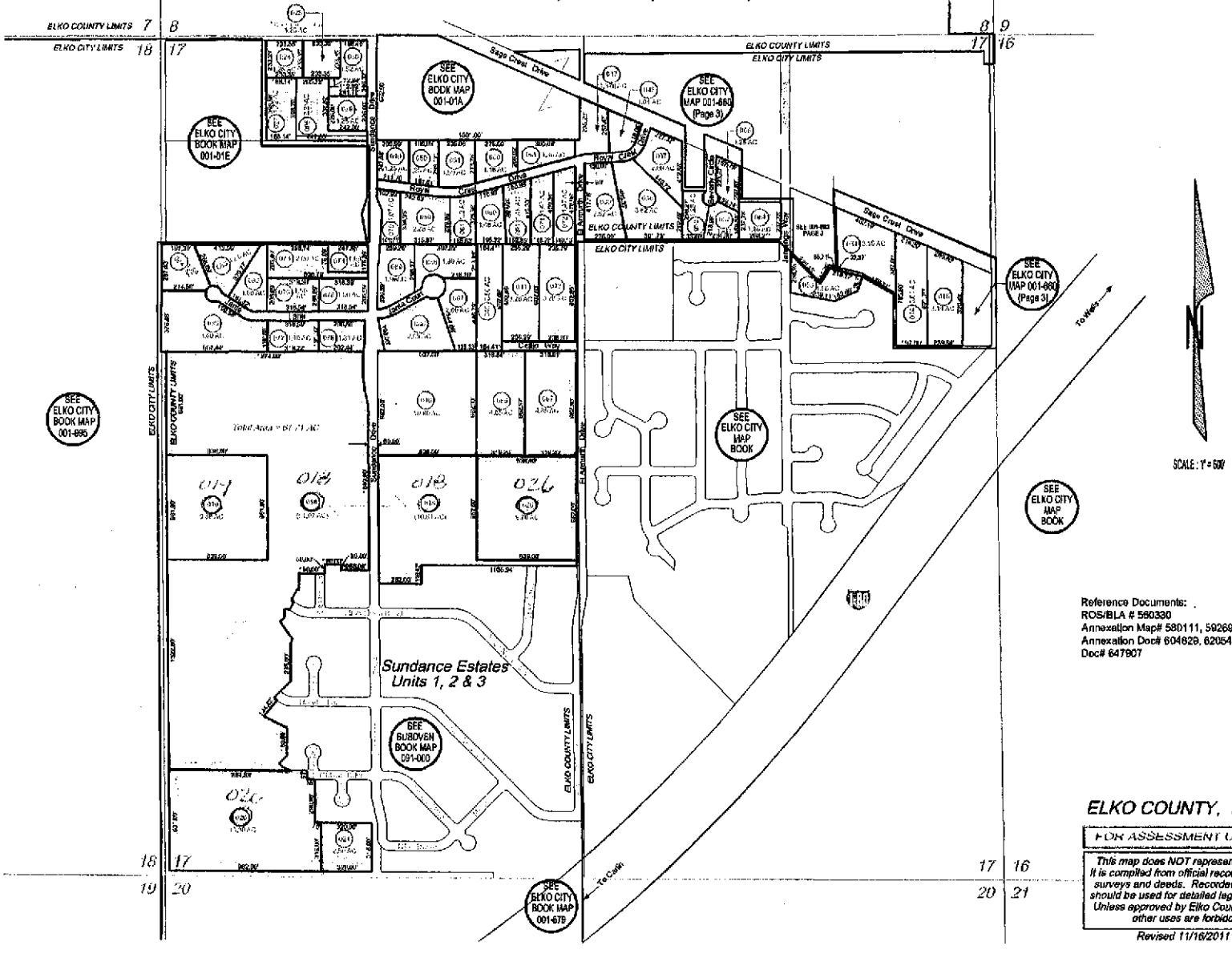
Background DRG was downloaded from the W. M. Keck Earth Sciences & Mining Research Information Center.

Product of GIS
Last Update 04/02/2012 JLS

660839

SPECIAL LANDS
IN
PORTION OF SECTION 17, T. 34 N., R. 55 E., M.D.B. & M.

006-09F



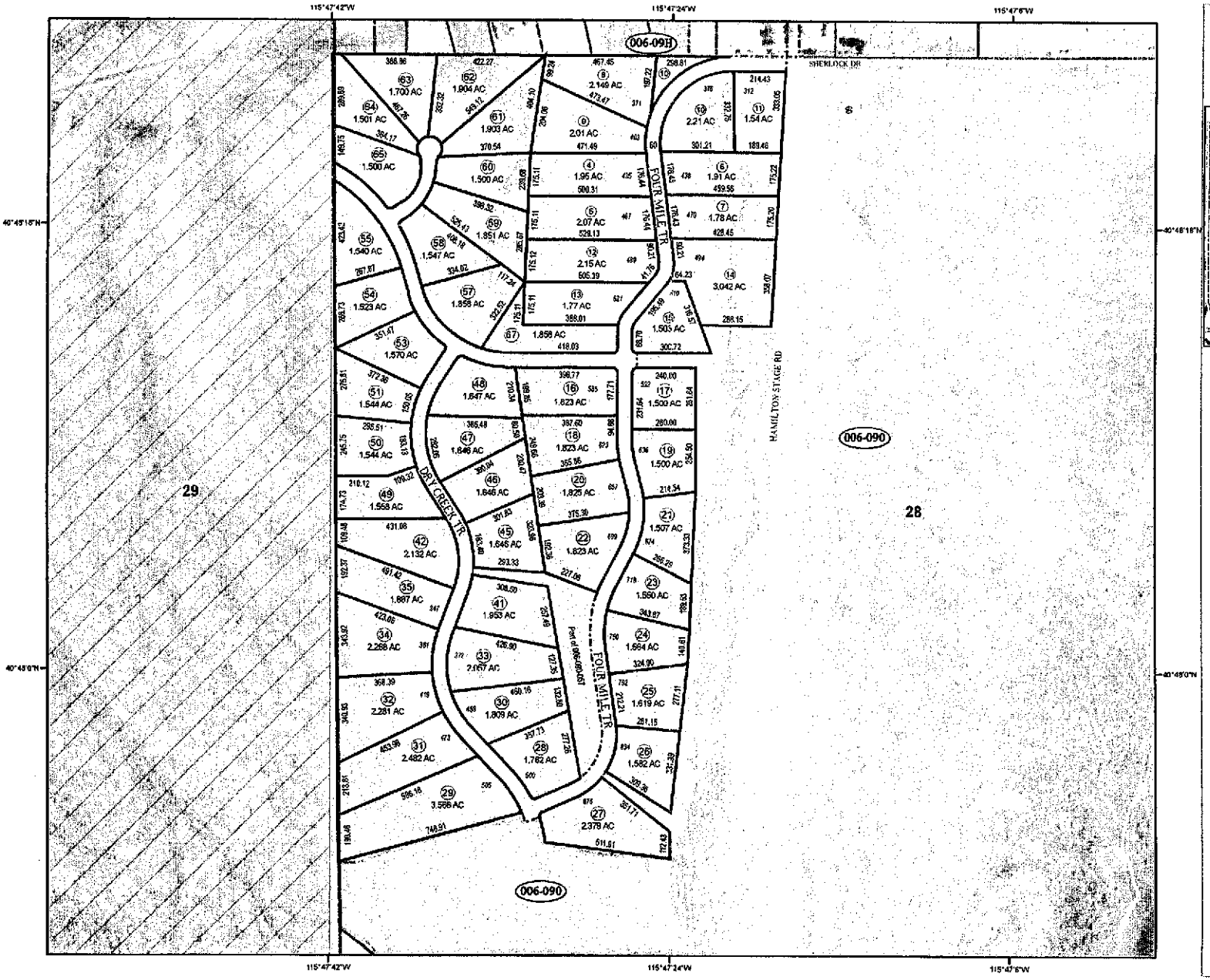
Reference Documents:
ROS/BLA # 560330
Annexation Map# 580111, 592690
Annexation Doc# 604629, 620548
Doc# 647907

ELKO COUNTY, NEVADA

FOR ASSESSMENT USE ONLY

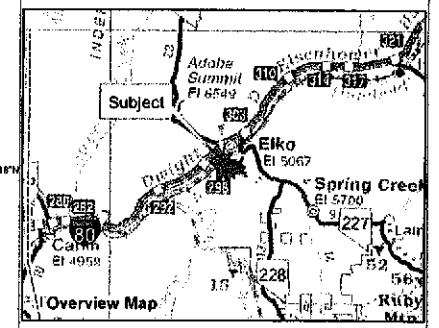
This map does NOT represent a survey. It is compiled from official records, including surveys and deeds. Recorded documents should be used for detailed legal information. Unless approved by Elko County Assessor, other uses are forbidden.

Revised 11/16/2011 JLS



006-09P

Section 28, Township 34N Range 55E
of the Mount Diablo Meridian, Nevada



Legend

- Subject Parcel
- Parcel
- Public Land
- Section

LATITUDE AND LONGITUDE ARE APPROXIMATE

0 100 200 400 600
Feet

N

Reference Documents:
Map # 457404, 457405, 631572, 638095, 640360, 641369, 643843, 649577, 649578, 649579, 651178, 652101, 652102, 653466, 658247, 658250, 658715

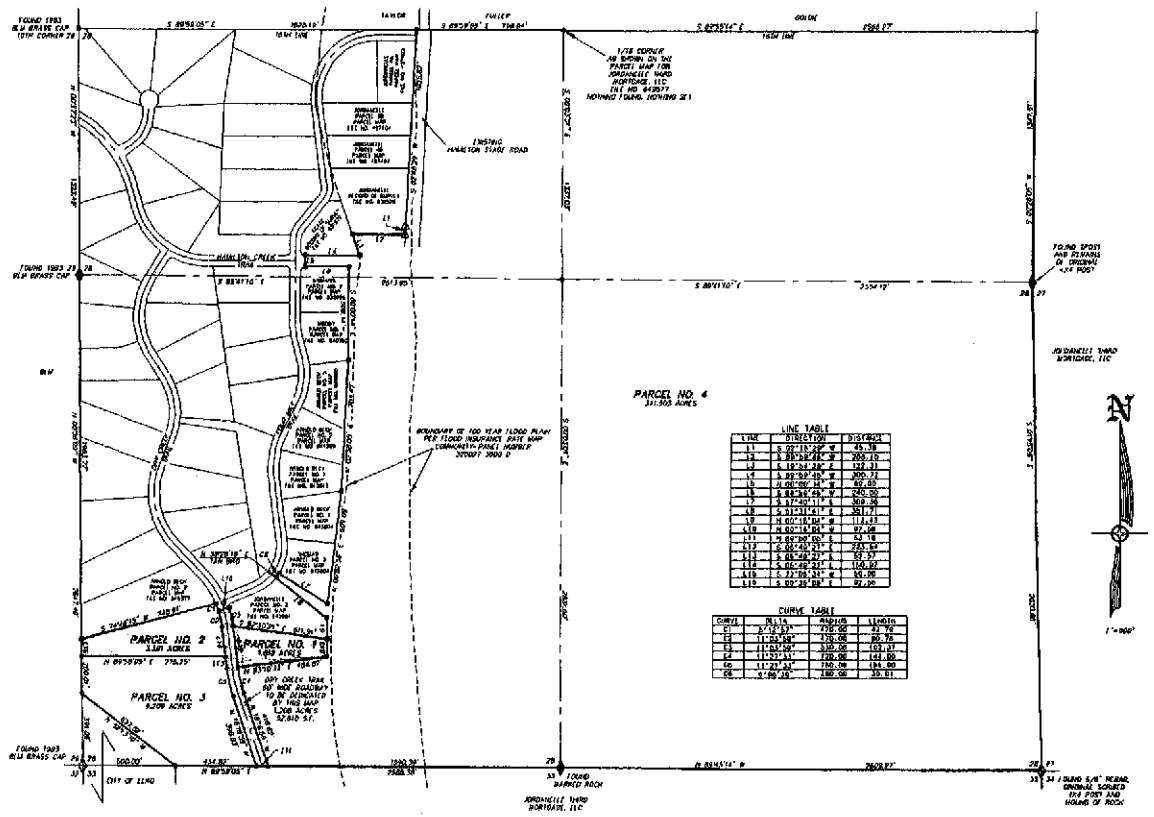
This map does NOT represent a survey. It is compiled from official records, including surveys and deeds. Recorded documents should be used for detailed legal information. Unless approved by Elko County Assessor, other uses are forbidden.

FOR ASSESSMENT USE ONLY

Background image - 2010 NAIP flyover downloaded from the W. M. Keck Earth Sciences & Mining Research Information Center.
Product of GIS
Last Update 07/18/2012 JLS

09/06/2012 008 of 9
660839

08/05/2012
004 of 8
660839



LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S 00°15'29" W	45.78
L2	S 89°58'30" W	208.15
L3	S 19°34'28" E	122.31
L4	S 88°59'49" W	200.72
L5	N 00°00'44" W	80.85
L6	S 88°58'49" W	240.00
L7	S 17°40'11" E	309.36
L8	S 00°01'41" E	351.71
L9	N 00°15'29" W	114.33
L10	N 00°15'29" W	97.08
L11	N 89°59'00" E	53.18
L12	S 06°40'21" E	733.64
L13	S 06°40'21" E	53.37
L14	S 06°40'21" E	150.97
L15	S 73°06'31" W	50.06
L16	S 00°25'58" E	57.06

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	6°12'13"	770.00	83.76
C2	11°53'58"	770.00	95.75
C3	11°53'58"	530.00	102.37
C4	11°53'31"	770.00	144.00
C5	11°21'04"	790.00	156.00
C6	0°59'28"	180.00	30.01

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 357.113 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND WEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B. & M., TAKEN AS N 00° 36' 00" W.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AS LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INGRESS/EGRESS, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC EASEMENT FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK EFFLUENT FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH (SEE #6 ABV).

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 649037.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTH FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAYS AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS DRY CREEK TRAIL.

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- • = SET 5/8" REBAR WITH CAP MARKED PLS 5203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 5203. UNLESS OTHERWISE NOTED.
- △ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 2161.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

COUNTY ASSESSOR'S CERTIFICATE

I, MARINDA S. DOSSEL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-090-057.

ELKO COUNTY ASSESSOR — DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-090-057 HAVE BEEN PAID FOR THIS FISCAL YEAR

ELKO COUNTY TREASURER — DATE

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2012

TIME _____ M.

J. MIKE SMILES
ELKO COUNTY RECORDER

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MARITCHIE, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2012, BY SCOTT MARITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MARITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC

2. THE LANDS SURVEYED LIE WITHIN SECTION 28, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON MARCH 21, 2012.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 5203

ROBERT E. MORLEY
Feb 12-M-12
No. 5203
PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA

APPROVAL – ELKO COUNTY BOARD OF COMMISSIONERS

AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ELKO, STATE OF NEVADA, HELD ON THE _____ DAY OF _____, 2012, THIS MAP WAS DULY AND REGULARLY APPROVED PURSUANT TO N.R.S. 278.471 - 278.490 INCLUSIVE. THE BOARD DOES HEREBY REJECT ON BEHALF OF THE PUBLIC ALL STREETS OR ROADWAYS FOR MAINTENANCE PURPOSES AND DOES HEREBY ACCEPT ALL STREETS AND EASEMENTS THEREIN OFFERED FOR UTILITY, DRAINAGE, AND ACCESS PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

CHAIRMAN — DATE

CLERK: ATTEST — DATE

COUNTY SURVEYOR'S CERTIFICATE

I, SCOTT B. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF NRS 278.010 - 278.630 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY SURVEYOR — DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE

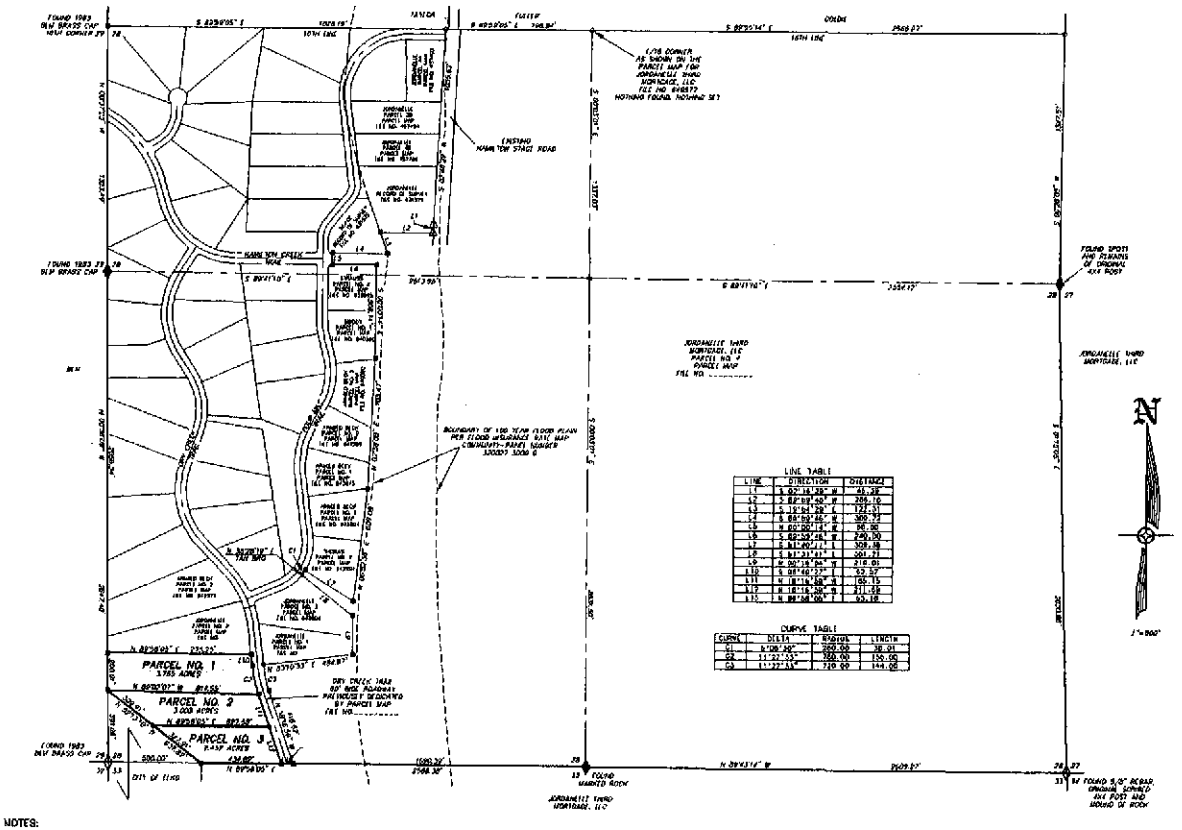
500 0 300 600 900 1200

SCALE: 1"=900'

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
540 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4069

212016



LINE TABLE		
LINE	DIRECTION	DISTANCE
L1	S 02°16'28" W	45.38
L2	S 82°59'40" W	206.10
L3	S 19°54'29" E	122.51
L4	S 88°50'46" W	300.22
L5	N 00°00'13" W	90.00
L6	S 88°50'46" W	240.00
L7	S 81°07'11" E	308.18
L8	S 81°31'41" E	301.71
L9	N 00°16'06" W	218.01
L10	S 08°40'37" E	52.32
L11	N 18°16'06" W	65.15
L12	N 18°16'06" W	211.68
L13	N 88°50'06" E	93.18

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	N 100°16'	200.00	38.01
C2	11°27'53"	300.00	150.00
C3	11°27'53"	720.00	144.00

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 9.209 ACRES.

2) BASIS OF BEARINGS: THE LINE BETWEEN THE FOUND WEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B. & M., TAKEN AS N 00° 56' 00" W.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO ANY ENTITY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT ALL REQUIREMENTS OF AGENCIES WHICH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 3, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAY AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS DRY CREEK TRAIL.

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- • = SET 5/8" REBAR WITH CAP MARKED PLS 6703.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6703, UNLESS OTHERWISE NOTED.
- △ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 2161.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

COUNTY ASSESSOR'S CERTIFICATE

I, MARIANNA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO 006-060-057.

ELKO COUNTY ASSESSOR — DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-060-057 HAVE BEEN PAID FOR THIS FISCAL YEAR

ELKO COUNTY TREASURER — DATE

FILING DATA

FILE NO _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2012

TIME _____ M.

D. MIKE SMILES
ELKO COUNTY RECORDER

OWNERS CERTIFICATE

KNOWN ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, AS THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HAND ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACKITCHIE, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2013, BY SCOTT MACKITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACKITCHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 28, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON APRIL 18, 2012.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES, IN EFFECT ON THE DATE THAT THE GOVERNING BODY GRANTS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6703

ROBERT E. MORLEY — 6703 — 1-12-31-13

APPROVAL – ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 - 278.468 (INCLUSIVE) AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. THEREFORE, HEREBY APPROVE THIS MAP FOR RECORDATION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT R. BROWN — DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES LOCATION BELOW.

NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP — DATE

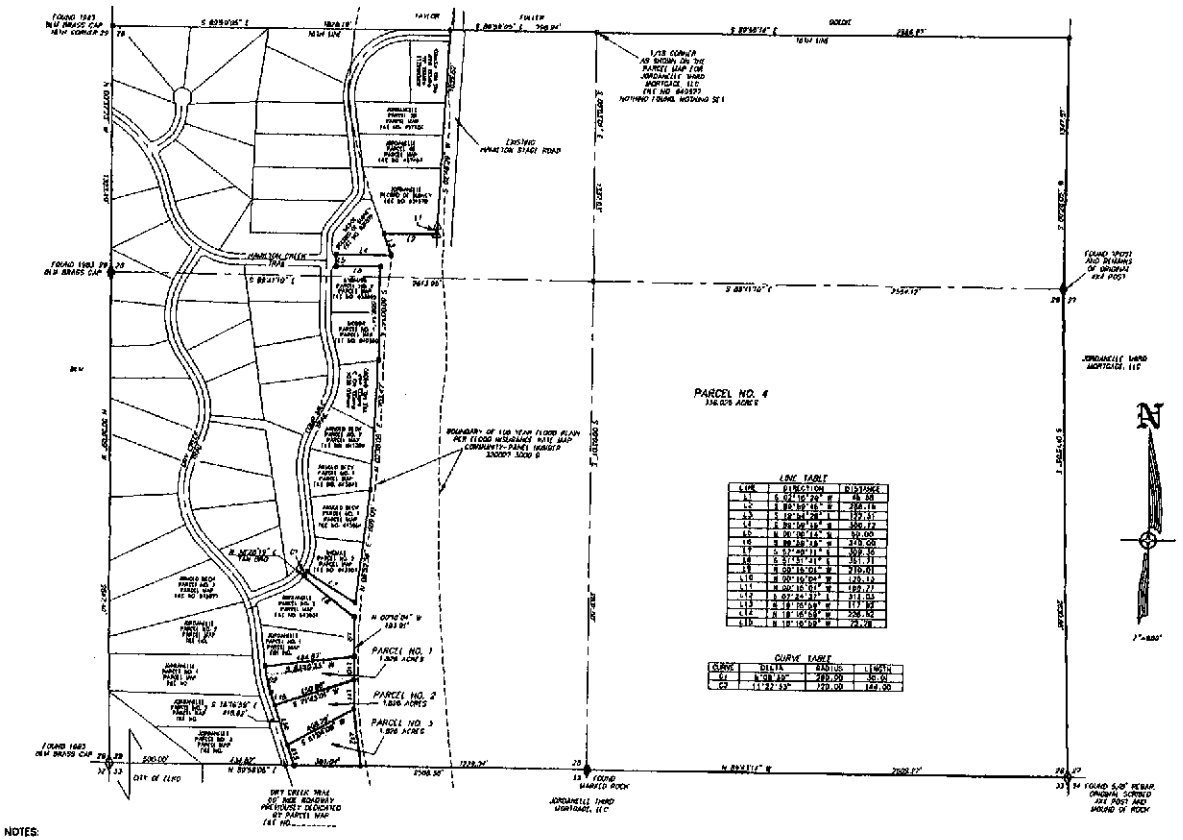
300 0 300 600 900 1200

SCALE: 1"=300'

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC — 540 IDAHO STREET, ELKO, NEVADA 89801, (775) 738-4063 — 212033

08/06/2012
005 of 9
660039



LINE TABLE		
LINE	DIRECTION	DISTANCE
L1	S 02°16'20" E	86.88
L2	S 89°59'45" E	298.16
L3	S 10°34'28" E	152.57
L4	S 89°58'18" E	300.12
L5	N 00°06'12" W	50.00
L6	S 89°58'18" E	243.08
L7	S 57°49'11" E	309.55
L8	S 51°51'41" E	351.31
L9	S 00°16'04" E	239.01
L10	N 00°16'04" W	125.16
L11	N 00°16'04" W	189.77
L12	S 07°41'31" E	311.06
L13	N 18°18'58" W	111.97
L14	N 18°18'58" W	296.62
L15	N 18°18'58" W	72.08

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	6°08'33"	280.00	30.00
C2	11°32'53"	720.00	144.00

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 341.003 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND WEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B. & M., TAKEN AS N 00° 16' 04" W.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO SOUTHWEST GAS CORP. WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INGRESS/EGRESS, INSTALLING, MAINTAINING, INSPECTING AND REPAIRING UTILITY FACILITIES WHICH PROVIDE SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH ADDITIONAL UTILITY FACILITIES FOR THE PURPOSE OF SERVICING ADJACENT PARCELS. RIGHTS ARE ALSO GRANTED TO USE EXISTING PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF MAINTAINING, INSTALLING, INSPECTING AND REPAIRING SAID UTILITY FACILITIES.

6) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

7) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

8) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

9) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO AN EASEMENT OF VARYING WIDTH FOR THE CONSTRUCTION AND MAINTENANCE OF ANY PORTION OF THE ROADWAY AND SLOPES CONSTRUCTED FOR SAID ROADWAY SHOWN HEREON AS DRY CREEK TRAIL.

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- ● = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203, UNLESS OTHERWISE NOTED.
- △ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 2151.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

COUNTY ASSESSOR'S CERTIFICATE

I, KATRINKA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-002-057

ELKO COUNTY ASSESSOR DATE

COUNTY TREASURER'S CERTIFICATE

I, MERLEE ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-002-057 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER DATE

FILING DATA

FILE NO.

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2012

TIME _____ M.

D. MIKE SMALES
ELKO COUNTY RECORDER

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THESE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS I, THE OWNER, SET MY HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MACKTICHIE, MANAGING DIRECTOR DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2012, BY SCOTT MACKTICHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

1. ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

2. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT MACKTICHIE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

3. THE LANDS SURVEYED LIE WITHIN SECTION 28, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON APRIL 20, 2012.

4. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

5. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

ROBERT E. MORLEY
Cert. No. 12-31-13
No. 6203

APPROVAL – ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF N.R.S. 278.461 - 278.468 INCLUSIVE, AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. THEREFORE, I HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

SCOTT R. BROWN DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

NV ENERGY DATE

FRONTIER COMMUNICATIONS DATE

SOUTHWEST GAS CORP. DATE

300 0 200 600 900 1200
SCALE: 1"=300'

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC.
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4060

212035