
Thomas C. Ballew, P.E., P.L.S.
Robert E. Morley, P.L.S.
Duane V. Merrill, P.L.S.
Floyd M. Fisk, P.E.



(775) 753-7693 Fax
(775) 738-4053 Ph.
640 Idaho Street
Elko, Nevada 89801

July 6, 2012

Joseph E. DiTucci
Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

Re: Relinquishment of Water Rights for Jordanelle Third Mortgage, LLC

Dear Joseph,

Enclosed please find the recorded Affidavit to Relinquish Water Rights in Favor of Use of Water for Domestic Wells for Jordanelle Third Mortgage, LLC from Permit 69713 for the last three parcel maps we submitted.

If you have any questions or require any additional information regarding this matter, please don't hesitate to contact me.

Sincerely,

A handwritten signature in black ink that reads "Robert E. Morley".

Robert E. Morley
High Desert Engineering, LLC

REM

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2012 JUL -9 PM 1:08
STATE ENGINEERS OFFICE

Official Record

Requested By
JORDANELLE THIRD MORTGAGE, LLC

Elko County - NV

D. Mike Smales - Recorder

Page 1 of 8 Fee: \$21.00

Recorded By: NR RPTT:

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 69713 Certificate Number _____

708

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Elko)

I, Scott MacRitchie

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is Jordanelle Third Mortgage, LLC
of all a portion of Permit No. 69713 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
18.0 afa
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows:
W1/2 of Section 17, T.34 N., R.55 E., M.D.B. & M. (Assessor's parcel numbers within the place of
use are numerous. Assessor's plat map attached for reference.) (Assessor's parcels still controlled by
the previous owner are 006-09F-018, 006-09F-019, 006-09F-020, 006-09F-026)

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

STATE ENGINEERS OFFICE

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Permit/Cert No. 69713

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 20th day of June, 20 12.

Scott MacRitchie
Affiant's Signature

312 Four Mile Trail
Street Address

Scott MacRitchie
Affiant's printed name

Elko, NV 89801
City, State, ZIP

775-340-6005
Telephone Number

Subscribed and sworn to before me

this 20th day of June, 20 12.

Charlene A. Jones
Notary Public Signature



Notary Stamp

APPROVED: This 27th day of June, 20 12.

Tracy Taylor
for State Engineer's signature

Tracy Taylor
Print State Engineer's name



Permit/Cert No. 69713

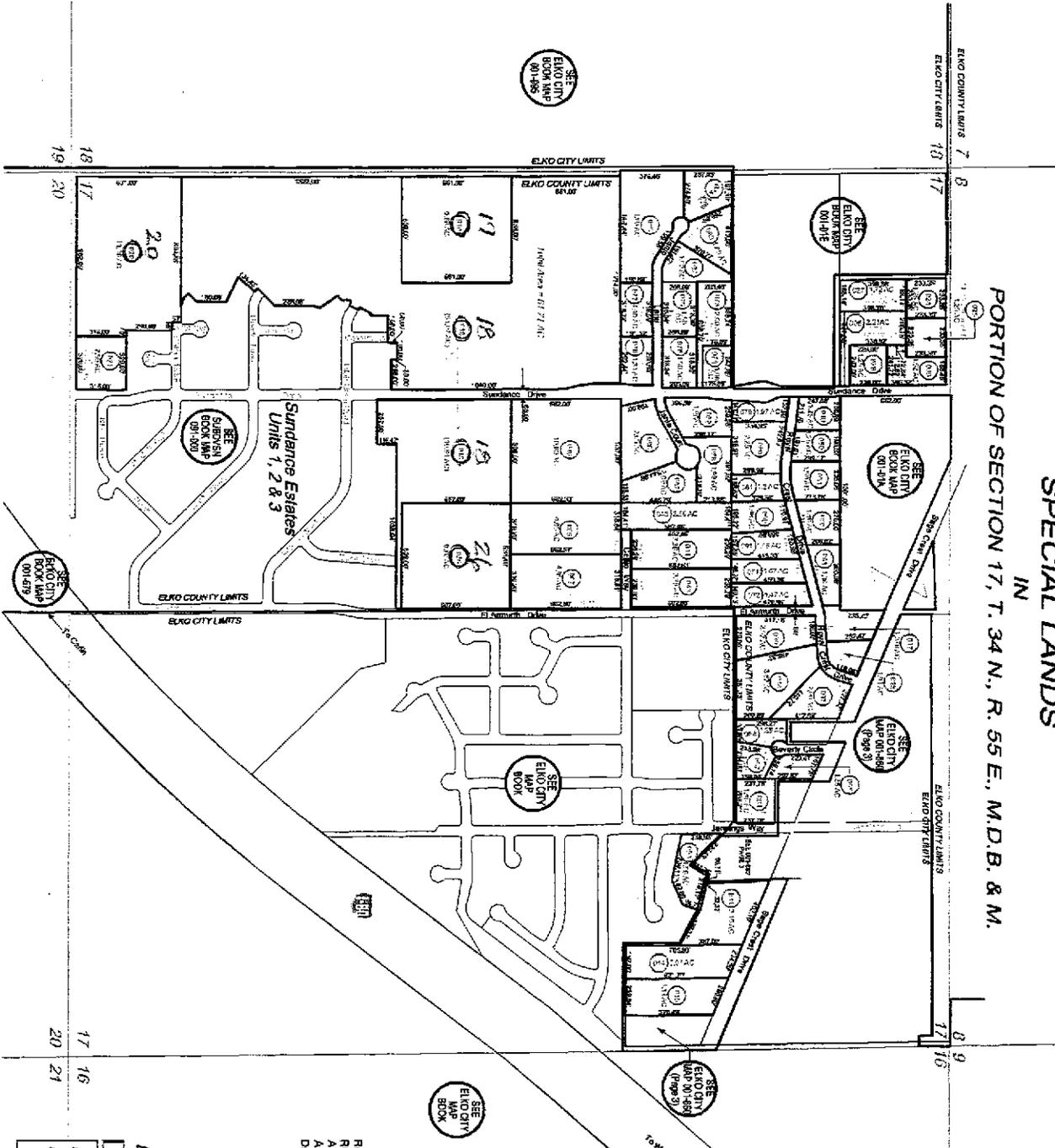
3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*
- Portions of the SW1/4 NW1/4 of Section 28, T.34 N., R.55 E., M.D.B. & M. Proposed Parcels 1, 2 & 3 on map no. 212029, Parcels 1, 2, & 3 on map no. 212030, Parcels 1, 2, & 3 on map no. 212031 (maps attached) being a portion of existing Assessor's parcel no. 006-09P-056
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

658537



SPECIAL LANDS

IN
PORTION OF SECTION 17, T. 34 N., R. 55 E., M.D.B. & M.



006-09F

Reference Documents:
 ROS/BLA # 580330
 Amended Map# 580111, 582690
 Amended Doc# 604829, 620548
 Doc# 647907

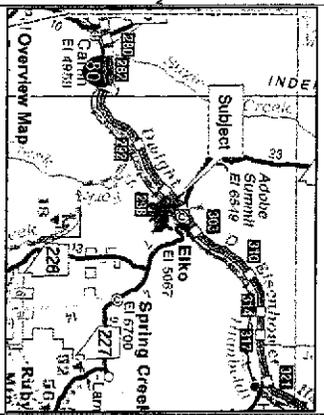
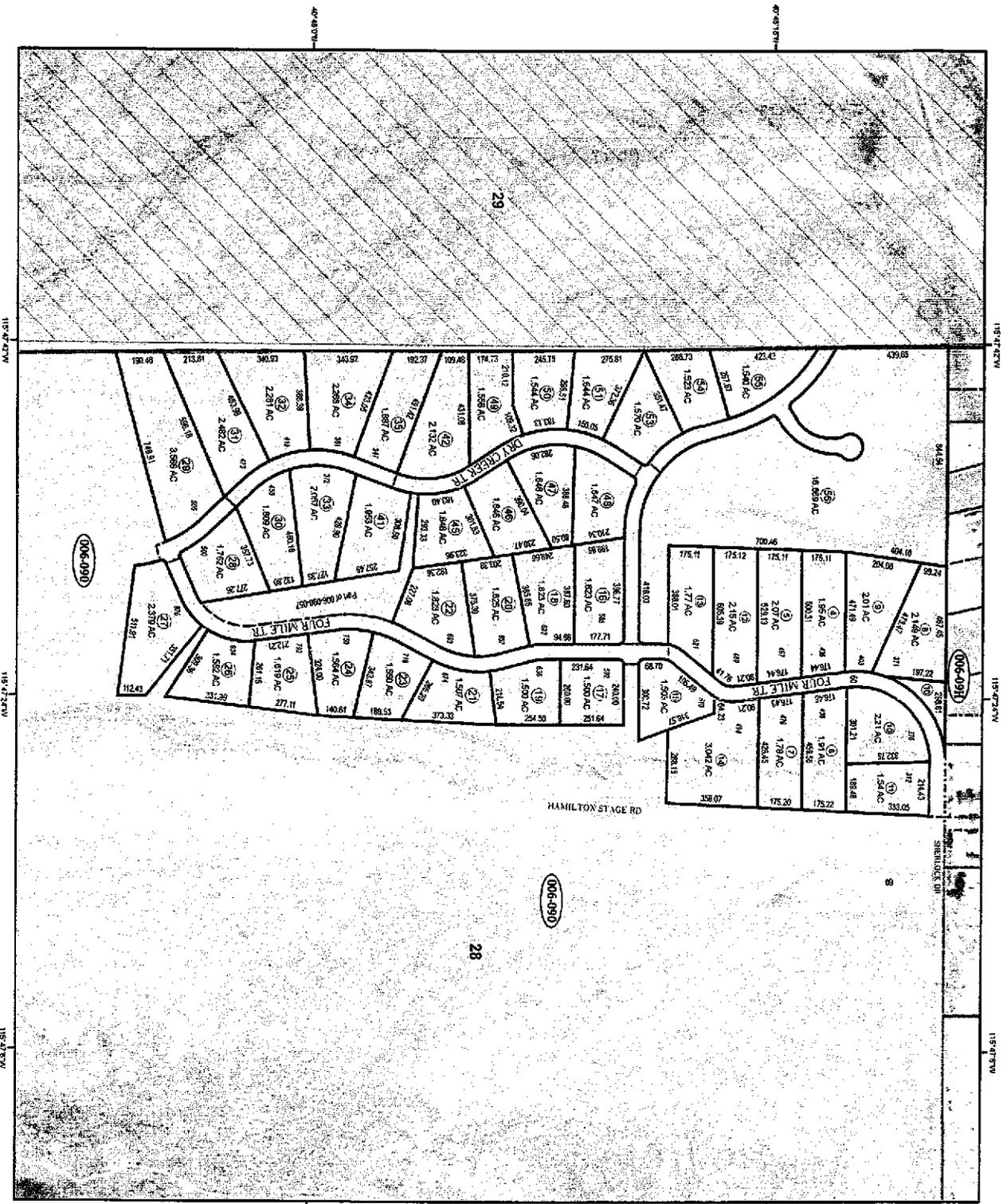
ELKO COUNTY, NEVADA
 FOR ASSESSMENT USE ONLY

This map does NOT represent a survey. If the compiled from official records, including surveys and details. Recorded documents should be used for detailed legal information. Unless approved by Elko County Assessor, other uses are forbidden.

Revised 11/16/2011, U.S.

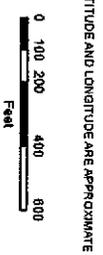


658537



006-09P
 Section 28, Township 34N, Range 56E
 of the Mount Diablo Meridian, Nevada

- Legend**
- Subject Parcel
 - Parcel
 - Public Land
 - Section



Reference Documents:
 Map # 457404, 457265, 591572, 593895, 640360,
 652101, 652102, 595578, 595579, 595573, 595578,
 652101, 652102, 653466

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 surveys and deeds. Recorded documents
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 other uses are forbidden.

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