

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 69713 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Elko)

I, Scott MacRitchie

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record

agent for the owner of record who is Jordanelle Third Mortgage, LLC

of all a portion of Permit No. 69713 as indicated in the records of the
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

6.0 afa

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

W1/2 of Section 17, T.34 N., R.55 E., M.D.B. & M. (Assessor's parcel numbers within the place of use are numerous. Assessor's plat map attached for reference.) (Assessor's parcels still controlled by the previous owner are 006-09F-018, 006-09F-019, 006-09F-020, 006-09F-026)

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

Portions of the NW1/4 SW1/4, SW1/4 NW1/4 of Section 28, T.34 N., R.55 E., M.D.B. & M. Proposed Parcels 1, 2 and 3 on attached map no. 211068 being a portion of existing Assessor's parcel no. 006-09P-044

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 5 day of APRIL, 20 12.

Scott MacRitchie
Affiant's Signature

312 Four Mile Trail
Street Address

Scott MacRitchie
Affiant's printed name

Elko, NV 89801
City, State, ZIP

Subscribed and sworn to before me

this 5th day of April, 20 12.

Charlene A. Jones
Notary Public Signature



775-340-6005
Telephone Number

Notary Stamp

APPROVED: This 23 day of April, 20 12.

[Signature]
for State Engineer's signature

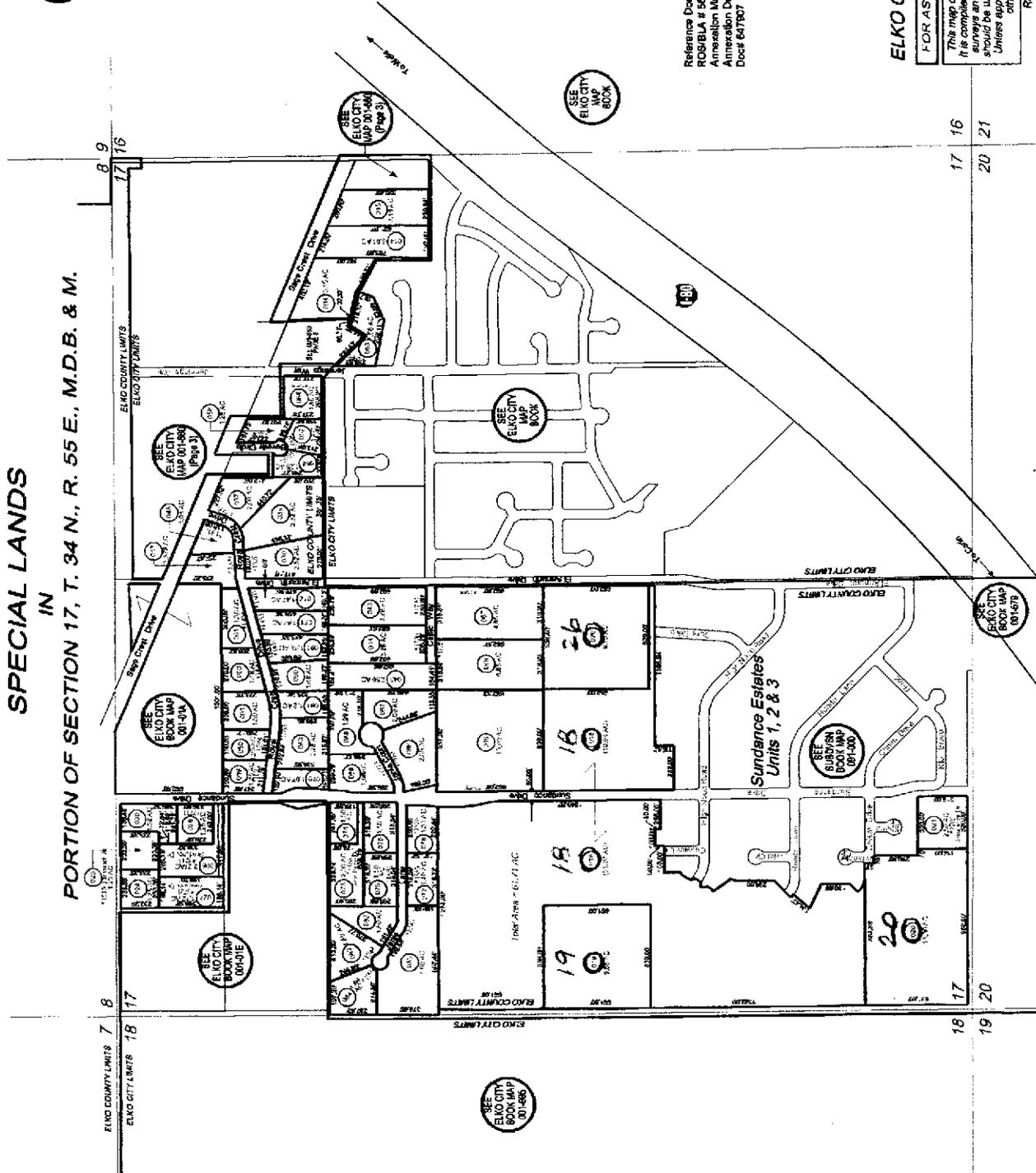
TRACY TAYLOR
Print State Engineer's name

SPECIAL LANDS

IN

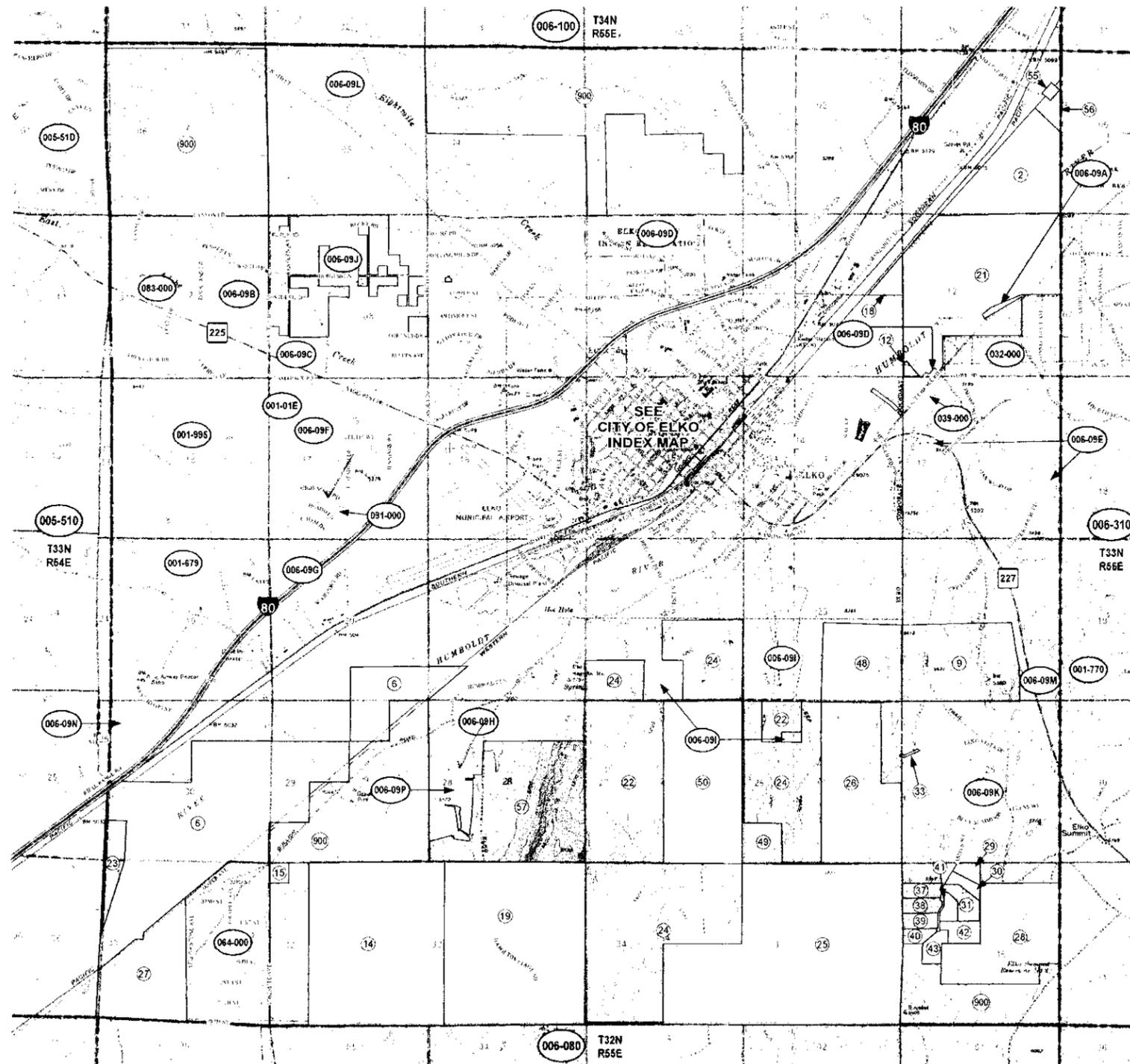
PORTION OF SECTION 17, T. 34 N., R. 55 E., M.D.B. & M.

006-09F

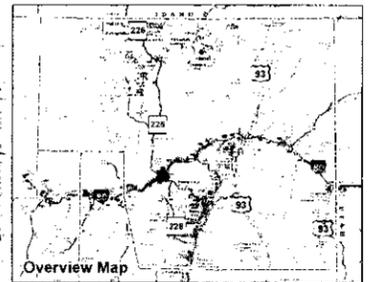


Reference Documents:
RDS/ELA # 500350
Amendment Map# 50P111, 502960
Amendment Dec# 604923, 603548
Dec# 607607

ELKO COUNTY, NEVADA
FOR ASSESSMENT USE ONLY
This map does NOT represent a survey. It is compiled from official records, including surveys and deeds. Recorded documents, including surveys and deeds, are the authoritative source. Unless approved by Elko County Assessor, other uses are forbidden.
Revised 1/17/2017 JLS



006-090
 Township 34N Range 55E
 of the Mount Diablo Meridian, Nevada



- Legend**
- Subject Parcel
 - Parcel
 - Public Land
 - Lot
 - Elko City Limit
 - Township/Range
 - Section
 - County Line



This map does NOT represent a survey. It is compiled from official records, including surveys and deeds. Recorded documents should be used for detailed legal information. Unless approved by Elko County Assessor, other uses are forbidden.

Reference Documents:
 Map # 552809, 588952, 598128, 638085,
 641389, 646002, 649579, 649578, 649577,
 653465

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Background DRG was downloaded from the
 W. M. Keck Earth Sciences & Mining Research
 Information Center
 Product of GIS
 Last Update 04/02/2012 JLS