DOC # 648716
11/22/2011 10:36 AM
Official Record
Requested By
JORDANELLE THIRD MORTGAGE LLC
Elko County – NV
D. Mike Smales – Recorder
Page 1 of 8 Fee: $21.00
Recorded By: RW RPTT:

648716

69713R05

APN# _____

Recording Requested by and Return To:

Name JORDANELLE THIRD MORTGAGE LLC

Address 312 FOUR MILE TRAIL

City/State/Zip ELKO NV 89801

AFFIDAVIT
(Title of Document)

This cover page must be typed or printed

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

This space reserved for county recorder's use only

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 69713 Certificate Number _____

ROS

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Elko)

2011 OCT 17 PM 2:27
STATE ENGINEER

I, Scott MacRitchie

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Jordanelle Third Mortgage, LLC
   of ☐ all ☑ a portion of Permit No. 69713 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   16.0 afa
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   W1/2 of Section 17, T.34 N., R.55 E., M.D.B. & M. (Assessor's parcel numbers within the place of use are numerous. Assessor's plat map attached for reference.) (Assessor's parcels still controlled by the previous owner are 006-09F-018, 006-09F-019, 006-09F-020, 006-09F-026)
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF [illegible] ACCOMPANY

Revised 06/07/10

Permit/Cert No. 69713

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   Portions of the NW1/4 SW1/4, SW1/4 SW1/4 of Section 28, T.34 N., R.55 E., M.D.B. & M. Proposed Parcels 1 & 2 on map no. 211027, Parcels 1, 2, & 3 on map no. 211028, Parcels 1, 2, & 3 on map no. 211031 (maps attached) being a portion of existing Assessor's parcel no. 006-090-054

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

2011 OCT 17 PM 2:27

Permit/Cert No. 69713

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 11 day of OCTOBER, 20 11.

Scott MacRitchie
Affiant's Signature

312 Four Mile Trail
Street Address

Scott MacRitchie
Affiant's printed name

Elko, NV 89801
City, State, ZIP

775-340-6005
Telephone Number

Subscribed and sworn to before me

this 11th day of Oct, 20 11.

Charlene A. Jones
Notary Public Signature

Notary Public • State of Nevada
COUNTY OF ELKO
CHARLENE A. JONES
No. 02-73250-6 My Appointment Expires Feb. 8, 2014

Notary Stamp

APPROVED: This 17th day of Nov, 20 11.

for TDL, P.E.
State Engineer's signature

TRACY TAYLOR
Print State Engineer's name

2011 OCT 17 PM 2:27
STATE ENGINEER

Revised 06/07/10

11/22/2011
005 of 8
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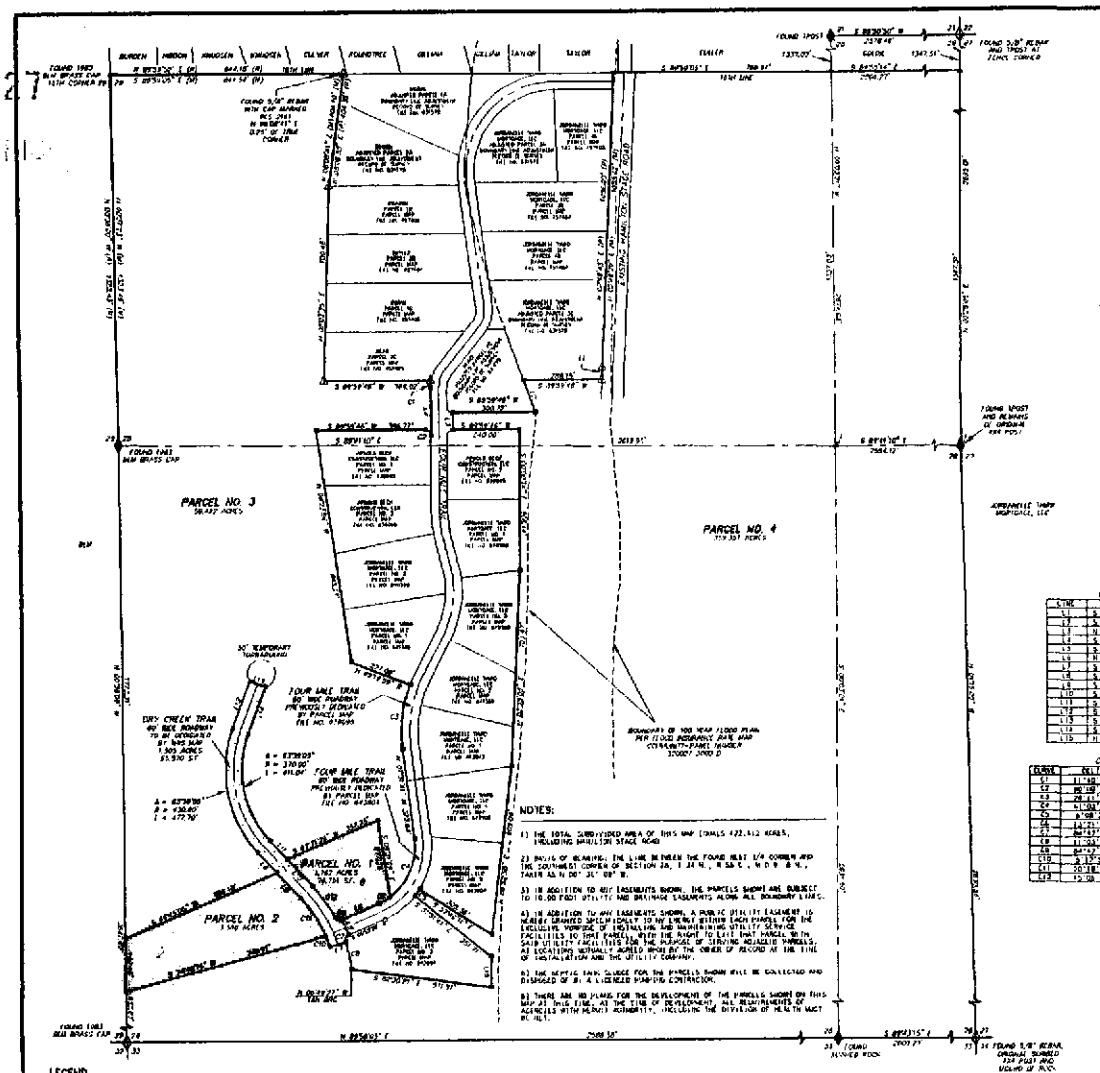
2011 OCT 17 PM 2:27
STATE ENGINEER



NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 422.612 ACRES, INCLUDING MARILLEN STAGE ROAD

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND WEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B.&M., TAKEN AS N 00° 30' 00" W.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO ANY ENTITY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO LEASE THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

6) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH REVIEW AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S 00°15'10" W	85.18
L2	S 18°24'28" E	158.31
L3	N 06°00'14" W	60.00
L4	S 06°00'14" E	148.70
L5	S 21°09'23" E	98.56
L6	N 89°53'37" E	144.94
L7	S 72°06'34" W	107.50
L8	S 54°35'07" E	179.91
L9	S 83°35'03" E	108.31
L10	S 43°26'02" E	133.84
L11	S 64°26'02" E	91.73
L12	S 26°13'02" E	173.81
L13	S 56°46'58" E	56.05
L14	S 26°13'02" E	175.81
L15	N 00°16'58" E	112.43

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	11°16'18"	530.00	104.19
C2	90°00'00"	20.00	31.42
C3	28°11'53"	480.00	236.21
C4	41°00'33"	450.00	337.25
C5	9°08'30"	290.00	50.69
C6	14°21'41"	300.00	75.20
C7	84°37'01"	15.00	22.15
C8	11°03'58"	530.00	102.31
C9	84°37'01"	15.00	22.15
C10	3°15'22"	470.00	27.76
C11	20°18'19"	470.00	166.75
C12	15°08'12"	530.00	139.72

LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- ● = SET 5/8" REBAR WITH CAP STAMPED PLS 6203.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 6203, UNLESS OTHERWISE NOTED.
- △ = FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 2161.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.
- (R) = RECORD DIMENSION
- (M) = MEASURED DIMENSION

COUNTY ASSESSOR'S CERTIFICATE

I, KATHRYN D. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A SUBDIVISION OF S-H-D ASSESSOR'S PARCEL NO. 006-080-002.

ELKO COUNTY ASSESSOR — DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA BRIGHAM, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-080-002 (FORMERLY 006-080-024) HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THIS PARCELS AS SHOWN ON THIS MAP, DOES HEREBY DEDICATE TO THE INDEFINITE USE AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC USE AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON, IN WITNESS THE OWNER, SET HIS HANDS ON THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT BROWN, CHIEF, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2011, BY SCOTT BROWN, CHIEF, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES

SURVEYOR'S CERTIFICATE

I, ROBERT E. MOSLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SCOTT BROWN, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE UNDERLYING SURVEY WAS COMPLETED ON JAN. 7, 24 & 25, 2011 AND THE SURVEY WAS COMPLETED IN JULY 8, 2011.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER TO ENABLE THE SURVEY TO BE RETRACED.

ROBERT E. MOSLEY, P.L.S. 6203

APPROVAL - ELKO COUNTY BOARD OF COMMISSIONERS

AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ELKO, STATE OF NEVADA, HELD ON THE _____ DAY OF _____, 2011, THIS MAP WAS DULY AND REGULARLY REVIEWED PURSUANT TO N.R.S. 278.461 - 278.468. HOWEVER, THE BOARD DOES HEREBY ACCEPT ON BEHALF OF THE PUBLIC ALL STREETS OR SEGMENTS FOR MAINTENANCE PURPOSES AND DOES HEREBY ACCEPT ALL STREETS AND EASEMENTS, EXCEPT AS OTHERWISE SHOWN ON THE DRAWING, AND FOR USE FOR PUBLIC USE.

CHAIRMAN — DATE

CLERK, ATTEST — DATE

COUNTY SURVEYOR'S CERTIFICATE

I, SCOTT D. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT IT IS PROPERLY FILED IN NRS 278.0295 - 278.3203 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY SURVEYOR — DATE

APPROVAL - PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITY AS SPECIFIED BELOW.

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE

SCALE: 1"=200'

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2011

TIME _____ M.

D. WAYNE SMALES
ELKO COUNTY RECORDER

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC

SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, INC. — 940 IDAHO STREET, ELKO, NEVADA 89801 (775) 738-4700

211027

11/22/2011 006 of 8

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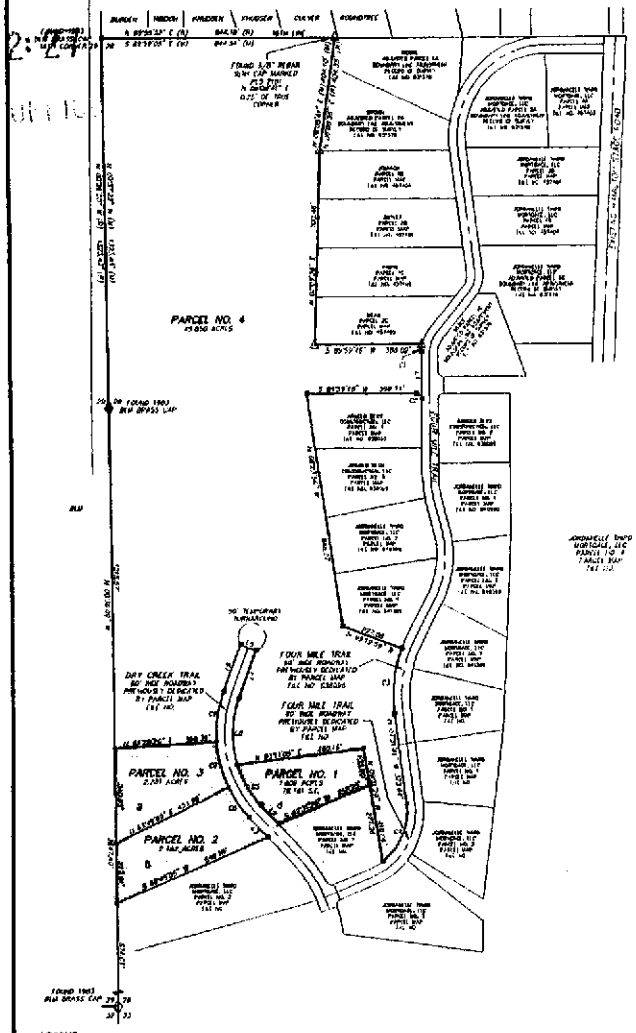
STATE ENGINEER'S OFFICE

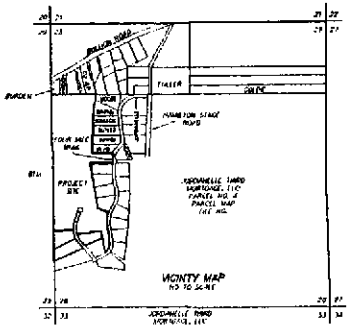


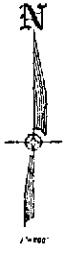
LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 00°00'00" E	146.70
L2	S 53°15'00" E	91.[illegible]
L3	S 15°15'00" E	180.33
L4	S 30°13'00" W	170.81
L5	S 20°13'00" W	179.81
L6	S 08°15'55" E	40.00

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	11°18'10"	130.00	25.48
C2	90°00'00"	20.00	31.42
C3	28°11'43"	480.00	236.21
C4	41°04'14"	310.00	[illegible]
C5	25°30'24"	370.00	171.00
C6	27°06'[illegible]	410.00	179.48
C7	23°32'[illegible]	410.00	170.02
C8	37°10'15"	270.00	241.94
C9	25°41'14"	430.00	179.18





LEGEND

- ◇ = SECTION CORNER AS NOTED.
- ◆ = 1/4 CORNER AS NOTED.
- • = SET 5/8" REBAR WITH CAP MARKED PLS 5200.
- ■ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 5200, UNLESS OTHERWISE NOTED.
- △ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 2101.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.
- (R) = RECORD DIMENSION
- (M) = MEASURED DIMENSION

COUNTY ASSESSOR'S CERTIFICATE

I, KATHINKA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-890-02.

ELKO COUNTY ASSESSOR — DATE

NOTES

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 16.422 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND BEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B. & M., TAKEN AS N 00° 38' 00" W.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXTEND THAT PARCEL'S SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

6) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH, MUST BE MET.

7) THIS MAP SUBDIVIDES PARCEL 3, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO.

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-890-02 (TAXPAYER NO. 006-[illegible]) HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DELINEATED HEREON. THE PARCELS ARE SHOWN AS SET OUT IN THE DATA SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MORTGAGE, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2011, BY SCOTT MORTGAGE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PETER MERRITT, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LANDS SURVEYED LIE WITHIN SECTION 28, T.34 N., R.55 E., AND THE SURVEY WAS COMPLETED ON JULY 20, 2011.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

ROBERT E. MORLEY, P.L.S. 15205

APPROVAL – ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR ELKO COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THE ALL PROVISIONS OF N.R.S. 278.471 - 278.460 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF TENTATIVE MAP APPROVAL TO BE MET, AND THAT I AM SATISFIED THAT THIS MAP CONFORMS TO THE TENTATIVE MAP, PERMIT APPROVAL AND THAT ALL EASEMENTS, TRACTS OFFERED FOR DEDICATION ARE SHOWN ON THE MAP FOR DEDICATION IN THE ELKO COUNTY RECORDS.

SCOTT R. BROWN — DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS AS DESIGNATED HEREON ARE APPROVED BY THE REPRESENTATIVES EXECUTED BELOW:

NV ENERGY — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING

DATE _____, 20[illegible]

TIME _____

B. NUNE SMILES
ELKO COUNTY RECORDER

200 0 200 400 600 800

SCALE: 1"=200'

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC — 642 IDAHO STREET, ELKO, NEVADA 89801, (775) 738-4053

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11/22/2011 007 of 8

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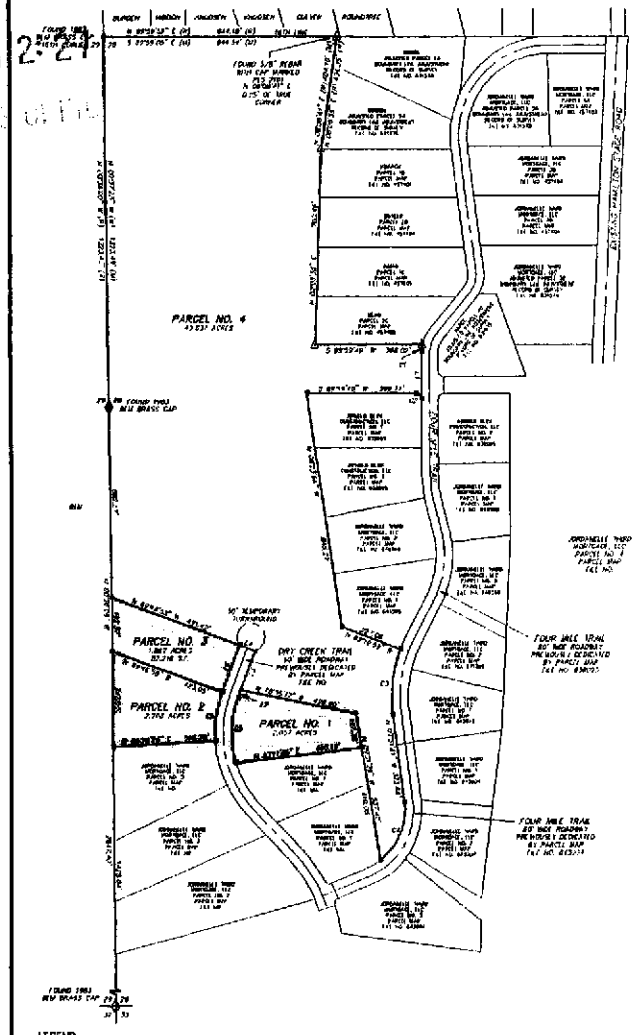
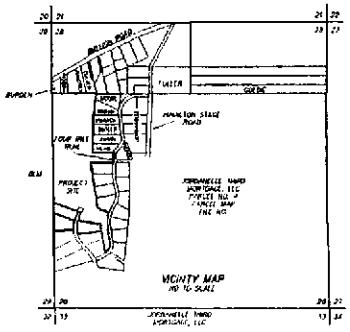
STATE ENGINEER'S OFFICE



LINE TABLE		
LINE	DIRECTION	DISTANCE
L1	S 50°00'00" E	136.78
L2	S 20°11'05" W	30.82
L3	S 20°11'05" W	118.88
L4	S 88°48'08" E	50.00
L5	S 20°11'05" W	174.91

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	12°40'18"	130.00	28.48
C2	90°00'00"	20.00	31.42
C3	28°11'47"	480.00	236.21
C4	61°02'27"	326.00	234.46
C5	37°19'16"	370.00	240.94
C6	53°44'34"	430.00	418.14



NOTES

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 19.650 ACRES.

2) BASIS OF BEARING: THE LINE BETWEEN THE FOUND WEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 28, T.34 N., R.55 E., M.D.B. & M., TAKEN AS N 00° 30' 00" W.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL ROADWAY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO BY ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO SAID PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) THE SEPTIC TANK & LEACH FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED MARINE CONTRACTOR.

6) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF COMPLIANCE WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

7) THIS MAP SUBDIVIDES PARCEL 4, AS SHOWN ON THE PARCEL MAP FOR JORDANELLE THIRD MORTGAGE, LLC, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO NEVADA, AS FILE NO.

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JORDANELLE THIRD MORTGAGE, LLC, BEING THE OWNER OF SUCH PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES FURTHER DEDICATE ALL STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON, IN WITNESS WHEREOF, THE UNDERSIGNED HAS SET HIS HAND AT THE DATE SHOWN.

JORDANELLE THIRD MORTGAGE, LLC

BY: SCOTT MORTGAGE, MANAGING DIRECTOR — DATE

STATE OF NEVADA
COUNTY OF ELKO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2011, BY SCOTT MORTGAGE, MANAGING DIRECTOR OF JORDANELLE THIRD MORTGAGE, LLC

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, ROBERT E. HANLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE DIRECTION OF SCOTT MORTGAGE, MANAGING DIRECTOR FOR JORDANELLE THIRD MORTGAGE, LLC.

2. THE LAND SURVEYED LIES WITHIN SECTION 28, T.34 N., R.55 E., M.D.B.&M., AND THE SURVEY WAS COMPLETED ON AUGUST 4, 2011.

3. THE PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NATURE AND DURABILITY.

ROBERT E. HANLEY, P.L.S. # 6203

ROBERT E. HANLEY
NEVADA
6203
PROFESSIONAL LAND SURVEYOR

APPROVAL – ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FOUND THAT ALL PROVISIONS OF N.R.S. 278.460 THROUGH 278.468 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF TENTATIVE MAP APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR THE DEDICATED PURPOSES AND ACCEPT ALL EASEMENTS THEREIN OFFERED FOR PUBLIC USE AND DOES NOT FOR USES ONLY AS DESIGNATED FOR PUBLIC USE.

SCOTT R. BROWN — DATE

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS AS DESIGNATED HEREON ARE APPROVED BY THE RESPECTIVE UTILITIES EXCEPT AS NOTED.

INTERMOUNTAIN — DATE

FRONTIER COMMUNICATIONS — DATE

SOUTHWEST GAS CORP. — DATE

LEGEND

- ◊ = SECTION CORNER AS NOTED.
- ♦ = 1/4 CORNER AS NOTED.
- ■ = SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- ● = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 6203, UNLESS OTHERWISE NOTED.
- △ = FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 3181
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.
- (R) = RECORD DIMENSION
- (M) = MEASURED DIMENSION

COUNTY ASSESSOR'S CERTIFICATE

I, MARIANNA B. MORELLI, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE SHOWNED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-090-004.

ELKO COUNTY ASSESSOR — DATE

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-090-004 (FORMERLY 006-090-002) HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER — DATE

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2011

TIME _____ M.

D. MIKE SMILES
ELKO COUNTY RECORDER

1" = 100'

200 0 200 400 600 800

SCALE: 1" = 200'

PARCEL MAP
FOR
JORDANELLE THIRD MORTGAGE, LLC
IN
SECTION 28, T.34 N., R.55 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC.
618 IRON STREET
ELKO, NEVADA 89801
(775) 738-4000

211031

11/22/2011
008 of 8
648716

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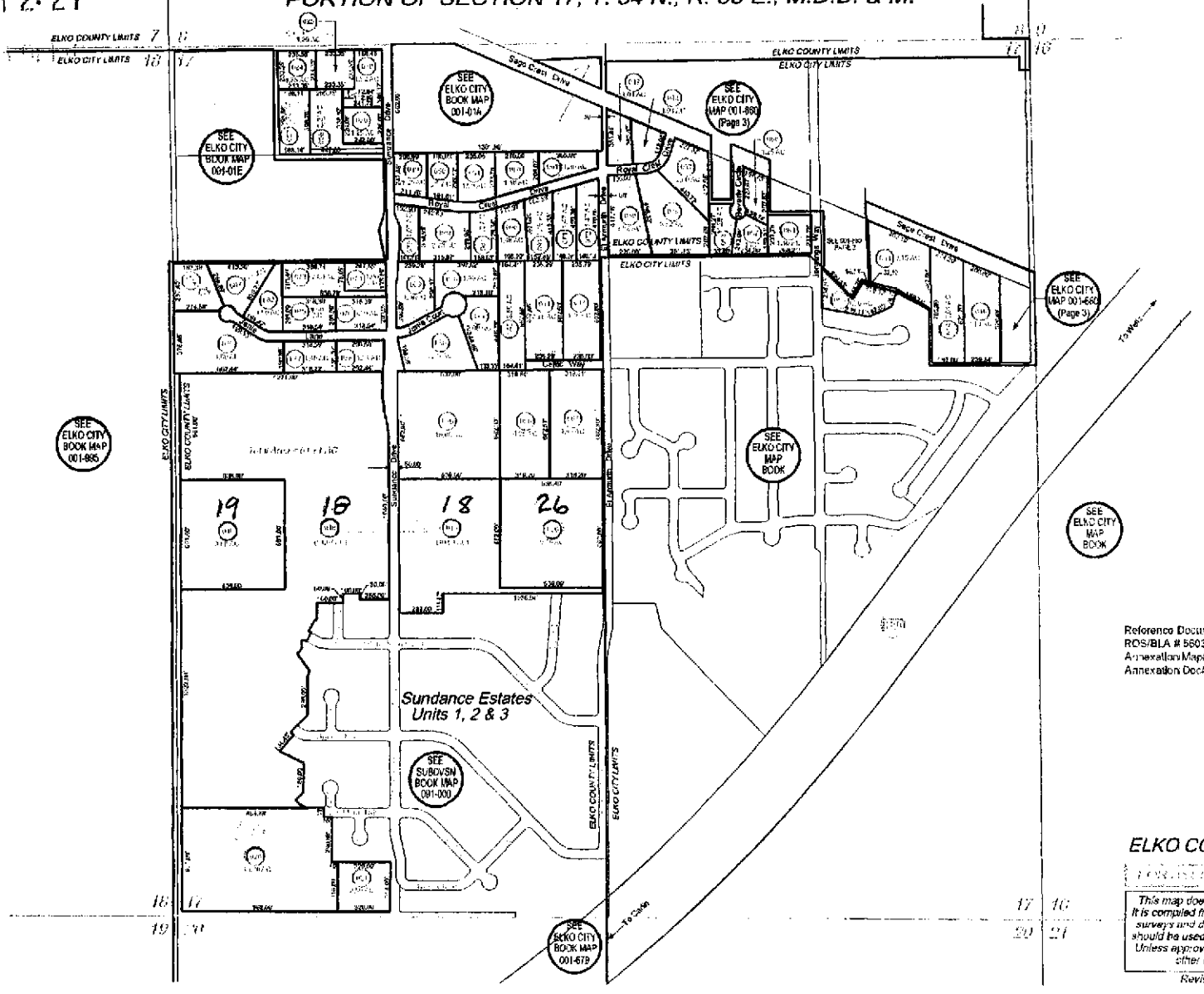
2011 OCT 17 PM 2:27
STATE ENGINEER

SPECIAL LANDS
IN
PORTION OF SECTION 17, T. 34 N., R. 55 E., M.D.B. & M.

006-09F



Reference Documents:
ROS/BLA # 560330
Annexation Map# 580111, 592690
Annexation Doc# 604829, 620548

ELKO COUNTY, NEVADA

This map does NOT represent a survey. It is compiled from official records, including surveys and deeds. Recorded documents should be used for detailed legal information. Unless approved by Elko County Assessor, other uses are forbidden.

Revised 12/2009 JLS