

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 25 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 25 2003 under 69659

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The applicant **Teresa D. Jacobs** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is an **underground source in Nye County, Nv**
2. The amount of water applied for is **20 GPM., not to exceed 3 AFA. second-feet**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal and Domestic purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **other**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE.¼ SW.¼ of Section 22, T.16S., R.49E., M.D.M., or at a point from which the East ¼ corner of said Section 22 bears N. 83°47'00" E., a distance of 2950 feet**
6. Place of Use **3.1 acres within Parcel #2 as shown on Parcel Map file 473944, Nye County official records, and being a portion of the NE.¼ SW.¼ of Section 22, T.16S., R.49E., M.D.M., APN. 19-541-32**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **A 6" dia. X approximately 220' deep driven well, cased all the way with a 1½ hp. submersible pump, pipe & wire**
9. Estimated cost of works **\$6000**
10. Estimated time required to construct works **2 years, presently completed, item 8**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **This point of diversion serves two existing rental houses. One house has two bedrooms and the other has three bedrooms. Also, there is a small amount of landscaping.**

Teresa D. Jacobs  
By **s/Teresa D. Jacobs**  
**HCR. 70, Box 562 D**  
**Amargosa Valley, Nv, 89020**

Compared cmf/cac ag/sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.045 cubic feet per second, not to exceed 2.24 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 17, 2005

Proof of completion of work shall be filed on or before:

March 17, 2005

Water must be placed to beneficial use on or before:

February 17, 2007

Proof of the application of water to beneficial use shall be filed on or before:

March 17, 2007

Map in support of proof of beneficial use shall be filed on or before:

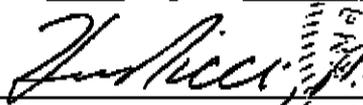
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of February, A.D. 2004

  
\_\_\_\_\_  
State Engineer

Completion of work filed APR 19 2004

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_