



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

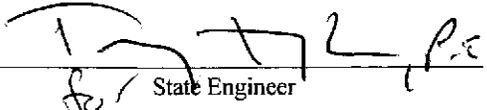
Name of Permittee: **DARLENE ALBRECHT**
Source: **UNDERGROUND**
Basin: **DIXIE CREEK-TENMILE CREEK AREA**
Manner of Use: **COMMERCIAL**
Period of Use: **JANUARY 1ST TO DECEMBER 31ST**
Priority Date: **02/21/2003**

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant has not submitted the information requested by the State Engineer's Office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of December, A.D. 2011



State Engineer

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 21 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 21 2003

The applicant **Darlene Albrecht** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is an **underground source**
2. The amount of water applied for is **.045 c.f.s. second-feet**
 - (a) If stored in reservoir give number of acre-feet **n/a**
3. The water to be used for **commercial purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **n/a**
 - (b) Stockwater, state number and kinds of animals to be watered **n/a**
 - (c) Other use (describe fully under No. 12. "Remarks") **n/a**
 - (d) Power:
 - (1) Horsepower developed **n/a**
 - (2) Point of return of water to stream **n/a**
5. The water is to be diverted from its source at the following point **A point in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, T33N R56E, which bears S 04°25'34" W, 1168.07 feet from the NE corner of Section 14, T33N R56E, a found Chilton Engineering brass cap, RLS #1404**
6. Place of Use **SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11, T33N R56E; NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14 T33N R56E; NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, T33N R56E; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12, T33N R56E.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **250,000 gallon tank; 100 gallon per minute well; deep well turbine pump; public water distribution system.**
9. Estimated cost of works **\$538,250**
10. Estimated time required to construct works **5 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **Commercial purposes (commercial subdivision) 4000 gallons per day**

Eric L. Hearon
By s/Eric L. Hearon
PO Box 3459
Elko NV 89803

Compared cmf/ cac

Protested 5/1/03 by Pershing County Water Conservation District of Nevada;

