

AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 12 2003

Returned to applicant for correction MAR 10 2003

Corrected application filed MAY 09 2003

Map filed MAY 09 2003

The applicant **Milton Steinheimer, Trustee of the Steinheimer Residual Trust A** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Lake Tahoe**
2. The amount of water applied for is **10 gpm or 0.02**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used **Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the S½ of Lot No. 1 of section 26, T.16N., R.18E., M.D.B.&M., or at a point from which the N¼ corner of said Section 26 bears N. 44°18'45" E., a distance of 1,718.05 feet.**
6. Place of Use **House situated on Lots 7 & 8, Block "G" Rocky Point Amended Subdivision of Washoe County Official Map #236 (original plat was recorded September 9, 1908, Washoe County Official Map No. T-108). Washoe County Assessor's Parcel #130-331-07. Being Lots 7 and 8 of the S½ of Lot 1, Section 26, T.16N., R.18E., M.D.B.&M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **½ HP submersible pump, pressure tank, electric controls and pipeline installed in 1989.**
9. Estimated cost of works **\$1,000.00 in 1989**
10. Estimated time required to construct works **Pumpage from the Lake with prior pumps has occurred continuously since 1928.**
11. Estimated time required to complete the application of water to beneficial use **Completed**

12. Remarks: Assessor's Records indicate a house was constructed on this lot in 1930. Water has been diverted at this location since 1928.

By s/James P. Haddan
James P. Haddan SWRS #575, Agent
206 South Minnesota Street
Carson City, Nevada 89703

Compared sg/ dl/
 cmf cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.02 c.f.s., and not to exceed 0.56 acre-feet annually herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada Interstate Compact Commission.

The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for a parcel which has had an existing use for over 70 years.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second, but not to exceed 0.56 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 9, 2004

Proof of completion of work shall be filed on or before:

January 9, 2005

Water must be placed to beneficial use on or before:

December 9, 2005

Proof of the application of water to beneficial use shall be filed on or before:

January 9, 2006

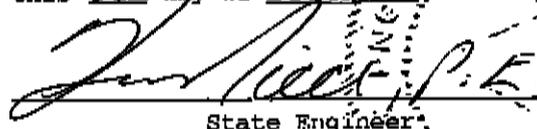
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 9th day of December, A.D. 2003


State Engineer

Completion of work filed NOV 12 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

