

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 07 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 18 2000 under 66231

The applicant **John C. Serpa** hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit 66231**

1. The source of water is **Underground**
2. The amount of water to be changed **0.5 c.f.s., not to exceed 15.515 MGA**
3. The water to be used for **Recreation & Wildlife purposes**
4. The water heretofore permitted for **Unchanged**
5. The water is to be diverted at the following point **SW¼ SW¼, Section 26, T.17N., R.19E., M.D.B.&M., or at a point from which the SW Corner of said Section 26, bears S. 46° 05' 57" W., a distance of 1445.17 feet**
6. The existing permitted point of diversion is located within **NE¼ SE¼, Section 26, T.17N., R.19E., M.D.B.&M., or at a point from which the E¼ Corner of said Section 26 bears N. 50° 25' 03" E., a distance of 309.39 feet**
7. Proposed place of use **See Attachment "A"**
8. Existing place of use **Unchanged**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and cased well equipped with pump, motor and meter**
12. Estimated cost of works **\$25,000.00**
13. Estimated time required to construct works **Two (2) years**
14. Estimated time required to complete the application of water to beneficial use **Five (5) years**
15. Remarks: **Use maps filed under Permit 66231 for the existing and proposed points of diversion and place of use. This application is being filed to transfer the Permittee's water rights to a location better suited for development of the right.**

By **Gregory M. Bilyeu**
s/ **Gregory M. Bilyeu**
500 Damonte Ranch Parkway, #1056
Reno, NV 89521

Compared ca/cmf ag/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 66231 is issued subject to the terms and conditions imposed in said Permit 66231 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 66232, 66233, 69433, 69570 and 69731 shall not exceed 33.03 million gallons annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The flow of water alone from an artesian well will not constitute a recreation and wildlife beneficial use, pursuant to NRS 534.070, and as such a wetlands management plan must be submitted to this office at the time as the proof of completion is submitted.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, or 15.515 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 02, 2005

Proof of completion of work shall be filed on or before:

March 02, 2005

Water must be placed to beneficial use on or before:

February 02, 2006

Proof of the application of water to beneficial use shall be filed on or before:

March 02, 2006

Map in support of proof of beneficial use shall be filed on or before:

March 02, 2006

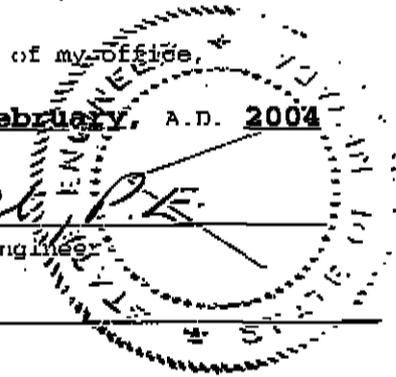
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 19th day of February, A.D. 2004

Hugh Ricci, P.E.

State Engineer



Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

ATTACHMENT "A"**7. Proposed Place of Use**

All of the following subdivisions lying within T.17N., R.19E., M.D.B. & M.

Portions of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23,

Portions of the E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 24,

Portions of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24,

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24,

Portions of the E $\frac{1}{2}$ NW $\frac{1}{4}$, Section 25,

W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 25,

Portions of NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 25,

Portions of the N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 26,

S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 26,

Portions of the NW $\frac{1}{4}$, Section 26, lying east of U.S. 395

Portions of the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 26, lying east of U.S. 395

E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 26,

Portions of the SE $\frac{1}{4}$, Section 26, lying westerly of the Scripps Wildlife Refuge

Portions of the E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 35,

E $\frac{1}{2}$ NW $\frac{1}{4}$, Section 35,

Portions of the W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 35, lying easterly of U.S. 395,

Portions of the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 35,

E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 35,

Portions of the W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 35

