

**AMENDED  
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 06 2003  
 Returned to applicant for correction FEB 27 2003  
 Corrected application filed APR 25 2003  
 Map filed APR 25 2003 under 69550

\*\*\*\*\*

The applicant **W. Dalton La Rue, Jr. and/or Anastasia J. La Rue dba Winnemucca Ranch** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **underground source**
2. The amount of water applied for is **6.0 c.f.s. - 1,280 ac.ft./an. second-feet**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **irrigation and domestic purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within NE¼ NW¼ Section 29, T.25N., R.19E., M.D.M., or at a point from which the northwest corner of Section 19, T25N., R.19E., M.D.M. bears North 50°42'25" West a distance of 9000 feet. This proposed point of diversion will be within Newcomb Valley.**
6. Place of Use **SW¼ NW¼ & S½ Sect. 13 & NE¼ Sect. 24 T25N, R18E, MDM SW¼ Sect. 18; All Sect. 19; W½ Sect. 20 and N½ Sect. 29 T25N, R19E, MDM consisting of approximately 320 acres within the proposed place of use**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled and cased well, equipped with motor, pump and pipeline to place of use**
9. Estimated cost of works **\$60,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **8 years**
12. Remarks: **Applications 69550 & 69551 have been filed to irrigate 640 acres within the proposed place of use.**

By **s/Michael D. Buschelman**  
**Michael D. Buschelman**  
 Post Office Box 51371  
 Sparks, Nevada 89435

Compared cmf/ cac  
 Protested 7/2/03 by Washoe County; 7/3/03 by Intermountain Pipeline;

\*\*\*\*\*

DENIAL OF STATE ENGINEER

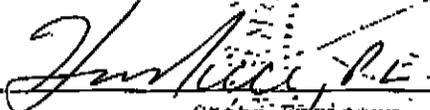
The protests to this application are upheld and this application is hereby denied on the grounds that approval would conflict with existing rights and threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office

this 15th day of March, A.D. 2005.

  
\_\_\_\_\_  
State Engineer

