

AMENDED **NO. 69549**
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA

Date of filing in State Engineer's Office FEB 06 2003
Returned to applicant for correction FEB 27 2003
Corrected application Filed APR 25 2003
Map filed _____

The applicant **W. Dalton La Rue, Jr. and/or Anastasia J. La Rue dba Winnemucca Ranch**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground source**
2. The amount of water applied for is **6.0 c.f.s. - 1,400 ac.ft./an.** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **irrigation and domestic purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19, T.24N, R.20E., M.D.M., or at a point from which the northwest corner of said Section 19 bears North 45°47'15" West a distance of 419.31 feet.**
6. Place of Use **W $\frac{1}{2}$ NW $\frac{1}{4}$ & S $\frac{1}{2}$ Sect. 13; E $\frac{1}{2}$ NE $\frac{1}{4}$ Sect. 14; N $\frac{1}{2}$ NE $\frac{1}{4}$ & SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sect. 24 T24N, R19E, MDM; W $\frac{1}{2}$ Sect. 19; T24N, R20E, MDM - consisting of approximately 350 acres within this proposed place of use.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled and cased well, equipped with motor, pump and pipeline to place of use**
9. Estimated cost of works **\$60,000.00**
10. Estimated time required to construct works **3 years**

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11. Estimated time required to complete the application of water to beneficial use **8 years**

12. Remarks:

By **ss/Michael D. Buschelman**
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Post Office Box 51371
Sparks, Nevada 89435

Compared jm/sam

Protested 7-2-03 by Washoe County

DENIAL OF STATE ENGINEER

The protest to this application is upheld and this application is hereby denied on the grounds that its approval would conflict with existing rights and threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 8th day of October, A.D. 2003

Hugh Ricci, P.E.
State Engineer