

**AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 06 2003
 Returned to applicant for correction FEB 27 2003
 Corrected application filed APR 25 2003
 Map filed APR 25 2003

The applicant **W. Dalton La Rue, Jr. and/or Anastasia J. La Rue dba Winnemucca Ranch** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground source**
2. The amount of water applied for is **0.1 c.f.s. – 10 ac.ft./an.** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **quasi-municipal purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within SE¼ NE¼ Section 14 T.24N., R.19E., M.D.M., or at a point from which the northeast corner of said Section 14 bears North 1°39'07" East a distance of 1601.71 feet.**
6. Place of Use **within E½ E½ Sect. 14 & W½ W½ Sect. 13 T24N, R19E, MDM** The proposed place of use includes the homes, bunk house, staff housing, ranch headquarters and associated water demands for the Winnemucca Ranch.
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled and cased well, equipped with motor, pump and pipeline to place of use**
9. Estimated cost of works **\$60,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **8 years**
12. Remarks:

**By s/Michael D. Buschelman
 Michael D. Buschelman
 Post Office Box 51371
 Sparks, Nevada 89435**

Compared cmf/ cac

Protested 7/2/03 by Washoe County; 7/3/03 by Intermountain Pipeline; 7/3/03 by Intermountain Cattle Company;

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that granting the application would interfere with existing rights and would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of February, A.D. 2006.



State Engineer