

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 05 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 17 1998 under 46748

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The applicant **William D. Powell and Jennifer Jakus Powell** hereby make application for permission to change the **Manner of Use** of water heretofore appropriated under **Permit #46748, Certificate 13033**

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1. The source of water is **underground**
2. The amount of water to be changed **33.68 acre feet (0.16 c.f.s.)**
3. The water to be used for **quasi-municipal**
4. The water heretofore permitted for **irrigation and domestic**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 15, T.16S., R.48E., M.D.B.&M. or at a point from which the NW corner of said Section 15 bears N. 03° 32' 48" W., a distance of 1,440.0 feet situated in Nye County, State of Nevada.**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **4.13 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 15, T.16S., R.48E., M.D.B.&M. 4.29 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 15, T.16S., R.48E., M.D.B.&M. 8.42 acres total**
8. Existing place of use **4.13 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 15, T.16S., R.48E., M.D.B.&M. 4.29 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 15, T.16S., R.48E., M.D.B.&M. 8.42 acres total**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **March 1 to October 31** of each year.
11. Description of proposed works **existing 8" well, pressure tanks, underground distribution system.**
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **existing 8" well, 1 year for works.**
14. Estimated time required to complete the application of water to beneficial use **2 yrs.**
15. Remarks: **4 residential dwellings and pertinent landscaping.**

By **Jennifer Jakus Powell**  
s/ **Jennifer Jakus Powell**  
**674 Eastlake Dr.**  
**Spring Creek, Nevada 89815**

Compared cac/ cmf dr/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 46748, Certificate 13033 is issued subject to the terms and conditions imposed in said Permit 46748, Certificate 13033 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.16 cubic feet per second, **but not to exceed 33.68 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

November 24, 2004

Proof of completion of work shall be filed on or before:

December 24, 2004

Water must be placed to beneficial use on or before:

November 24, 2006

Proof of the application of water to beneficial use shall be filed on or before:

December 24, 2006

Map in support of proof of beneficial use shall be filed on or before:

December 24, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 24th day of November, A.D. 2003

  
State Engineer

NOV 19 2005

Completion of work filed NOV 19 2005

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

