

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 04 2003
 Returned to applicant for correction MAR 04 2003
 Corrected application filed MAR 18 2003
 Map filed MAY 05 2003

The applicant **Park Cattle Company**, hereby make application for permission to change the **point of diversion of a portion** of water heretofore appropriated under **Permit 52094**

1. The source of water is **an underground source**
2. The amount of water to be changed **1.12 c.f.s.**
3. The water to be used for **irrigation and domestic purposes**
4. The water heretofore permitted for **irrigation and domestic purposes**
5. The water is to be diverted at the following point **in the NE¹/₄ NW¹/₄ of Section 28, T.13N., R.20E., M.D.M. or at a point from which the Southeast corner of said Section 28, bears S 27°16'19" E, a distance 5905 feet.**
6. The existing permitted point of diversion is located within **SW¹/₄ NW¹/₄ of Section 34, T.13N., R.20E., M.D.M. or at a point from which the NW corner of said Section 34, bears N 25°45'58" W, a distance of 2913.88 feet.**
7. Proposed place of use **remains unchanged**
8. Existing place of use **S¹/₂ Section 21; SW¹/₄ SW¹/₄ Section 27; Section 28 (all); NE¹/₄, E¹/₂ SE¹/₄, NW¹/₄ SE¹/₄ Section 29; NE¹/₄ Section 32; N¹/₂ Section 33; all in T.13N., R.20E., M.D.M. (920 acres)**
9. Use will be from **April 1st to October 31st** of each year.
10. Use was permitted from **April 1st to October 31st** of each year.
11. Description of proposed works **a drilled and cased well, equipped with pump, motor, discharging directly to an existing irrigation system.**
12. Estimated cost of works **\$200,000**
13. Estimated time required to construct works **two (2) years**
14. Estimated time required to complete the application of water to beneficial use **five (5) years**
15. Remarks:

R.O. ANDERSON ENGINEERING, INC.
 By **Robert O. Anderson, P.E.**
s/Robert O. Anderson
P.O. Box 2229
Minden, Nevada 89423

Compared cmf/ cac lb/sam _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 52094 is issued subject to the terms and conditions imposed in said Permit 52094 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 52094, 52095, 69537 and 69538 shall not exceed 977.86 acre-feet seasonally.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permits 52094, 52095, 69537 and 69538 are limited to the irrigation of 920 acres within the described place of use of which 795.5 acres are supplemental to Carson River Rights.

The period of use of this permit is limited from April 1st to October 1st of each year.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.12 cubic feet per second, but not to exceed 420.48 acre-feet seasonally, and not to exceed a seasonal duty of 4.5 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 3, 2005

Proof of completion of work shall be filed before:

October 3, 2005

Water must be placed to beneficial use on or before:

September 3, 2008

Proof of the application of water to beneficial use shall be filed on or before:

October 3, 2008

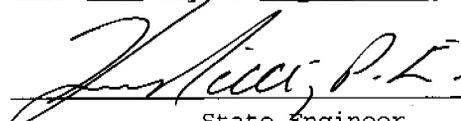
Map in support of proof of beneficial use shall be filed on or before:

October 3, 2008

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 3rd day of September, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

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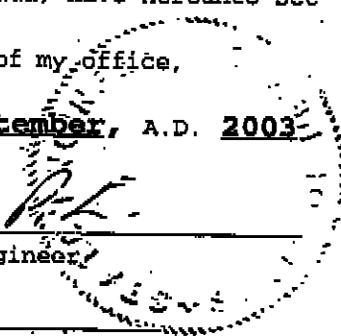
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