

**AMENDED**  
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER**  
**OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF**  
**NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 31 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed FEB 11 2003

Map filed MAR 26 1997 under 62879

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The applicant Washoe County, a political subdivision of the State of Nevada hereby makes application for permission to change the Point of Diversion, manner and place of use of a portion of water heretofore appropriated under Claims 128/129 of the Truckee River Decree entered by the District Court for Nevada in that certain action entitled, "The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al, Defendants" in equity docket A-3

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1. The source of water is Truckee River
2. The amount of water to be changed 41.07 acre-feet along with a pro-rata share of the diversion rate
3. The water to be used for Municipal & Domestic
4. The water heretofore permitted for As decreed
5. The water is to be diverted at the following point Truckee Meadows Water Authority's existing water treatment plants described in Exhibit "A" and shown on the map in support of Permit 58882
6. The existing permitted point of diversion is located within As decreed: Highland Ditch - from the North Bank within the SW ¼ SE ¼, Section 9, T.19N., R.18E., M.D.B. & M., at a point from which the NW corner of Section 15, T19N, R18E, MDB & M, bears S. 75°16' E 1650.0 feet.
7. Proposed place of use See Exhibit "B" as described in Permit 62187
8. Existing place of use See Exhibit "C" and refer to Truckee River Map 107 on file at NDWR
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from As Decreed
11. Description of proposed works Existing TMWA water treatment facilities
12. Estimated cost of works Completed
13. Estimated time required to construct works Completed
14. Estimated time required to complete the application of water to beneficial use Ten (10) Years
15. Remarks:

s/Gregory M. Bilyeu  
 By Gregory M. Bilyeu  
 500 Damonte Ranch Parkway, Suite 1056  
 Reno, NV 89521

Compared sg/ cmf lb/dr

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 128 and 129, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.148 cubic feet per second, but not to exceed 41.07 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

August 6, 2013

Proof of the application of water to beneficial use shall be filed on or before:

September 6, 2013

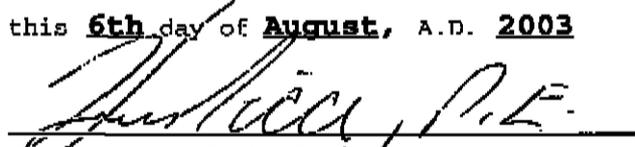
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 6th day of August, A.D. 2003

  
State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**EXHIBIT "A"**

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Permit No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

**STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):**

The existing point of diversion is situated within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

**HIGHLAND DITCH (HIGHLAND RESERVOIR):**

The existing point of diversion is situated within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

**IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situated within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

**NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):**

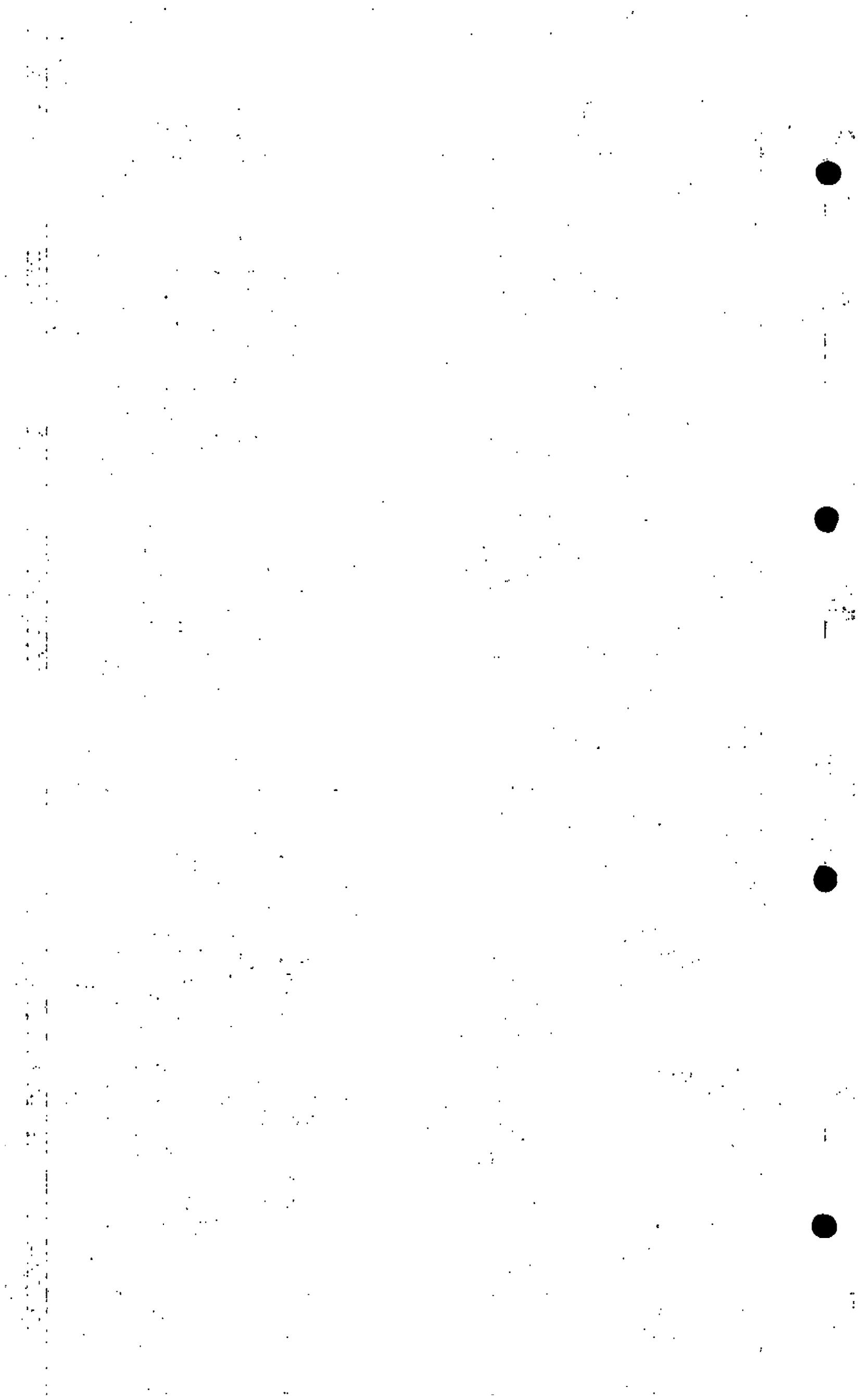
The existing point of diversion is situated within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

**ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situated within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

**ORR DITCH (CHALK BLUFF TREATMENT PLANT):**

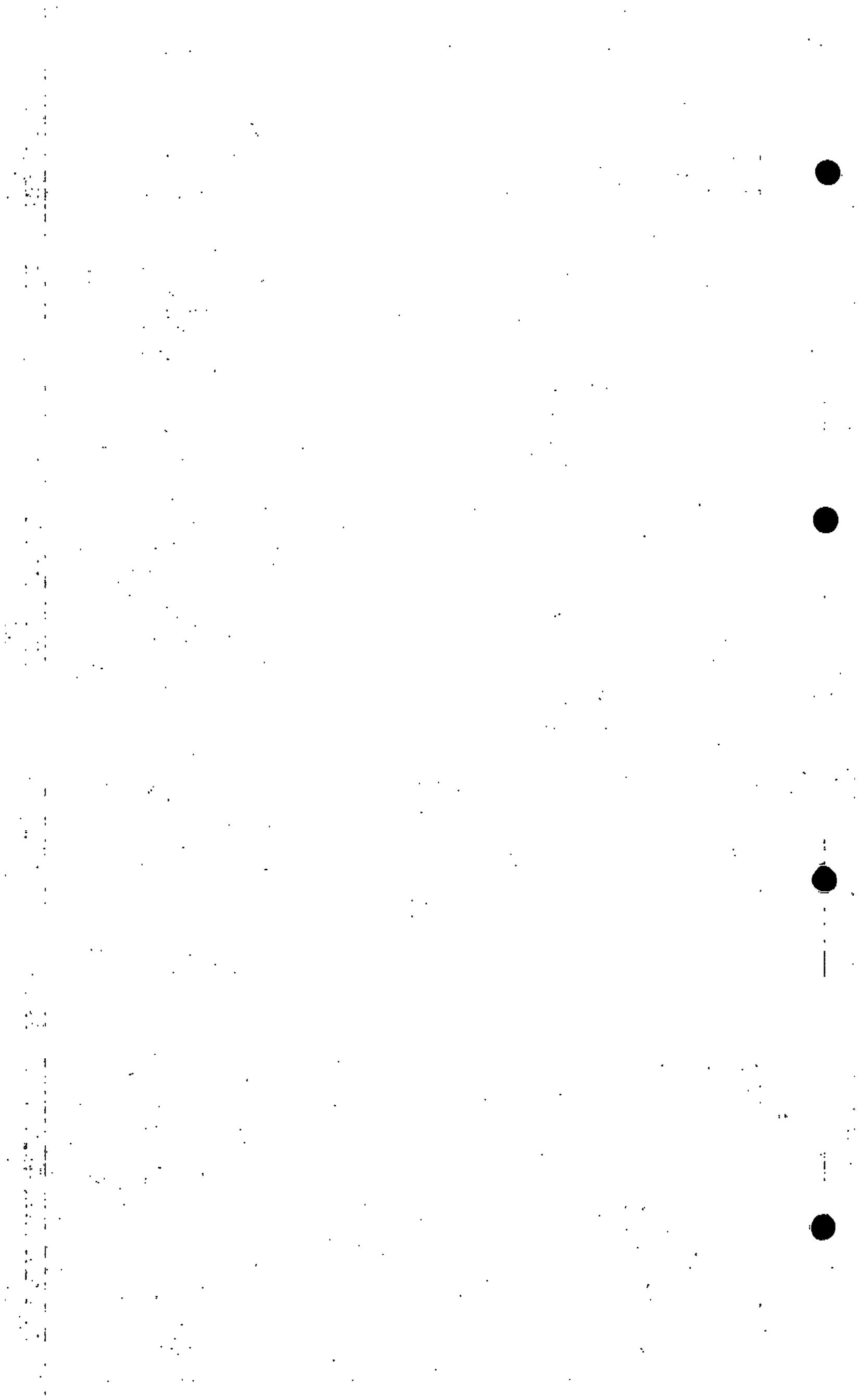
The point of diversion is situated within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.



**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62187



## EXHIBIT C - Existing Place of Use

Existing place of use being removed from irrigation is 10.95 acres within the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 3, T.19N., R.19E., M.D.B. & M. and appurtenant to the below listed properties. Refer to TR Map 107 on file at NDWR for entire place of use.

## Claim 128 - 5.3 acres

Majestic Ct.	0.36
Majestic Dr.	0.42
Royal Dr.	0.37
02-202-01	2.00
02-411-05	0.07
02-411-12	0.16
02-411-26	0.14
02-413-02	0.16
02-413-03	0.16
02-413-04	0.16
02-413-05	0.18
02-413-06	0.25
02-413-07	0.24
02-413-08	0.20
02-413-12	0.22
02-413-13	0.21
Total:	<u>5.30</u>

## Claim 129 - 5.65 acres

Kings Row	1.97
Severn Dr.	1.12
02-412-15	0.19
02-412-16	0.19
02-412-17	0.19
02-412-37	0.14
02-412-38	0.14
02-412-39	0.14
02-412-40	0.14
02-412-41	0.14
02-412-58	0.19
02-412-60	0.21
02-501-03	0.22
02-501-04	0.21
02-501-05	0.22
02-501-06	0.24
Total:	<u>5.65</u>



**SUPPLEMENTAL  
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 17 2002  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_  
 Map filed NOV 08 1989 under 54151

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The applicant **Jerry I. Iamas** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.09** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial & Domestic Use**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **n/a**
  - (b) Stockwater, state number and kinds of animals to be watered **n/a**
  - (c) Other use (describe fully under No. 12. "Remarks") **n/a**
  - (d) Power:
    - (1) Horsepower developed **n/a**
    - (2) Point of return of water to stream **n/a**
5. The water is to be diverted from its source at the following point **Located in the NE $\frac{1}{4}$ -NE $\frac{1}{4}$  of Sec 35, T.19N., R.28E., M.D.B.&M, from a point that bears North 53°49'20" East, a distance of 1276.30 feet to the NE Corner of said Section 35**
6. Place of Use **1.00 ac. located in the NE $\frac{1}{4}$ -NE $\frac{1}{4}$  of Section 35, T.19N., R.28E., M.D.B.&M.,**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Well, pump house, and distribution system to be used in a commercial nursery.**
9. Estimated cost of works **\$10,000.00**
10. Estimated time required to construct works **completed. This is a supplemental appropriation with permit 54151.**
11. Estimated time required to complete the application of water to beneficial use **1 years**
12. Remarks: **Application is for a supplemental appropriation with permit #54151. Permittee is exceeding usage allotted to him of 1,800 gallons per day. Therefore I am requesting the additional 1.5 ac. ft. per year, based on the expansion of the business. The combined duty of permit #54151 and this application will not exceed 4,000 gallons per day. Please reference original map that accompanied the application for permit #54151.**

By s/Barry A. Fitzpatrick **Barry A. Fitzpatrick**  
 178 S. Maine Street  
 Fallon, NV 89406

Compared cmf/cac lb/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

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N/A

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N/A

Water must be placed to beneficial use on or before:

August 6, 2013

Proof of the application of water to beneficial use shall be filed on or before:

September 6, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 6th day of August, A.D. 2003

*Hugh Ricci, P.E.*  
\_\_\_\_\_  
State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_