

**AMENDED**  
**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC**  
**WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 30 2003  
Returned to applicant for correction FEB 28 2003  
Corrected application filed APR 25 2003  
Map filed APR 25 2003

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The applicant **Black Rock City, LLC** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **1.0 second-foot**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial and domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW<sup>4</sup> NW<sup>4</sup> Section 36, T.35N., R.23E., M.D.M., or at a point from which the West ¼ corner said Section 36 bears S 04°59'36" W, a distance of 2,437.12 feet**
6. Place of Use **portions of Sections 35 and 36, T.35N., R.23E., M.D.M. Survey map to follow.**
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **drilled and cased 12" well, pump and motor and distribution system.**
9. Estimated cost of works **\$50,000**
10. Estimated time required to construct works **one year**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **Water to be used for dust abatement for a special event, road maintenance, dust abatement for salvage yard construction, domestic and landscaping purposes. Water use estimates to follow but total annual consumptive use shall not to exceed 15.33 A.F. or 5.0 million gallons annually.**

By **s/Jeffrey F. Brooke (Jeffrey F. Brooke, Agent)**  
**895 Roberta Lane, #104**  
**Sparks, NV 89431**

Compared cmf/cac ag/cmf

Protested 6/13/03 by Sylvia and Louis Fascio, Jr.; Jason Walters; Jackson Ranch; Kevin and Julia Brittner; 6/27/03 by Washoe County; 6/30/03 by High Rock Holding, LLC and Michael B. Stewart; PROTESTS OVERRULED 10/30/03 SEE RULING #5306

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, 4.48 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 9, 2005

Proof of completion of work shall be filed on or before:

March 9, 2005

Water must be placed to beneficial use on or before:

February 9, 2007

Proof of the application of water to beneficial use shall be filed on or before:

March 9, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, R.S.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of February, A.D. 2004

*Hugh Ricci*  
State Engineer

Completion of work filed APR 12 2005

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_