

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 17 2003

Returned to applicant for correction

Corrected application filed

Map filed JAN 17 2003

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The applicant Silver Creek Ranch Inc., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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- 1. The source of the proposed appropriation is **Underground**
- 2. The amount of water applied for is **2.0 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
- 3. The water to be used for **Irrigation**
- 4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **640 acres within the place of use**
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
- 5. The water is to be diverted from its source at the following point **NE¼ SE¼ of Section 16, T.21N., R.46E., M.D.B.&M., at a point from which the Northwest corner of Section 7, T.21N., R.46E., M.D.B.&M. bears N 58° 55' 18" W, 17,098.20 feet**
- 6. Place of Use **All of Section 16; S½ of Section 9; SW¼, W½ SE¼, Portions of the SE¼ SE¼, NE¼ SE¼ of Section 10; NW¼, W½ SW¼, Portions of the NE¼ SW¼, SE¼ SW¼, NW¼ NE¼, SW¼ NE¼, NE¼ NE¼, NW¼ SE¼, of Section 15, all in T.21N., R.46E., MDB&M.**
- 7. Use will begin about **January 1** and end about **December 31** of each year.
- 8. Description of proposed works **Drilled well, pump, motor, pipelines and sprinkler system.**
- 9. Estimated cost of works **\$48,000**
- 10. Estimated time required to construct works **The well has been drilled, a pump and motor installed and is connected to the existing pipelines and sprinkler systems.**
- 11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks:

**HIGH DESERT Engineering, Agent**  
**By s/ Duane V. Merrill**  
**640 Idaho Street**  
**Elko, NV 89803**

Compared     cac/ cmf ag/ cmf    

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, not to exceed 1447.94 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 19, 2005

Proof of completion of work shall be filed on or before:

March 19, 2005

Water must be placed to beneficial use on or before:

February 19, 2009

Proof of the application of water to beneficial use shall be filed on or before:

March 19, 2009

Map in support of proof of beneficial use shall be filed on or before:

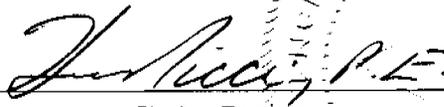
March 19, 2009

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office

this 19th day of February, A.D. 2004



State Engineer

Completion of work filed APR 22 2005

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_