

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 02 2002

Returned to applicant for correction JAN 07 2003

Corrected application filed \_\_\_\_\_

Map filed MAY 01 2002 under 68759

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The applicant **City of Carson City**, hereby make application for permission to change the **Point of diversion and place of use** of water heretofore appropriated under **Permit #55416**

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1. The source of water is **underground – Eagle Valley Basin**
2. The amount of water to be changed **.022 c.f.s. (5.12 acre feet)**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **SE¼ SW¼ Section 17 T.15N.,R.20E. M.D.B.&M. or at a point from which the SW corner of said Section 17 bears south 74°36' west a distance of 1998 feet.**
6. The existing permitted point of diversion is located within **NE¼ SE¼ Section 12, t.15N., R.19E. M.D.B.&M. or at a point from which the east ¼ corner of said Section 12 bears north 02°11'46" east a distance of 1128.20 feet.**
7. Proposed place of use **See attached Exhibit A**
8. Existing place of use **Please see attached Exhibit B**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **750 foot well, pump at 660 (125 HP) will pump water through totalizing meter and into the city's delivery system.**
12. Estimated cost of works **\$400,000.00**
13. Estimated time required to construct works **one year**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **Leanna Stevens, Agent**  
**s/Leanna Stevens**  
**3505 Butti Way**  
**Carson City, NV 89701**

Compared cmf/cac d1/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 55416 is issued subject to the terms and conditions imposed in said Permit 55416 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.022 cubic feet per second, **but not to exceed 5.12 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

January 28, 2005

Proof of completion of work shall be filed on or before:

February 28, 2005

Water must be placed to beneficial use on or before:

January 28, 2009

Proof of the application of water to beneficial use shall be filed on or before:

February 28, 2009

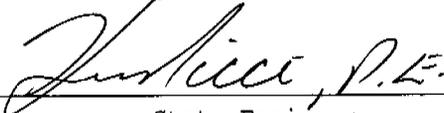
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 28th day of January, A.D. 2004

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## EXHIBIT A

## PROPOSED PLACE OF USE

All of T. 15 N., R. 20 E., MDB&M; E $\frac{1}{2}$  of T. 15 N., R. 19 E., MDB& M; Sections 2, 3, and 4, E $\frac{1}{2}$  Section 5, and that portion of the N $\frac{1}{2}$  NE  $\frac{1}{4}$  Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W $\frac{1}{2}$  Section 36, and those portions of the E  $\frac{1}{2}$  Section 36 which lie within Carson City limits, T. 16 N., R. 20 E. MDB&M; the S  $\frac{1}{2}$  of Sections 34, 35, and 36, NE  $\frac{1}{4}$  Section 36, and those portions of the SW  $\frac{1}{4}$ NW  $\frac{1}{4}$  Section 36 and the S  $\frac{1}{2}$  NE $\frac{1}{4}$  Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB&M.

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## EXHIBIT B

*EXISTING*  
~~PROPOSED~~ PLACE OF USE (OF PERMIT 55416)

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All of T. 15 N., R. 20 E., MDB&M; E $\frac{1}{2}$  of T. 15 N., R. 19 E., MDB& M; Sections 2, 3, and 4, E $\frac{1}{2}$  Section 5, and that portion of the N $\frac{1}{2}$  NE  $\frac{1}{4}$  Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections ~~28~~, ~~29~~, 31, 32, 33, 34, and 35, W $\frac{1}{2}$  Section 36, and those portions of the E  $\frac{1}{2}$  Section 36 which lie within Carson City limits, T. 16 N., R. 20 E. MDB&M; the S  $\frac{1}{2}$  of Sections 34, 35, and 36, NE  $\frac{1}{4}$  Section 36, and those portions of the SW  $\frac{1}{4}$ NW  $\frac{1}{4}$  Section 36 and the S  $\frac{1}{2}$  NE $\frac{1}{4}$  Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB&M.