

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 27 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 28 1975 under 29344

The applicant **V & B, LLC** hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 29868**

1. The source of water is **Underground**
2. The amount of water to be changed **0.0094 c.f.s**
3. The water to be used for **Stockwater**
4. The water heretofore permitted for **Stockwater 300 cattle**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, T.26N., R.18E., MDM, or at a point from which the NE corner of Section 1, T.25N., R.18E., MDM, bears South 18°30'36" East, a distance of 8865.66 feet**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, T.26N., R.18E., MDM, or at a point from which the NE corner Section 30, T.26N., R.19E., MDM, bears North 73°01'40" East, a distance of 8317.83 feet**
7. Proposed place of use **SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, T.26N., R.18E., MDM**
8. Existing place of use **SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, T.26N., R.18E., MDM**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, valve and pipe to convey to pond for stockwatering**
12. Estimated cost of works **\$1000**
13. Estimated time required to construct works **4 " capped well with faucet to control artesian flows is constructed.**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **Please use map on file under 29709 to support the proposed Point of Diversion. This application is being filed to re-establish a stockwater right in the Limerock Well as it presently exists.**

Bruce R. Scott, Resource Concepts, Inc.
By **s/Bruce R. Scott**
340 North Minnesota Street
Carson City, Nevada 89703

Compared sg/cmf lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 29868 is issued subject to the terms and conditions imposed in said Permit 29868 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0094 cubic feet per second, or sufficient to water 300 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 15, 2007

Proof of completion of work shall be filed on or before:

July 15, 2007

Water must be placed to beneficial use on or before:

June 15, 2009

Proof of the application of water to beneficial use shall be filed on or before:

July 15, 2009

Map in support of proof of beneficial use shall be filed on or before:

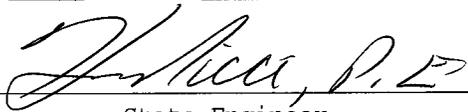
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of June, A.D. 2006



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____