

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 22 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 18 1968 under 18899

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The applicant **Diamond Valley Hay Company Inc.** hereby make application for permission to change the **point of diversion** of water heretofore appropriated under **Permit 24204, Certificate 7520**

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1. The source of water is **underground**
2. The amount of water to be changed **.061 CFS**
3. The water to be used for **NO CHANGE**
4. The water heretofore permitted for **Stock 2000 cattle**
5. The water is to be diverted at the following point **NW¼ NE¼ Section 9, T.21N., R.53E., M.D.B.&M., or at a point from which the E¼ corner of said Section 9 bears S. 44° 50' E., a distance of 1,907.0 feet**
6. The existing permitted point of diversion is located within **SE¼ NE¼ Sec. 9, T.21N., R.53E., M.D.B.&M., or at a point from which the E¼ corner of said Section 9 bears S. 76 degrees 45' E., a distance of 280 feet**
7. Proposed place of use **No Change**
8. Existing place of use **All use is within Section 9, T.21N., R.53E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **from existing well to be distributed to stock tanks**
12. Estimated cost of works **\$2,500.00**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **1 year**
15. Remarks: **Refer to map under 18899. Old Stock well is stock & domestic – we need to maintain this well for domestic use.**

By **Martin L. Plaskett**  
s/ **Martin L. Plaskett**  
**HC 62 Box 62132A**  
**Eureka, NV 89316**

Compared cac/cmf d1/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 24204, Certificate 7520 is issued subject to the terms and conditions imposed in said Permit 24204, Certificate 7520 with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.061 cubic feet per second, or sufficient to water 2000 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 25, 2004

Proof of completion of work shall be filed on or before:

October 25, 2004

Water must be placed to beneficial use on or before:

September 25, 2005

Proof of the application of water to beneficial use shall be filed on or before:

October 25, 2005

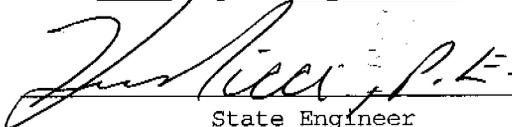
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 25th day of September, A.D. 2003

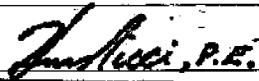


State Engineer

WITHDRAWN BY APPLICANT NOV 24 2004

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_



STATE ENGINEER

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_