

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

NEW PRIORITY DATE: OCT 25 2010

Date of filing in State Engineer's Office NOV 12 2002

Returned to applicant for correction

Corrected application filed

Map filed DEC 12 2002

The applicant Great Basin Equine, LLC hereby make application for permission to change the Point of Diversion, Place of Use and Manner of use for a portion of water heretofore appropriated under Permit No. 60576

- 1. The source of water is Underground
2. The amount of water to be changed 0.00552 cfs, 4.0 AFA
3. The water to be used for Commercial
4. The water heretofore permitted for Municipal
5. The water is to be diverted at the following point SE 1/4 NW 1/4 Section 31, T.12N., R.20E., M.D.B.&M., or at a point where the west quarter corner of said Section 31 bears S. 71° 10' 47" W., a distance of 2347.16 feet.
6. The existing permitted point of diversion is located within NW 1/4 NW 1/4 Section 4, T.12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 4 bears N. 86° 15' E., A distance of 3946 feet.
7. Proposed place of use a portion of the SE 1/4 and SW 1/4 of the NW 1/4 Section 31, T.12N., R.20E., M.D.B.&M. Douglas County, Nevada, APN 1220-31-001-005.
8. Existing place of use as depicted on the Map supporting Permit No. 60576. See attachment.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Drilled and cased well, pump and motor, and piping
12. Estimated cost of works \$15,000
13. Estimated time required to construct works 1 year
14. Estimated time required to complete the application of water to beneficial use 5 years
15. Remarks: The water is to be used for an Equine Center, consisting of a veterinary clinic, stables and ancillary facilities

By Todd R. Connelly
s/ Todd R. Connelly
800 E. College Parkway
Carson City, Nevada 89706

Compared cac/ cmf dr/ cmf

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of an underground source as heretofore granted under Permit 60576 is issued subject to the terms and conditions imposed in said Permit 60576 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of Permit 69318 reduces the total combined duty of Gardnerville Town Water Company's Permits 60576; 60607; 60608; 60609; 60611, Certificate 15122; 60612; 60613, Certificate 15123; 60615, Certificate 15124; 64626, 64627 and 65007 by 1.303 million gallons annually to 2,051.022 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00552 cubic feet per second, **but not to exceed 4.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

July 2, 2004

Proof of completion of work shall be filed on or before:

August 2, 2004

Water must be placed to beneficial use on or before:

July 2, 2007

Proof of the application of water to beneficial use shall be filed on or before:

August 2, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of July, A.D. 2003



State Engineer

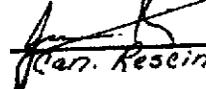
Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

~~CANCELLED OCT 06 2010 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH
THE PROVISIONS OF PERMIT~~

~~ P.E. STATE ENGINEER
(Rev. Rescinded 5-13-2011)~~

BMC
12-12-02

Existing

~~PROPOSED~~ PLACE OF USE

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4
Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE
1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections
22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34,
35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4,
Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4
and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions
of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4
and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14
North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East,
M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.