

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 07 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed NOV 07 2002

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The applicant **ROCKLAND GROUP, LLC** hereby makes application for permission to change the **Place of use of apportion** of water heretofore appropriated under **Permit 60878**

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1. The source of water is **Underground**
2. The amount of water to be changed **.423 CFS, 306.715 acre-feet annually-Refer to #15**
3. The water to be used for **Industrial (gravel Operation)**
4. The water heretofore permitted for **Industrial (gravel Operation)**
5. The water is to be diverted at the following point **NW¼ SW¼ of Section 27, T20N, R22E, MDM or at a point from which the W¼ corner of said Section 27 bears N 51° 16' W, 1371.3 feet.**
6. The existing permitted point of diversion is located within **N.A.**
7. Proposed place of use **Refer to attached Exhibit "A"**
8. Existing place of use **All of Section 27, T20N, R22E, MDM**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing Underground Well #2, installed 5 horsepower AIRMOTER pump and a 1½ sensus flanged flow meter.**
12. Estimated cost of works **\$25,000**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **The combined duty of this application and the application to change Permit #60877 shall not exceed a combined duty of 306.715 acre-feet annually.**

By **Harry R. Ericson, PLS**  
s/**Harry R. Ericson**  
**6980 Sierra Center Parkway, Suite 100**  
**Reno, Nevada 89511**

Compared sg/sam

Protested \_\_\_\_\_

69312

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the applicant has failed to submit the statutory application filing fees.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of February, A.D. 2003

  
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State Engineer

**Exhibit "A"****Section 27, T20N, R22E, MDM**

NE $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Portion NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Portion NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Portion NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Portion SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Portion SW $\frac{1}{4}$  SE $\frac{1}{4}$ .

**Section 26, T20N, R22E, MDM**

Portion SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Portion SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Portion SW $\frac{1}{4}$  SW $\frac{1}{4}$ .