

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 14 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 18 1990 under 55054

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The applicant **Lyon County c/o Lyon County Utilities**, hereby makes application for permission to change the **Place of Use and Manner of Use** of water heretofore appropriated under **Permit 55054**

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1. The source of water is **Underground**
2. The amount of water to be changed **1.07 c.f.s., 162.8 MGA**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Quasi-Municipal and Domestic**
5. The water is to be diverted at the following point **SE¼ NE¼ Section 31, T.17N., R.22E., MDM, or at a point from which the S¼ corner of Section 30, T.17N., R.22E., MDM, bears N. 37°30' W., a distance of 2,506.2 feet**
6. The existing permitted point of diversion is located within **No change**
7. Proposed place of use **Please Refer to Exhibit "A"**
8. Existing place of use **S½ N½, S½ Section 31, T.17N., R.22E., MDM; SE¼ SE¼ Section 36, T.17N., R.21E., MDM; NE¼ NE¼ Section 1, T.16N., R.21E., MDM; N½ NW¼, portion NE¼ and NW¼ SE¼ Section 6; portion NW¼ NW¼ Section 5, T.16N., R.22E., MDM**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **a drilled and cased well, equipped with a motor, pump, meter and municipal distribution system**
12. Estimated cost of works **in excess of \$100,000**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Please use map on file under Application 68155 to support the proposed Place of Use. Use map on file under Permit 55054 to support the existing and proposed Point of Diversion and Place of Use.**

By **Brian A. Randall, Resource Concepts, Inc.**  
s/**Brian A. Randall**  
**340 North Minnesota Street**  
**Carson City, Nevada 89703**

Compared cmf/ cac ag/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of the waters of an underground source as heretofore granted under Permit 55054 is issued subject to the terms and conditions imposed in said Permit 55054 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 49483; 49486, Certificate 14718; 50361; 56593; Certificate 14706; 58931, Certificate 14719; 58932; 58933, Certificate 14720; 58934; 62937; 62938, Certificate 15662; 62939, 62940, 63626, 63628, 63630, 63632, 63633, 64128, 64782, 64783, 64784, 64785, 64957, 66427, 68155, 68156, 68196, 68197, 68198, 68708, 68737, 69243, 69244, 69245, 70040, 70041 and 70042 shall not exceed 6684.07 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.07 cubic feet per second, **but not to exceed 499.61 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

January 13, 2005

Proof of completion of work shall be filed on or before:

February 13, 2005

Water must be placed to beneficial use on or before:

January 13, 2009

Proof of the application of water to beneficial use shall be filed on or before:

February 13, 2009

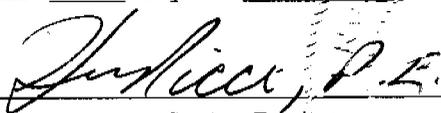
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 27th day of February, A.D. 2004

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_