

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 11 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 11 2002

The applicant **ANTHONY DESMOND COX REVOCABLE LIVING TRUST**, hereby makes application for permission to change the **POINT OF DIVERSION AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 64580**

1. The source of water is **UNDERGROUND SOURCE**
2. The amount of water to be changed **2 ACRE FEET, 0.0028 C.F.S.**
3. The water to be used for **DOMESTIC**
4. The water heretofore permitted for **DOMESTIC**
5. The water is to be diverted at the following point **WITHIN THE NORTHEAST QUARTER (NE¹/₄) OF THE NORTHWEST QUARTER (NW¹/₄) OF SECTION 16, T22S, R60E, MDM, OR AT A POINT FROM WHICH THE NORTH ONE-QUARTER (N¹/₄) CORNER OF SAID SECTION 16 T22S, R60E, MDM, BEARS NORTH 52°00' EAST A DISTNACE OF 1603. FEET.**
6. The existing permitted point of diversion is located within **THE SOUTHEAST QUARTER (SE¹/₄) OF THE SOUTHWEST QUARTER (SW¹/₄) OF SECTION 9, T22S, R60E, MDM, OR AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 9, T22S, R60E, MDM, BEARS SOUTH 72°05'26" WEST A DISTANCE OF 1563.56 FEET (RECORD TIE)**
7. Proposed place of use **LOT 4 OF PARCEL MAPS, FILE 86, PAGE 36, PORTION OF THE NORTHEAST QUARTER (NE¹/₄) OF THE NORTHWEST QUARTER (NW¹/₄) OF SECTION 16, T22S, R60E, MDM, ASSESSOR PARCEL NO. 176-16-101-024.**
8. Existing place of use **WEST HALF (W¹/₂) SOUTHWEST QUARTER (SW¹/₄) OF THE SOUTHEAST QUARTER (SE¹/₄) OF THE SOUTHWEST QUARTER (SW¹/₄) SECTION 9, T22S, R60E, MDM.**
9. Use will be from **JANUARY 1st to DECEMBER 31st** of each year.
10. Use was permitted from **JANUARY 1st to DECEMBER 31st** of each year.
11. Description of proposed works **WELL IS COMPLETE**
12. Estimated cost of works **NONE**
13. Estimated time required to construct works **8 INCH STEEL CASED, 5 Hp SUBMERSIBLE PUMP, 5 Hp BOOSTER PUMP, 5000 GALLON STORAGE TANK, 2 PRESSURE TANKS AND TOTALIZING METER.**
14. Estimated time required to complete the application of water to beneficial use **3 YEARS.**

15. Remarks: **WATER TO BE USED FOR EXISTING RESIDENCE AND LANDSCAPING.**

s/Anthony Cox, Trustee
By ANTHONY DESMOND COX
AGENT FULSTONE ENTERPRISIS, INC
940 So. Martin L. King Blvd.
LAS VEGAS, NEVADA 89106

Compared cmf/cac lb/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 64580 is issued subject to the terms and conditions imposed in said Permit 64580 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 69240 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number 176-16-101-024.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00275 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 23, 2004

Proof of completion of work shall be filed before:

November 23, 2004

Water must be placed to beneficial use on or before:

October 23, 2005

Proof of the application of water to beneficial use shall be filed on or before:

November 23, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 23rd day of October, A.D. 2003


State Engineer

Completion of work filed OCT 19 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____