

**CORRECTED PERMIT  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 11 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 11 2002

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The applicant **DAVID S. MILLER**, hereby makes application for permission to change the **POINT OF DIVERSION AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 64580**

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1. The source of water is **underground source**.
2. The amount of water to be changed **2 ACRE FEET, 0.0028 C.F.S.**
3. The water to be used for **domestic purposes**.
4. The water heretofore permitted for **domestic purposes**.
5. The water is to be diverted at the following point **within the Southeast Quarter (SE¼) of the Southeast Quarter (SE¼) of Section 22, T22S, R60E, MDM, or at a point from which Southeast corner of said Section 22, T22S, R60E, MDM, bears South 27°03'39" East a distance of 705.00 feet.**
6. The existing permitted point of diversion is located within **THE Southeast Quarter (SE¼) of the Southwest Quarter (SW¼) of Section 9, T22S, R60E, MDM, or at a point from which the Southwest Corner of said Section 9, T22S, R60E, MDM bears South 72°05'26" West a distance of 1563.56 feet (Record Data).**
7. Proposed place of use **Northeast Quarter (NE¼) of the Southeast Quarter (SE¼) of the Southeast Quarter (SE¼) of the Southeast Quarter (SE¼) of Section 22, T22S, R60E, MDM. APN 176-22-801-005**
8. Existing place of use **West one-half (W½) of the Southwest Quarter (SW¼) of the Southeast Quarter (SE¼) of the Southwest Quarter (SW¼) of Section 9, T22S, R60E, MDM**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **well complete, install totalizing meter**
12. Estimated cost of works **\$1000.00**
13. Estimated time required to construct works **existing 6 inch steel cased well, one Hp Booster pump, one Bladder Tank, 2500 Gallon storage tank and appurtenances.**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **Water to be used for existing residence and landscaping**

By **David S. Miller**  
s/**David S. Miller**  
Agent: **Fulstone Enterprises, Inc.**  
**940 S. Martin L. King Blvd.**  
**Las Vegas, NV 89106**

Compared cmf/ac ag/cmf  
Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 64580 is issued subject to the terms and conditions imposed in said Permit 64580 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 69237 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number 176-22-801-005.  
(CONTINUED ON PAGE 3)

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.00275** cubic feet per second, **but not to exceed 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

**October 23, 2004**

Proof of completion of work shall be filed before:

**November 23, 2004**

Water must be placed to beneficial use on or before:

**October 23, 2005**

Proof of the application of water to beneficial use shall be filed on or before:

**November 23, 2005**

Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **29th** day of **June**, A.D. **2004**

*Hugh Ricci, P.E.*  
\_\_\_\_\_  
State Engineer

DEC 01 2004

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed **N/A** \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

No. 69237

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Compared cmf/cac lb/ cmf

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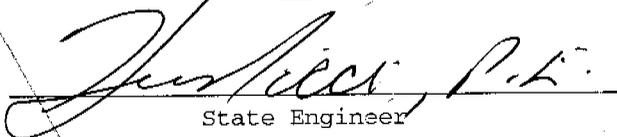
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 23rd day of October, A.D. 2003

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_