

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

NEW PRIORITY DATE:

Date of filing in State Engineer's Office -OCT-01-2002- ~~DEC 20 2004~~ FEB 22 2008

Returned to applicant for correction OCT 16 2002

Corrected application filed \_\_\_\_\_

Map filed FEB 07 2003

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The applicant **USDA – Forest Service** hereby makes application for permission to change the **Point of Diversion, Place of Use, Manner of Use of a portion** of water heretofore appropriated under **Permit #50843 & Certif. #14491**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.0535 second feet (see remarks)**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Recreation & Domestic**
5. The water is to be diverted at the following point **NE¼ SE¼ Section 10, T.19S., R.56E., MDB&M, or at a point from which the E¼ corner of said Section 10, bears N 07° 59' 00" E a distance of 1223 feet.**
6. The existing permitted point of diversion is located within **NW¼ of the NE¼ (Tract 43) of Sec. 15, Township 19 South, Range 56 East, MDB&M. or at a point from which the N¼ corner of said Sec. 15 bears N 28° W 650.0 feet.**
7. Proposed place of use **Clark County Youth Camp & Forest Service Campgrounds located within portions of Sections 2, 3, 10, and 11, all in Township 19 South, Range 56 East, M.D.B.&M**
8. Existing place of use **Within Sections 2, 3, 10, 15 and Tracts 43, 52, 53 & 54 in T19S, R56E, MDB&M**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **8" cased well with sanitary seal & submersible pump.**
12. Estimated cost of works **\$70,000**
13. Estimated time required to construct works **30 days**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **Consumptive use will be for seasonal & year round facilities as described in item 6. Estimated annual consumptive use will be 6 million gallons**

By **Robert Vaught**  
s/ **Ben G. Siminoe** for  
1200 Franklin Way  
Sparks, NV 89431

Compared ca/cmf d1/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 50843, Certificate 14491 is issued subject to the terms and conditions imposed in said Permit 50843, Certificate 14491 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of Permit 69194 expires Permit 69193-T.  
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0535 cubic feet per second, **but not to exceed 27.16 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

September 25, 2004

Proof of completion of work shall be filed on or before:

October 25, 2004

Water must be placed to beneficial use on or before:

September 25, 2005

Proof of the application of water to beneficial use shall be filed on or before:

October 25, 2005

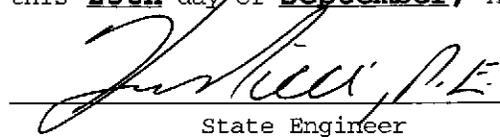
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 25th day of September, A.D. 2003

  
State Engineer

Completion of work filed FEB 22 2005

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

~~CANCELLED DEC 20 2004 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~  
~~Hugh Ricci, P.E. STATE ENGINEER~~  
~~Can. Rescinded 2/22/05~~

~~CANCELLED FEB 14 2008 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~  
~~Tony Taylor - P.E. STATE ENGINEER~~  
~~Can. Rescinded 10-8-2008~~