No. 69186

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **SEP 30 2002**

Returned to applicant for correction

Corrected application filed

Map filed **APR 13 1982 under 30259**

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The applicant **S. Morgan and Harriet Barber** hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit No. 60704 – Certificate No. 15531**

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1. The source of water is **Underground**

2. The amount of water to be changed **32.02 acres – 128.08 ac/ft – 0.23 cfs.**

3. The water to be used for **Irrigation and Domestic Use**

4. The water heretofore permitted for **Irrigation and Domestic Use**

5. The water is to be diverted at the following point **NW¼ SE¼ Section 1, T13N, R25E, MDM, or at a point from which the SE corner of said Section 1, bears S 57°59'46" E a distance of 2777.17 feet. Refer to supporting map filed under Permit No. 30259, Certificate 10421.**

6. The existing permitted point of diversion is located within **SW¼ of the NW¼ of Section 27 T14N, R25E, MDM, or at a point from which the W¼ corner of said Section 27, bears S 88°11'35" W, a distance of 1300.86 feet. Refer to supporting map filed under Permit No. 60704.**

7. Proposed place of use **Within the SE¼ SE¼ of Section 1, E½ NE¼, E½ SE¼ of Section 12 T13N, R25E, MDM, SW¼ SW¼ of Section 6, W½ NW¼ and W½ SW¼ of Section 7 T13N, R26E, MDM. Ref to supporting map.**

8. Existing place of use **See Attachment**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **Well, Pump and an Irrigation Ditch System.**

12. Estimated cost of works **$25,000.00**

13. Estimated time required to construct works **2 years**

14. Estimated time required to complete the application of water to beneficial use **5 Years**

15. Remarks: **Permit No. 30169 – Certificate No. 10420 and Permit No. 60704 – Certificate No. 15531 are supplemental to Walker River Decree Claim Nos. 54 & 55. (13.05 acres, Claim No. 55) of the (32.02 acres, Claim No. 54) being stripped by this application is supplemented by Permit No. 30169 – Certificate No. 10420 and Permit No. 60704 – Certificate No. 15531. The remaining 18.97 acres is supplemented by Permit Nos. 18925, 30169 and 60704.**

s/Dennis Brazzanovich
By **Dennis Brazzanovich - Agent**
5405 MAE ANNE AVENUE
RENO, NV 89523

Compared **cmf/**cac lb/cmf
Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 60704, Certificate 15531 is issued subject to the terms and conditions imposed in said Permit 60704, Certificate 15531 with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 69185, 69186, 69187, 69190, 69192 and any water of the Walker River Decree C-125, and storage water appurtenant to the place of use shall not exceed 278.0 acre-feet per year for the irrigation of 69.5 acres within the described place of use. The permit holder is responsible for insuring delivery of the entitled decreed and storage waters (surface waters) that are supplemental to these ground water permits. In years that the Walker River Irrigation District declares a full allocation of decreed water to the C-125 decree claims supplemental to these permits, or is able to provide full delivery of storage water to lands supplemental to these permits, ground water shall not be pumped from the wells described in these permits. In years that the Walker River Irrigation District declares a reduced allocation of decreed or storage waters to claims supplemental to these permits, then surface waters must be used in entirety before any ground water can be pumped from the wells to complete the allocated duty of acre-feet per acre. In years that the Walker River District has no decreed or storage water, then ground water can be pumped from wells to provide the allocated duty for the permitted place of use.

(CONTINUED ON PAGE 3)

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.063** cubic feet per second, **but not to exceed 34.80 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

July 17, 2004

Proof of completion of work shall be filed on or before:

August 17, 2004

Water must be placed to beneficial use on or before:

July 17, 2005

Proof of the application of water to beneficial use shall be filed on or before:

August 17, 2005

Map in support of proof of beneficial use shall be filed on or before:

August 17, 2005

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **6th** day of **August**, A.D. **2003**

Hugh Ricci, P.E.

State Engineer

Completion of work filed AUG 2 0 2004

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

ATTACHMENT

QUESTION 8.

1.41 ACRES IN THE NW ¼ NW ¼, SEC 15, T14N, R25E, MDM
1.82 ACRES IN THE SW ¼ NW ¼, SEC 15, T14N, R25E, MDM
2.36 ACRES IN THE NE ¼ NW ¼, SEC 15, T14N, R25E, MDM
1.50 ACRES IN THE SE ¼ NW ¼, SEC 15, T14N, R25E, MDM
2.91 ACRES IN THE NW ¼ SW ¼, SEC 15, T14N, R25E, MDM
1.19 ACRES IN THE NE ¼ SW ¼, SEC 15, T14N, R25E, MDM
3.10 ACRES IN THE SW ¼ SW ¼, SEC 15, T14N, R25E, MDM
3.83 ACRES IN THE SE ¼ SW ¼, SEC 15, T14N, R25E, MDM
0.85 ACRES IN THE NW ¼ SE ¼, SEC 15, T14N, R25E, MDM
0.98 ACRES IN THE NW ¼ SW ¼, SEC 22, T14N, R25E, MDM
2.27 ACRES IN THE SW ¼ SW ¼, SEC 22, T14N, R25E, MDM
2.15 ACRES IN THE SE ¼ SW ¼, SEC 22, T14N, R25E, MDM
1.60 ACRES IN THE NW ¼ NW ¼, SEC 27, T14N, R25E, MDM
4.06 ACRES IN THE NE ¼ NW ¼, SEC 27, T14N, R25E, MDM
1.99 ACRES IN THE SE ¼ NW ¼, SEC 27, T14N, R25E, MDM

32.02 TOTAL ACRES