

NO. 69182

APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEPT 27 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 07 2001 under 68276

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The applicant **Steve J. Weiss, Trustee of the Weiss Family Trust**, hereby make application for permission to change the **Point of Diversion, Place of Use and Manner of Use** of water heretofore appropriated under a portion of Permit No. 15032, Certificate No. 8712

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1. The source of water is **underground (Las Vegas Artesian Basin)**
2. The amount of water to be changed **0.00337 cfs, 2.0 acre feet annually**
3. The water to be used for **Commercial and domestic**
4. The water heretofore permitted for **Quasi-municipal**
5. The water is to be diverted at the following point **within the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 36, T.19S., R.60E., M.D.M., or at a point from which the southwest corner of said Section 36 bears South 17°34'02" West a distance of 2328.65 feet. See map accompanying Application No. 68276.**
6. The existing permitted point of diversion is located within the **NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 9, T.21S., R.61E., M.D.M., or at a point from which the NE corner of said Section 9 bears North 22°48' East, 945.34 feet. See Map No. 15032.**
7. Proposed place of use **a portion of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 36, T.19S., R.60E., M.D.M., being Clark County Assessor's Parcel No. 125-36-301-010. See map accompanying Application No. 68276.**
8. Existing place of use **within the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 9 and the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 10, T.21S., R.61E., M.D.M.. See Map No. 15032.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works. **Existing well, pump and distribution system.**
12. Estimated cost of works **Completed.**
13. Estimated time required to construct works **Completed.**
14. Estimated time required to complete the application of water to beneficial use **3 years**

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15. Remarks: **Water to be used for stable operation, arena dust control and domestic uses related to the operation of Willow Pines Stables.**

By **s/George G. Lindesmith**  
**George G. Lindesmith**  
**Tri State Surveying 1925 E. Prater Way**  
**Sparks, Nevada 89434**

Compared lb/dl lb/cm<sup>f</sup>

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 15032, Certificate 8712 is issued subject to the terms and conditions imposed in said Permit 15032, Certificate 8712 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 69182 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number 125-36-301-010.  
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00337 cubic feet per second, **but not to exceed 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

July 2, 2004

Proof of completion of work shall be filed on or before:

August 2, 2004

Water must be placed to beneficial use on or before:

July 2, 2006

Proof of the application of water to beneficial use shall be filed on or before:

August 2, 2006

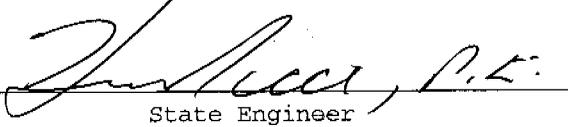
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 2nd day of July, A.D. 2003

  
State Engineer

Completion of work filed FEB 03 2004

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_