

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 15 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 12 2002 under 67618

The applicant **Bright-Holland Corporation, A Nevada Corporation**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **5 c.f.s.** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **600 Acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4, T.33N., R.22E., M.D.B.&M. or at a point from which the SE corner of said Section 4, bears S. 15° 00' 00" E., a distance of 2200 ft.**
6. Place of Use **W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 3; SE $\frac{1}{4}$, Section 4; E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$, Section 9; W $\frac{1}{2}$ W $\frac{1}{2}$, Section 10; W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 15; E $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$, Section 16; E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 21; all within T.33N., R.22E., M.D.B.&M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **A drilled and cased well equipped with a motor, pump and distribution system.**
9. Estimated cost of works **\$100,000.00**
10. Estimated time required to construct works **Three (3) years**
11. Estimated time required to complete the application of water to beneficial use **Six (6) years**

69077

12. Remarks: For proposed point of diversion and place of use, refer to maps filed under Applications 67618 ~ 67622.

s/ Gregory M. Bilyeu
By Gregory M. Bilyeu
500 Damonte Ranch Parkway, Suite 1056
Reno, NV 89521

Compared **cac/ cmf** _____

Protested 10/21/02 by Gerlach GID; 11/14/02 by John Espil Sheep Co.; by Michael J. Moore and Linda Fleming; by David M. Rumsey; by John and Rachel Bogard; 11/15/02 by Washoe County;
