NO. 69048

AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **AUG 07 2002**

Returned to applicant for correction **SEP 17 2002**

Corrected application filed **NOV 08 2002**

Map filed **NOV 15 2002 under 69047**

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The applicant **Lili Wolf, Jennifer Garrett, Scott Hooper, Kirk Hooper, and Mark Hooper** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **an underground aquifer.**

2. The amount of water applied for is **0.25 c.f.s.**

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **stock water**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kind of animals to be watered **2500 cattle**

   (c) Other use (describe fully under No. 12. "Remarks")

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **An existing well in SE¼ NW¼ Section 15 T.36N. T54E. which bears S 37° 12' 07" W 1821.12 feet from the N¼ corner Section 15 T.36N. R.54E., a found BLM brass cap**

6. Place of Use **SE ¼ NE¼ Section 15 T.36N., R.54E., M.D.B.&M.**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **Piping, troughs, storage tanks, submersible pump, and generator already in place.**

9. Estimated cost of works **N/A**

10. Estimated time required to construct works **N/A**

11. Estimated time required to complete the application of water to beneficial use **one year**

12. Remarks:

Eric L. Hearon
By s/Eric L. Hearon
PO Box 2459
Elko, NV 89803

Compared sg/cac lb/cmf

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The total combined duty of water under Permits 68500, 69047, 69048, 69049, 69050, 69051, 69052, 69053, 69054, 69055 and 69056 shall not exceed that amount sufficient to water 2500 head of cattle.

(CONTINUED ON PAGE 3)

69048

(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **but not to exceed 0.25 cubic feet per second or sufficient to water 2500 head of cattle.**

Work must be prosecuted with reasonable diligence and be completed on or before:

June 18, 2004

Proof of completion of work shall be filed on or before:

July 18, 2004

Water must be placed to beneficial use on or before:

June 18, 2005

Proof of the application of water to beneficial use shall be filed on or before:

July 18, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **18th** day of **June**, A.D. **2003**

Hugh Ricci, P.E.

State Engineer

Completion of work filed JUL 19 2004

Proof of beneficial use filed JUL 20 2005

Cultural map filed **N/A**

Certificate No. 16596 Issued 12-8-05