

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 07 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 07 2002 under 69042

The applicant **Carson City** hereby make application for permission to change the **Point of diversion, Place of use, and manner of use of a portion** of water heretofore appropriated under **Permit #52239**

1. The source of water is **underground – Eagle Valley Basin**
2. The amount of water to be changed **.11 cfs**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal and domestic**
5. The water is to be diverted at the following point **SE ¼ SW¼ Section 7 T.15N., R.20 E. M.D.B. &M. or at a point that bears S 76° 36' West 1841 feet to the South West corner of said Section 7.**
6. The existing permitted point of diversion is located within **NE ¼ NW ¼ Section 11, T. 15N., R. 20E. M.D.B. &M. at a point from which bears S. 71° 40' East 1660 Feet from the North West corner of said Section 11.**
7. Proposed place of use **Please see Attached Exhibit A Please use Point of Diversion map filed with Application # 69042**
8. Existing place of use **Please see attached Exhibit B**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Municipal well to be constructed at site, piped to city's delivery system.**
12. Estimated cost of works **\$200,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years.**
15. Remarks:

By **Leanna Stevens, Agent**
s/Leanna Stevens
3505 Butti Way
Carson City, NV 89701

Compared sg/cmf d1/cmf

Protested _____

69043

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 52239 is issued subject to the terms and conditions imposed in said Permit 52239 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.11 cubic feet per second, **but not to exceed 34.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

January 28, 2006

Proof of completion of work shall be filed on or before:

February 28, 2006

Water must be placed to beneficial use on or before:

January 28, 2009

Proof of the application of water to beneficial use shall be filed on or before:

February 28, 2009

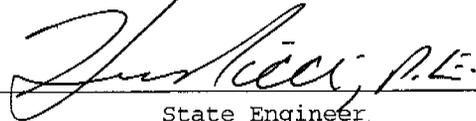
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 28th day of January, A.D. 2004



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

EXHIBIT A

PROPOSED PLACE OF USE

All of T. 15 N., R. 20 E., MDB&M; E $\frac{1}{2}$ of T. 15 N., R. 19 E., MDB& M; Sections 2, 3, and 4, E $\frac{1}{2}$ Section 5, and that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W $\frac{1}{2}$ Section 36, and those portions of the E $\frac{1}{2}$ Section 36 which lie within Carson City limits, T. 16 N., R. 20 E. MDB&M; the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ Section 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB&M.

EXHIBIT B

EXISTING PLACE OF USE

Section 4, E $\frac{1}{2}$ Section 5, T. 14N., R. 20E., M.D.B. & M.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, E $\frac{1}{2}$ Section 19, Sections 20, 21, 22, 23, 28, 29, E $\frac{1}{2}$ Section 30, E $\frac{1}{2}$ Section 31, and Sections 32, & 33, all in T. 15N, R. 20E., M.D.B. & M.

S $\frac{1}{2}$ Section 31, S $\frac{1}{2}$ Section 32, Section 33, W $\frac{1}{2}$ Section 34, T. 16N., R. 20 E. M.D.B. & M.

Section 1, E $\frac{1}{2}$ Section 2, Sections 12 & 13, T. 15N., R. 19E., M.D.B. & M.

Section 35, S $\frac{1}{2}$ Section 36, T. 16N., R. 19E. M.D.B. & M.

S $\frac{1}{2}$ Section 7, Section 18, N $\frac{1}{2}$ Section 19, T. 15N., R. 21E., M.D.B. & M.