

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 01 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 01 2002

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The applicant **William F. and Paula R. McQuatters** hereby make application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under all of **Permit No. 60629**

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1. The source of water is **underground**
2. The amount of water to be changed **0.0800 cfs, 8.0 afa**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **within the NE ¼ of the SW ¼ of Section 35, T.23N., R.20E., M.D.M., or at a point from which the south ¼ corner of said Section 35 bears South 12°06'58" East a distance of 1942.52 feet.**
6. The existing permitted point of diversion is located within **the NE ¼ of the NE ¼ of Section 34, T.22N., R.21E., M.D.M., at a point from which the northeast corner of said Section 34 bears North 73°41'00" East 780.00 feet. Refer to Map to Accompany Application No. 60629.**
7. Proposed place of use **portions of the NW ¼ of the SW ¼ and NE ¼ of the SW ¼ of Section 35, T.23N., R.20E., M.D.M. 2.0 acres within Washoe County Assessor's Parcel Number 076-110-35, the exact location to be determined later.**
8. Existing place of use **the NE ¼ of the NE ¼ and NW ¼ of the NE ¼ of Section 34, T.22N., R.21E., M.D.M. 2.0 acres total. Refer to Map to Accompany Application No. 60629.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, and irrigation system.**
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **This application would change the point of diversion and place of use to property owned by Larry E. and Annette R. Barnes. The water right will be transferred to**

69025

the Barnes's at such time as the new permit is issued. See attached Water Rights Agreement for details.

By s/ George G. Lindesmith  
George G. Lindesmith  
Tri State Surveying 1925 E. Prater Way  
Sparks, Nevada 89434

Compared sg/cmf dr/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 60629 is issued subject to the terms and conditions imposed in said Permit 60629 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for the irrigation of 2.0 acres within the described place of use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.08 cubic feet per second, **but not to exceed 8.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

**February 6, 2005**

Proof of completion of work shall be filed on or before:

**March 6, 2005**

Water must be placed to beneficial use on or before:

**February 6, 2008**

Proof of the application of water to beneficial use shall be filed on or before:

**March 6, 2008**

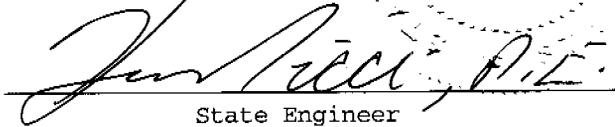
Map in support of proof of beneficial use shall be filed on or before:

**March 6, 2008**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 6th day of February, A.D. 2003

  
State Engineer

Completion of work filed APR 07 2005

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_