

**AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 01 2002

Returned to applicant for correction SEP 16 2002

Corrected application filed NOV 04 2002

Map filed NOV 04 2002 under 69014

The applicant **United States Department of Interior, Bureau of Land Management (BLM)** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Fiddler's Green #2 Spring**
2. The amount of water applied for is **0.003 second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Livestock watering**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **344 sheep**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¼ SW¼ Section 28, T.16N., R.22E., MDB&M, or at a point from which the southwest corner of Section 21, T.16N., R.22E., MDB&M bears N 0°50'3.53" E a distance of 2,916 feet.**
6. Place of Use **NW¼ SW¼ Section 28, T.16N., R.22E., MDB&M. Section 28, T.16N., R.22E. is unsurveyed.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **The proposal is to construct a spring box, and install approximately 200 feet of pipe to a trough. An enclosure fence of approximately 1.2 acres will protect the source and the surrounding riparian area.**
9. Estimated cost of works **\$5,000**
10. Estimated time required to construct works **Two years from the date the permit is issued.**
11. Estimated time required to complete the application of water to beneficial use **Immediately upon completion of works, animals will be watered from the trough provided.**
12. Remarks:

By **s/Daniel Z. Jacquet**
Daniel Jacquet, Assistant Manager,
Renewable Resources
5665 Morgan Mill Road
Carson City, Nevada 89701

Compared cmf/cac

Protested _____

69017

DENIAL OF STATE ENGINEER

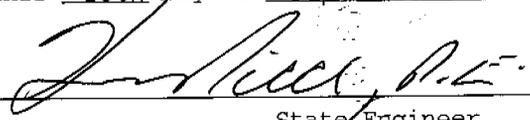
This application is hereby denied under the provisions of
NRS § 533.503.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of September, A.D. 2005.



State Engineer