No. 69014

AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **AUG 01 2002**

Returned to applicant for correction **SEP 16 2002**

Corrected application filed **NOV 04 2002**

Map filed **NOV 04 2002**

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The applicant **United States Department of Interior, Bureau of Land Management (BLM)** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Fiddler's Greeen #1 Spring**

2. The amount of water applied for is **0.003** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Wild horses and wildlife watering**

4. If use is for:
   (a) Irrigation, state number of acres to be irrigated
   (b) Stockwater, state number and kinds of animals to be watered
   (c) Other use (describe fully under No. 12. "Remarks")
   (d) Power:
      (1) Horsepower developed
      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **SE¼ SE¼ Section 29, T.16N., R.22E., MDB&M, or at a point from which the southwest corner of Section 21, T.16N., R.22E., MDB&M bears N 20°12'42.5" E a distance of 5,111 feet.**

6. Place of Use **SW¼ SE¼ Section 29, T.16N., R.22E., MDB&M. Section 29, T.16N., R.22E. is unsurveyed.**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **The proposal is to construct a spring box, and install approximately 200 feet of pipeline to a trough. An exclosure fence of approximately 1.5 acres will protect the source and the surrounding riparian area.**

9. Estimated cost of works **$5,000**

10. Estimated time required to construct works **Two years from the date the permit is issued.**

11. Estimated time required to complete the application of water to beneficial use **Can begin watering wild horses and wildlife immediately. Upon completion of works, animals will be watered from the trough provided.**

12. Remarks: **Source will serve approximately 25 wild horses and numerous species of wildlife.**

By **s/Daniel Z. Jacquet**
Daniel Jacquet, Assistant Manager,
Renewable Resources
5665 Morgan Mill Road
Carson City, Nevada 89701

Compared **cmf/cac ag/bk**

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.0008 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that all other wildlife, which has customarily used such water, will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 69012, 69014, 69016 and 69018 shall not exceed the amount sufficient to water 25 wild horses.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0008** cubic feet per second, **or sufficient to water a total of 25 wild horses.**

Work must be prosecuted with reasonable diligence and be completed on or before:
March 21, 2008

Proof of completion of work shall be filed on or before:
April 21, 2008

Water must be placed to beneficial use on or before:
March 21, 2009

Proof of the application of water to beneficial use shall be filed on or before:
April 21, 2009

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **21st** day of **March**, A.D. **2006**

Hugh Ricci, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____