No. 69007

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 31 2002

Returned to applicant for correction SEP 13 2002

Corrected application filed NOV 08 2002

Map filed NOV 08 2002

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The applicant **Douglas County** hereby makes application for permission to change the **Place of Use, Point of Diversion and Manner of Use** of water heretofore appropriated under **Permit 49547**

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1. The source of water is **An Underground Source**

2. The amount of water to be changed **0.22 cfs (12.275 afa/4.0 mga)**

3. The water to be used for **Quasi-Municipal**

4. The water heretofore permitted for **Commercial & Domestic**

5. The water is to be diverted at the following point **within the NW ¼ of the NE ¼ of Section 6, T.14N., R.20E., M.D.B.&M., at a point from which the N ¼ corner of said Section 6 bears N 20°43'23" W, a distance of 1322.03 feet.**

6. The existing permitted point of diversion is located within **the NW ¼ of the NE ¼ of Section 6, T.14N., R.20E., M.D.B.&M., at a point from which the N ¼ corner of said Section 6 bears N 02°58'00" W, a distance of 536.00 feet.**

7. Proposed place of use **See attached Exhibit "A". See also map on file with the State DWR under Permit 67951.**

8. Existing place of use **See attached Exhibit "A". See alos map file with the State DWR under Permit 49547.**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works

12. Estimated cost of works

13. Estimated time required to construct works

14. Estimated time required to complete the application of water to beneficial use

15. Remarks:

s/Carl Ruschmeyer
By Carl Ruschmeyer
P O Box 218
Minden, Nevada 89423

Compared sg/cmf aq/sam

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 49547 is issued subject to the terms and conditions imposed in said Permit 49547 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 69007, 69008 and 69009 shall not exceed 43.965 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.22** cubic feet per second, **but not to exceed 12.275 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

October 11, 2005

Proof of completion of work shall be filed on or before:

November 11, 2005

Water must be placed to beneficial use on or before:

October 11, 2008

Proof of the application of water to beneficial use shall be filed on or before:

November 11, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **11th** day of **October,** A.D. **2004**

Ricci, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT "A"

Proposed Place of Use: The SW 1/4 of the NE 1/4 of Section 12, the SE 1/4 of the NW 1/4 of Section 12, the NE 1/4 of the SW 1/4 of Section 12, the NW 1/4 of the SE 1/4 of Section 12, all within T. 14 N., R. 19 E., M.D.B. & M. The W 1/2 of the W 1/2 of Section 5, the SE 1/4 of the NW 1/4 of Section 5, the E 1/2 of the SW 1/4 of Section 5, the W 1/2 of the NE 1/4 of Section 6, a portion of the NE 1/4 of the NE 1/4 of Section 6 (excepting that portion located outside of the boundaries of Douglas County), the SE 1/4 of the NE 1/4 of Section 6, the N 1/2 of the SE 1/4 of Section 6, a portion of the SE 1/4 of the SE 1/4 of Section 6 (east of the easterly right-of-way boundary of US Highway 395), the SW 1/4 of the SE 1/4 of Section 6, a portion of the SE 1/4 of the SW 1/4 of Section 6, a portion of the NE 1/4 of the NE 1/4 of Section 7 (east of the easterly right-of-way boundary of US Highway 395), the NW 1/4 of the NE 1/4 of Section 7, the SE 1/4 of the NW 1/4 of Section 7, the W 1/2 of the SW 1/4 of Section 7, a portion of the NE 1/4 of the NW 1/4 of Section 7, a portion of the SW 1/4 of the NE 1/4 of Section 7, a portion of the NW 1/4 of the SE 1/4 of Section 7, a portion of the SW 1/4 of the SE 1/4 of Section 7, a portion of the SE 1/4 of the NE 1/4 of Section 7, a portion of the E 1/2 of the SE 1/4 of Section 7, a portion of the SE 1/4 of the SW 1/4 of Section 7, the N 1/2 of the N 1/2 of Section 8, the S 1/2 of the N 1/2 of Section 8, the SW 1/4 of Section 8, the NW 1/4 of the NW 1/4 of the SE 1/4 of Section 8, the NW 1/4 of the NW 1/4 of Section 17, the W 1/2 of the NE 1/4 of the NW 1/4 of Section 17, the NW 1/4 of the NW 1/4 of the SW 1/4 of Section 17, the W 1/2 of the SW 1/4 of the NW 1/4 of Section 17, the NE 1/4 of the NE 1/4 of Section 18, the NE 1/4 of the SE 1/4 of Section 18, a portion of the SW 1/4 of the SE 1/4 of Section 18, the NW 1/4 of the SE 1/4 of the SE 1/4 of Section 18, the NW 1/4 of Section 18, the NW 1/4 of the SW 1/4 of Section 18, a portion of the SE 1/4 of the SW 1/4 (APN 1420-18-401-001) of Section 18, a portion of the NW 1/4 of the NE 1/4 of Section 19, all within T. 14 N., R. 20 E., M.D.B. & M.

Existing Place of Use: A portion of the NW 1/4 of the NE 1/4 of Section 6, a portion of the NE 1/4 of the NE 1/4 of Section 6, all within T. 14 N., R. 20 E., M.D.B. & M.

c:\water\north county\49547 change exhibit a