

ASSIGNED

NO. 68917 S01

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA

Date of filing in State Engineer's Office JUL 26 2002

Returned to applicant for correction JUL 10 2002

Corrected application filed _____

Map filed JUL 18 2002

The applicant **Primmadonna Company LLC**, hereby make1 application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **treated effluent from Whiskey Pete's Wastewater Treatment Plant, in Primm, NV.**
2. The amount of water applied for is **1.547** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **power (plant make-up water)**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed **550 MW**
 - (2) Point of return of water to stream **not applicable (evaporation pond)**
5. The water is to be diverted from its source at the following point **SE¼ of the SW¼ of the NE¼ of section 9, T27S, R59E MDB&M or at a point which bears S36°22'12"W a distance of 3139.99 from the NE corner of said section 9.**
6. Place of Use **is a portion of S½ of the NE¼ of section 9 and the SW¼ of the NE¼ and a portion of the S½ of the NW¼ of section 10, T27S, R59E, MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **20,000 gallon lift station with submersible pumps delivering effluent at a peak rate of 250 gallons per minute via an 8" HDPE.**
9. Estimated cost of works **\$250,000**
10. Estimated time required to construct works **6 months**
11. Estimated time required to complete the application of water to beneficial use **2 years**

12. Remarks: This application is for the purpose of acquiring a permit for the secondary right to appropriate treated wastewater from the existing Whiskey Pete's Wastewater Treatment Plant in Primm, NV. Consumptive use will range from 83 acre-feet in 2001 to 326 acre-feet in 2002 and 2003. From 2005 through 2031, a total of 252 acre-feet will be consumed each year.

By Lance Olson s/Lance Olson
3014 West Charleston Blvd.
Las Vegas, NV 89102

Compared dl/cmf lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have ~~examined~~ ^{*****} the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 68917. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.440 and the State retains the right to regulate the use of the water herein granted at any and all times.

This secondary permit is issued subject to existing rights.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3) .

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.547 cubic feet per second, **but not to exceed 326.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

January 9, 2004

Proof of completion of work shall be filed before:

February 9, 2004

Water must be placed to beneficial use on or before:

January 9, 2006

Proof of the application of water to beneficial use shall be filed on or before:

February 9, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 9th day of January, A.D. 2003


State Engineer

Completion of work filed JAN 27 2004

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____