

**NO. 68891**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 13 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 13 2002

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The applicant **Manuel H. Gardea and Victor H. Gardea** hereby make application for permission to change the **Point of Diversion, Manner of Use and Place of Use of a Portion** of water heretofore appropriated under **Permit #12560 Certificate #4857**

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1. The source of water is **Underground source**
2. The amount of water to be changed **0.00809 c.f.s.**
3. The water to be used for **Commercial and Domestic**
4. The water heretofore permitted for **Irrigation and domestic**
5. The water is to be diverted at the following point **Within the NE4 SE4 Section 32, Township 19 South, Range 53 East M.D.B.&M. or at a point from which the SE4 corner of said Section 32 bears S 3° 31' 00" E., 2,557 Feet.**
6. The existing permitted point of diversion is located within **NE4 SE4 Section 32 Township 19 South., Range 53 East., M.D.B.&M., or at a point from which the South East Corner of said Section 32 bears S 1° 10' 00" E., 2,590 Feet.**
7. Proposed place of use **Within the NE4 SE4 Section 32, Township 19 South, Range 53 East M.D.B.&M. being lot 1 of block 2 of Rancho Del Sol Subdivision Unit 7 of File 49028 Nye County Records.**
8. Existing place of use **NE4 SE4, NW4 SE4 Section 32, Township. 19 South., Range. 53 East M.D.B.&M. 80 Acres irrigated 4 Acre feet to be removed from irrigation**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **February 1 to October 31** of each year.
11. Description of proposed works **8" well & pressure tank thru plastic pipe to service area**
12. Estimated cost of works **\$12,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **4 years**
15. Remarks: **R.V. park 8 Units**

By **Richard L. Hafen Agent**  
s/ **Richard L. Hafen Agent**  
**2383 Gateway RD.**  
**Las Vegas Nevada, 89115**

Compared gkl/sam ag/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 12560, Certificate 4857 is issued subject to the terms and conditions imposed in said Permit 12560, Certificate 4857 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Permit 68891 is granted to provide Commercial water service to a lot described by Nye County Assessor's Parcel Number 29-811-01.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00809 cubic feet per second, but not to exceed 4.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 30, 2005

Proof of completion of work shall be filed on or before:

April 30, 2005

Water must be placed to beneficial use on or before:

March 30, 2007

Proof of the application of water to beneficial use shall be filed on or before:

April 30, 2007

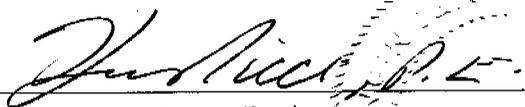
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 30th day of March, A.D. 2004

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_