

SECOND AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 31 2002

Returned to applicant for correction JUL 31 2002

Corrected application filed AUG 08 2002

Map filed OCT 18 2004

The applicant **Rene Morales** hereby make application for permission to change the **Point of Diversion, Manner of use and Place of use of a portion** of water heretofore appropriated under **Permit # 17289 Certificate # 5690**

1. The source of water is **Underground Source**
2. The amount of water to be changed **0.0120 c.f.s.**
3. The water to be used for **Commercial use**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **SE4 NW4 Sec. 20, T.21 S., R. 54 E, M.D.B.& M. or at a point from which the West ¼ corner of said Sec. 20 Bears S 13° 45' W 884.00 Feet.**
6. The existing permitted point of diversion is located within **NE4 SW4, Sec 11, T. 21 S., R. 53 E. M.D.B.& M. or at a point from which the SE corner of said Section 11 Bears S 47° 13' 00" E 3460.8 feet.**
7. Proposed place of use **Within the SW4 NW4 Section 20, T. 21 S., R. 54 E. M.D.M.**
8. Existing place of use **NE4 of SW4, NW4 of SW4 Sec. 11 T. 21 S., R. 53 E. M.D.M. 44 Acres irrigated 4 acre feet to be Striped and Removed.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well with pump and moter and pressure tank, thru plastic survice lines.**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **2 Years 8" well with pump and moter and pressure tank.**
14. Estimated time required to complete the application of water to beneficial use **4 years**
15. Remarks: **8 RV spaces.**

By **Richard L. Hafen Agent.**
s/ **Richard L. Hafen**
2383 Gateway Rd.
Las Vegas Nevada 89115

Compared sg/ lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 17289, Certificate 5690 is issued subject to the terms and conditions imposed in said Permit 17289, Certificate 5690 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Permit 68851 is granted to provide commercial water service to one lot described as Nye County Assessor's Parcel Number (APN) 45-283-18.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.012 cubic feet per second, but not to exceed 4.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 20, 2006

Proof of completion of work shall be filed on or before:

June 20, 2006

Water must be placed to beneficial use on or before:

May 20, 2007

Proof of the application of water to beneficial use shall be filed on or before:

June 20, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 20th day of May A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____